

ELD. C. H. MASON  
Chief Apostle and Father of Bride

## NOTICE

The twenty-fourth annual convocation of the Churches of God in Christ will convene at 958 South Fifth street, National Tabernacle, Memphis, Tenn., Nov. 25, 1931, lasting 20 days or more, as the Lord leads.

The object of this meeting is to pray the Kingdom of God to come into the hearts of men. That His peace and glory might be the portion of all nations (Hos. 1:7). We have pleasure in advising that all overseers and pastors will supply delegates with identification certificates so that round trip tickets may be purchased at reduced rates. Ask for them. Officer issuing certificates: Mrs. Elia V. Sparks, 820 N. North Montgomery street, Memphis, Tenn.

Aside from \$1 per member, each auxiliary is asked to report as follows: Sunday schools, \$5; Y. P. W. W., \$5; Bible Bands, \$5; Sewing Circles, \$5; Home and Foreign Missions Bands, \$5; Sunshine Bands, \$5.

Every pastor is expected to see that his congregation do their part in the meeting.

ELD. C. H. MASON,  
Senior Bishop,  
1121 Mississippi Ave.,  
Memphis, Tenn.

## SPECIAL NOTICE

To the Overseers, Pastors and Saints of the Church of God in Christ throughout the U. S. A.:

This is to notify each individual who is interested in the Whole Truth, the monthly paper published for the Church of God in Christ, that the treasury supporting this paper is very, very low. This condition is due to the failure of our many agents to remit for papers sold.

In order to continue publishing this paper, it is very necessary to ask for your help. We are now asking each overseer and pastor to send a donation for the help of this paper or bring a donation with you when you attend the General Convocation. Any personal help from the Saints will be greatly appreciated.

## NOTICE

To All Delegates Attending the General Convocation:  
Upon your arrival please register at the place that will be provided for same.

Also, you are asked to pay your dollar when you register. If you have not the dollar, you must register anyway, as we must be able to report to the railroad officials with a correct list of delegates and the way of their transportation to the meeting.

SIS. E. V. SPARKS,  
Railway Sec'y.  
ELD. H. C. YOUNG,  
Registrar.  
ELD. C. H. MASON,  
General Overseer.

## NOTICE

Elder O. E. Shelton has been appointed by the board of Elders of Ohio as the state evangelist of Ohio. A blessed man of God and a gospel preacher, may the Lord bless his labors in Ohio.  
Address, 2571 E. 61 st.  
Cleveland, Ohio

CONVERSATION  
WITH CHRIST

If I were asked what the world, the flesh and the devil try hardest to prevent Christians from having, I should reply, "Conversation With Christ." I say this from my own experience, and from observations of all the Christians I have ever known. A quiet, unhurried speaking to Jesus alone, and hearing His replies—this is what every Christian needs daily, and what many professors of religion obtain only monthly, yearly—or never.

When Did You Last Converse With Christ?

Stop and answer this question to yourself before you read on.

It is so easy to attend church services and listen to prayers, and to join in them. It is so easy to sing to Him, or to pray to Him with others, or to think that we are doing so because we feel refreshed and helped by it. But what if we should find that we were mistaken in believing that we were conversing with Him at those times, while in reality we were talking or singing for other people and ourselves to hear! I tremble for those who only pray in the churches, or at prayer meetings, or with other Christians. Communion services are helps and a means of grace, but they are not necessarily conversations with Christ; nor is preaching, nor teaching, nor working for Him. You may be a most religious person—busy all day long about God's matters; you may give time and money and thought to Him, and yet you may never converse with Him. And the danger is, if you do not converse alone with Him every day, you will certainly get on the wrong road and become wrong altogether, and when you reach the Judgment, you will see all your work crumble away and your self left destitute—suddenly waking up to the fact that you and the Savior are strangers to each other. It will be a horrible surprise to you that nothing should remain of all these things—your prayers, your giving, your teaching, your preaching, your work, your money, your thought, your time, your strength, your life—when you stand before the Lord and He says, "I never knew thee." (John 15:15).

He meant you should have conversed with Him continually about everything you undertook, and everything you cared about; and should have been always conscious of His sympathy and oversight and working; but, instead of that, you talked only to man and catered to his sympathy, advice and help (Phil. 4:6, 7).

He meant you should have asked His counsel regarding your financial difficulty. He would have arranged it all; but you only asked your lawyer, and it turned out badly (Matt. 6:33, Prov. 16:19, and Eph. 3:20, 21).

He meant you should have conferred with Him concerning your anxious feelings for loved ones, and He would have dispelled all fears; but you only consulted your friends, and the matter grew worse and worse (Psa. 37:25 and 55:22).

He meant you should have asked Him for light about that doctrine which you could not understand; but you went to books to get it explained, and you became more confused than before. He would have satisfied you (John 7:17, Eph. 4:14, and Heb. 13:9).

He meant you should have confessed to Him that secret sin, and He would have forgiven and cleansed you; but you confessed it to your pastor, or a friend, and it torments you to this hour (Psa. 103:13).

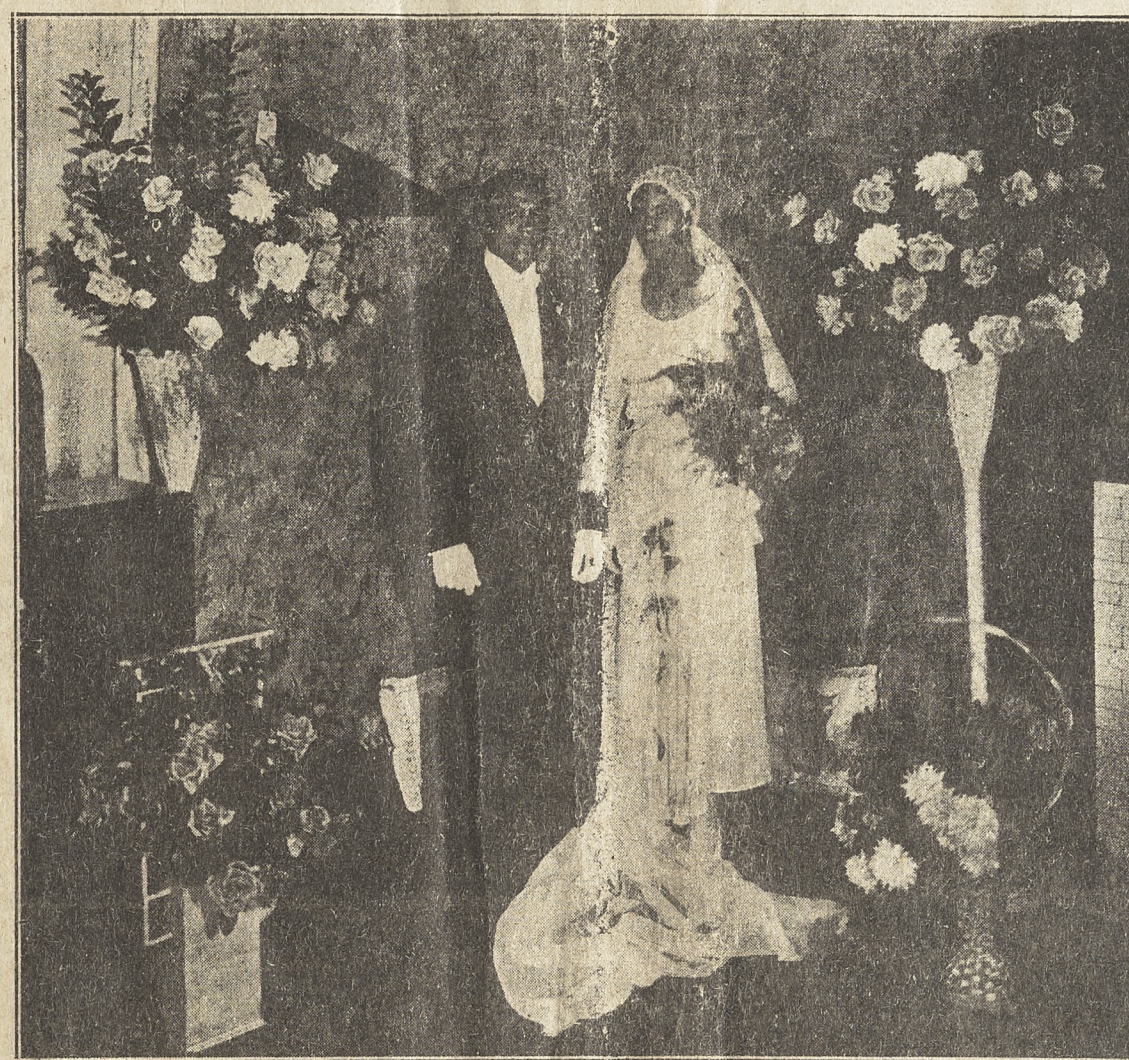
He meant you should have committed to Him that painfulness, and He would have been your Physician and healed you; but you trusted your family doctor and found no relief (Matt. 8:14-17 and Mark 5:26-34).

He meant you should have asked how much money you were to give away; but you settled that yourself, and settled it wrongly (Jas. 1:5 and Matt. 6:19-21 and 2 Tim. 3:16, 17).

He would have been your counselor about the profession you chose, the situation you accepted, the servant you engaged, the books you read, the friendships you formed; but you chose other counselors, or did after your own choosing, and all has failed (Psa. 62:5-8 and 73:23-25).

An hour or so of conversation with Him every day will make all the difference.

"One there is above all others—  
Oh, how He loves!  
His is love beyond a brother's—  
Oh, how He loves!  
'Tis eternal love to know Him!  
Think, oh, think how much we owe Him!  
With His precious blood He bought us;  
To His fold He safely brought us;  
'Tis His great delight to bless us—  
Oh, how He loves!"



MR. JACK SCOTT AND HIS BRIDE

How our hearts delight to hear Him  
Bid us dwell in safety near Him;  
Best of blessings He'll provide us,  
Naught but good shall e'er betide us—  
Oh, how He loves!"

Is He your intimate friend, or not?  
If He is not, may the Holy Spirit  
open your eyes, and may you arise  
this moment, and take Christ, now,  
as your Personal Friend and Counselor.

Trust in the Lord with all thine heart;  
And lean not unto thine own understanding.  
In all thy ways acknowledge Him,  
And He shall direct thy paths—  
Prov. 3:5, 6.

Delight thyself also in the Lord;  
And He shall give thee the desires of thine heart.  
Commit thy way unto the Lord;  
Trust also in Him;  
And He shall bring it to pass—  
Psa. 37:4, 5.

Rejoice evermore,  
Pray without ceasing.

## MEMPHIS, TENN.

EDITOR AND CO-EDITOR OF  
WHOLE TRUTH ENTER-  
TAINMENTS WITH  
SHOWER

A lawn fete and shower honoring Miss Mary E. Mason, recent bride, and Mrs. K. Haley of Canon City, Colo., sister of Mrs. E. V. Sparks, was given on Tuesday evening, Sept. 8, at the lovely home of Sis. Sparks.

The lawn was artistically decorated with lights and crepe paper. Tables and chairs were arranged on the lawn, where the guests enjoyed a delightful plate lunch, punch, ice cream and cake. The tables were decorated with vases of fresh cut flowers, place-cards and unique favors filled with mints.

Interesting contests were entered into by both young and old, after which useful prizes were awarded to the winning contestants.

Many beautiful and practical gifts were drawn from the well which had been constructed for this purpose in the living room and presented to the bride-to-be.

Among the many guests present were Prof. G. P. Hamilton, principal of the largest colored high school of the city; Mrs. R. L. Flagg, wife of Dr. R. L. Flagg, noted dentist; Mrs. B. G. Sampson, teacher in the city schools; Mrs. L. E. Brown and other friends and Saints.

## NOTICE

Dear Overseers:  
Please begin now with your list, so that you will be able to have it ready for the secretary, Eld. J. E. Williams, for the ministers' roll.

If you begin now you will save much of the unnecessary trouble trying to get it fixed after you arrive at the meeting. Let us strive to help one another instead of burdening one another.

ARE THOU  
PREPARED FOR  
ETERNITY?

Reader, thy time of earth is short. Each closing year is but settling up. The day of reckoning is at hand, and thou art standing on the edge of the abyss, swiftly, silently, but surely, thou art hastening on to eternity and the Judgment.

The day, the hour, the instant will soon come when thy life on earth will end and thou begin thy song in heaven or thy wail in hell. Today, thy hands are busy at work, thine eyes are beholding, thy mind is thinking; thou art planning for thy future. Tomorrow, all is still: the folded arm, the closed eye, remain; but thou art gone—gone to eternity.

Others were once busy as thou art; healthy as thou art; thoughtless as thou art; they are gone—gone to eternity. The merry voice, the painted clown, the talented artist whose presence made the theater and the pantomime an attraction for thee, are gone; they are removed far from the region of fiction to that of reality—the reality of eternity. The voice of the shrewd merchant, so familiar to thee, is hushed; he buys and sells no more—he also has entered eternity.

Reader, thine own turn to enter eternity will soon come. Ask thyself honestly, Am I prepared for eternity? Give thy conscience time to answer; listen, it speaks to thee; drown not its voice, lest it speak to thee no more.

Go from a life of sin, debauchery and vice to the presence of God and the Lamb—impossible; from the crowd of pleasure-seekers and the race for gold to the song of the redeemed in heaven—never!

The Word says, "Except a man be born again, he cannot see the Kingdom of God" (John 3:3).

Reader, has this ever happened unto thee? Hast thou experienced this heavenly birth? If so, thou hast the joy of service and a clear conscience, and an eternal heaven awaits thee. If not, thou hast a mispent life and the horrors of an eternal hell awaiting thee—the just penalty, which God metes out in consequence of thy wicked life; and to-day thou art nearer its unquenchable flame than thou hast been before.

Halt! Why wilt thou meet God in thy lost condition? He wills it not. Today He pleads: "Turn ye, turn ye from your evil ways; for why will ye die?" (Ezek. 33:11).

Today, to you Cross I point thee, with the Son of God uplifted, suffering, bleeding, dying; all for thee. For thee, dear reader, the crown of thorns encircled His brow; for thee the soldier's spear brought blood from His side; for thee He cried in triumph, "It is finished" (John 19:30). Today, salvation is free, and if thou dost accept it as a sinner, thou wilt be saved for eternity.—Selected.

## NEW YORK, N. Y.

Holy Greeting to the saints of the Church of Christ everywhere. We, the saints of God at 146 West 120th street, are reporting victory over sin and shame through the precious blood of Jesus in these last and evil days.

We are truly enjoying the sermons of Mr. and Mrs. Scott left early Friday morning for a motor trip with Mrs. Scott, mother of the groom, for St. Louis, where they stopped over night in the home of Eld. and Mother D. Bostic. They will be at home after Sept. 15, 2227 Michigan Ave., Kansas City, Mo.

We were invited to take charge of a meeting during a Baptist anniversary.

The Lord blessed our pastor to preach a soul stirring sermon, his text being found in Prov. 14:34. We are also being blessed through a four o'clock prayer service being held by Sister L. Thompson.

Sick are being healed, souls saved and saints refreshed with the spirit of God.

Elder A. Stokes, Pastor.  
Sister Sadie Whitfield, Rep't

## HOT SPRINGS, ARK.

Dear Editor:  
Holy greetings to you and the saints everywhere.

We wish to report the success of our revival which lasted seven weeks. We were wonderfully blessed during this great meeting, forty-nine souls were saved and baptised with the Holy Ghost and five backsliders were reclaimed and souls renewed in the spirit.

Elder and Sister L. R. Malone of Little Rock, Ark., came to us again and were wonderful help in this revival. Also Elder L. A. Austin of Texas. He spent several nights with us and preached with power. Elder W. W. Washington, our Y.P.W.W. overseer and co-worker of Dermott came over and were really a blessing to us.

On Sunday, Sept. 6, we had a great baptizing. Elder J. Bove preached on the water. The Lord's supper was administered and we truly had a wonderful time in the Lord.

We are asking the prayers of the saints everywhere for our success in the Lord, for we mean to work for God.

Elder J. R. Washington, Pastor  
Sister R. Miller, Rep't

## ELMIRA, N. Y.

Dear Editor:  
Greetings. Please allow space in the paper to report how the Lord is blessing us here.

We are yet reporting victory over sin and shame. We thank the Lord for how He is leading us on to victory through our pastor, Elder J. W. White and wife. Our souls were revived last week.

We are also thankful for Sister G. Jenkins, who plays the piano to the glory of God.

We are asking the saints everywhere to pray for us.  
Elder J. W. White, Pastor  
Sister Ola Jennings, Rep't

CHIEF APOSTLE'S  
DAUGHTER WEDS  
MR. SCOTT

A wedding of great interest to the many saints and friends of Memphis and elsewhere was quietly solemnized Wednesday evening September 9, at 7 o'clock, at the home of our Chief Apostle, Eld. C. H. Mason, 1121 Mississippi Ave., Memphis, Tenn., with Eld. A. B. McEwen, overseer of Tennessee, officiating.

Miss Mary E. Mason, daughter of Eld. C. H. Mason, was united in holy matrimony to Mr. Jack Scott of Kansas City, Mo.

The home was beautifully decorated with white wicker floor baskets filled with pink and white roses and ferns.

Proceeding the ceremony, Mrs. Sandra Riley sang, "Beloved," accompanied at the piano by Mrs. Hooks, noted pianist, who also rendered the wedding music.

The bride was gowned in a beautiful model of white chiffon. She wore a flowing veil of white lace and orange blossoms. Her flowers were a shower bouquet of pink and white roses and lilies of the valley.

Miss Lelia Mason, sister of the bride, who served as maid of honor wore a gown of white silk organza over pink satin. She carried an arm bouquet of pink roses.

Mr. Scott was attended by Mr. C. H. Mason, Jr., as best man.

Following the ceremony a reception was held for the saints and friends. An ice course and wedding cake was served.

Mr. and Mrs. Scott left early Friday morning for a motor trip with Mrs. Scott, mother of the groom, for St. Louis, where they stopped over night in the home of Eld. and Mother D. Bostic. They will be at home after Sept. 15, 2227 Michigan Ave., Kansas City, Mo.

BARTLESVILLE  
OKLAHOMA

We wish to report victory over sin and shame, and the wonderful works of God in Bartlesville.

We are on the firing line for King Jesus. During the months of May and August revivals were held in which eighteen souls were baptized with the Holy Ghost and Fire.

The pastor, Eld. S. M. Hill, of one of the largest colored Baptist churches in the city, was saved during the meeting in August.

We are indeed glad for our pastor, whom God has so wonderfully blessed us through.

We were blessed to have our State Overseer, E. M. Page, with us, who preached in power. Our souls were made glad through his wonderful preaching.

We are asking the prayers of the righteous ones.  
ELD. A. L. THOMPSON,  
Pastor.  
SIS. ETTA COX, Reporter.

WORCHESTER,  
MASS.

Dear Editor:  
Please allow space in your paper for me to thank God for the way He has blessed us. We have been praying for years for the Lord to send someone to us to open a light-house here for us in His name. We thank Him for sending us Sister Cooper. She came and opened a work at Liberty Street. The Lord added several to the church.

We were also blessed to have our State Mother Matthews, Sis. Jefferson and Elder Blatts of Springfield. We thank God for Elder Blatts, who has taken the burden on himself and is endeavoring to push this church to the front.

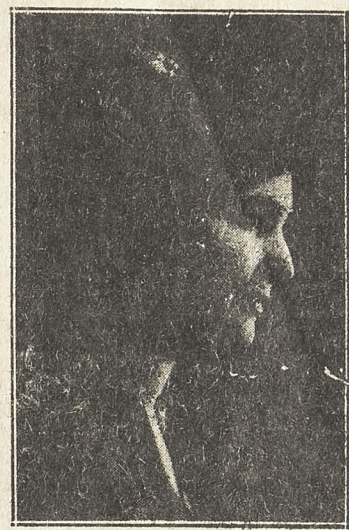
We beg your prayers.  
SISTER COOPER,  
Missionary.  
SIS. L. FERGUSON,  
Reporter.

## SPECIAL NOTICE

This is to notify all who are ordering Bible Band Topics for the fourth quarter to please order from 971 South Wellington street, Memphis, Tenn. Price per dozen, 35c.

SIS. ALICE F. CLAY,  
Publisher.

The earth, judging from seismicographic records, must be very uneasy about something.

MRS. LELIA MASON  
Wife of Chief Apostle and Mother of Bride

## NOTICE

To all subscribers of the Whole Truth: Please renew your subscription in the General Convocation. Also, we are asking the overseers and pastors to see to their members paying up for the papers that are distributed in their congregations for sale.

There will appear in the columns of the November issue a list of all agents who are in arrears with remittance of the Whole Truth.

We are pleased to notify our readers of the additional work in the office.

We are now prepared to do job printing, such as circulars, ballads, business cards, letterheads, etc.

All orders filled promptly, with checks to accompany them.

The circulars for the meeting were printed this year by the editor and her helpers.

We desire your earnest prayers that we be successful with our new work.

—From the Editor's Office.

WICHITA, KAN.

Holy greetings in Jesus' name to all Saints everywhere.

We wish to report how the Lord is blessing us over here. We are truly on the firing line for God. Souls are being blessed, sick healed and sight restored to the blind.

We thank the Lord for our precious Sister Loyd being home with us again after a brief visit to Spring Dale, Texas. She reported a wonderful time in the Lord.

We are also glad of our visiting elders during our meeting in person of Elders Stith of Topeka and Treadwell of Gulfport, Miss.

The Sunday school is doing fine, with a regular attendance of 111.

The Y. P. W. W. is yet moving on to perfection, glorifying God. Truly we are firebrands for God.

Ever pray for us.  
ELD. A. J. JONES, Pastor.  
SIS. J. HADBY, Reporter.

VALDOSTA, GA.

Dear Editor:  
Please allow space to report an entertainment given for the Sunday school here.

On August 13 the members of the Sunday school met at the home of Sister Hattie McCrary. A short lesson was given from the sixth chapter of Ephesians, after which we sang and played the piano. Refreshments were then served. All enjoyed themselves, giving thanks to the Sunday school teachers.

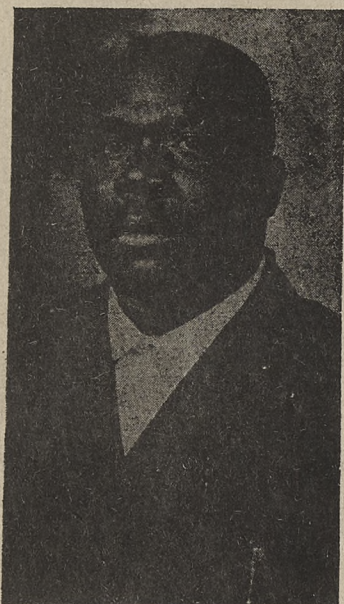
We are asking the prayers of the Saints.

ELD. I. S. STAFFORD,  
Pastor.  
SIS. HATTIE MCCRARY,  
Reporter.

ANADARKO, OKLA

Dear Editor:  
Holy Greetings to the saints of God everywhere. We wish to report victory for saints at Anadarko.



ELD. C. BROWN  
Overseer of South CarolinaSOUTH CAROLINA  
STATE WORKER'S  
MEETING

Dear Editor:

Holy greetings.  
The ministers and workers meeting of the state of South Carolina met in its second session with Elder C. Brown, overseer, in charge.

We were assembled with the church at Orangeburg, at Quiktown, May 31st, 1932.

The meeting opened with prayer and supplication to God for all men. The opening lesson was read by our precious State Mother Dr. L. T. Denton, from Ephs. 5th chapter.

The glory of God came down and the Holy Ghost took charge of the meeting. Each morning the service opened with prayer and supplication to God. Opening lessons were read by different ones. Each night the saints assembled themselves in prayer to God.

Many sweet songs and testimonies went up to God and many wonderful sermons were delivered by different overseers and elders.

We note the elders, as follows: Eld. A. L. Boon of Fayetteville, N. C.; Eld. Phillips of Staunton, Va.; Eld. F. W. Wiman, of Macon, Ga.; Eld. S. T. Samuel of Memphis, Tenn. Also Mother Farris of Fayetteville, N. C., and many others.

A great number were healed through the prayers of Elder Samuel and God gave him power to preach to us and we thank God for him.

We thank the Lord for all the visiting friends and say to them come again.

Pray much for us in South Carolina.

ELD. C. BROWN,  
State Overseer.  
DR. L. T. DENTON,  
State Mother.  
SIS. RUTH R. GLOVER,  
Secretary.

## JACKSON, TENN.

Greetings to the saints everywhere.  
We, the saints of the Allen Avenue church, Jackson, wish to report victory over sin and shame.

We thank God for sending to us Elder Claude Ratcliff and Brother Glenn of East St. Louis, Ill. Truly the Lord did bless during their six weeks stay here. The power of the Lord was great in this place. Souls were saved and filled with the Holy Ghost and fire and the sick was healed.

One sister who said she had a stroke of paralysis in July 1931 and was unable to get on her knees was wonderfully healed by the laying on hands of Elder Ratcliff. She wonderfully exercised her limbs to the glory of God.

A young girl came to the altar asking for prayer that her side might be healed. The doctors had told her that she had appendicitis and that she must have an operation that would cost her \$125. Elder Ratcliff laid hands on her and prayed for her and she was instantly healed.

Another woman was healed of tuberculosis.  
A baptist preacher was healed of wounds he had received from a fall and was wonderfully saved. This man had been a baptist minister for forty-eight years. Others were healed of various diseases.

Total number healed and blessed during this meeting were seventeen. These men proved to be a great blessing to us, and we hope that they will soon come again.

Pray for us.  
Elder Gus Hicks, Pastor.  
Sister Florence Gillespie, reporter.

## WASHINGTON, D. C.

ELD. J. J. SMITH  
1348 Euclid S. N. W.  
Subject: "He is Precious."  
Text: "The only begotten Son of God."—St. John 3:16.

1. Precious because he is the only one (Acts 4:12). Neither is there salvation in any other; for there is none other name under heaven given among men, whereby we must be saved.

2. Precious because of the cost of his coming (Phil. 2:7-8). He made himself of no reputation and took upon him the form of a servant, and was made in the likeness of men and he became obedient unto death, even the death of the Cross.

3. Precious as a gift because of the exalted power (St. John 3:16). God so loved the world that he gave his only begotten Son, that whosoever believeth in Him should not perish but have everlasting life.

4. Precious as a channel, through which prayers ascend and blessings come down to men (St. John 16:23). Whatsoever ye shall ask the Father in my name, he will give it to you (Romans 8:23). The gift of God is eternal life through Jesus Christ our Lord.

5. Precious as a friend at the throne of God. 1 Timothy 2:5. There is one mediator between God and men, the man Christ Jesus. 1 John 2:1. If any man sin we have an advocate with the Father, Jesus Christ the Righteous.

6. Precious as a substitute who bears our sins. Isaiah 53:4. He was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

7. Precious as a brother who admits us as heirs to the glories of God. Romans 8:17. If we are children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with Him, that we may be also glorified together.

## EL PASO, TEXAS

Dear Editor:

Holy greetings to the household of faith.  
We, the Saints of El Paso, wish to report victory through the precious blood of Jesus.

We also wish to thank God for our beloved pastor, Eld. R. W. Sanford, who so sweetly teaches and preaches the pure word to us. He is a true shepherd of God, out to win lost souls for the King. We are glad for his sweet companion, a sweet woman in the Lord.

The Lord has wonderfully blessed us under the leadership of Eld. Sanford. Twenty-one souls saved, sanctified and baptized with the Holy Ghost and Fire.

We were blessed to have Mother Howard of Fresno, Calif., with us, a lively stone in the building, sweetly helping to win souls for Christ.

On the 15th of May a beautiful baptizing was conducted by our pastor in Vado, New Mexico. After preaching a wonderful sermon, the candidates were led in the water by Bro. Lloyd Givens and Bro. B. Smith singing a sweet song of Zion. At present our pastor is visiting the State Convocation at Phoenix, Ariz., plans to return and put on a 15-day meeting, assisted by Mother Howard, his companion, and the Saints of El Paso. The meeting is to be held in Las Cruces, New Mex.

Truly God is a healer for his hearing and answering prayers in our midst.

We also thank and honor God for our beloved church mother, who is sweet in the Lord.

We desire your prayers.

ELD. P. W. SANFORD,  
Pastor.SIS. FAY ANDERSON,  
Mother.

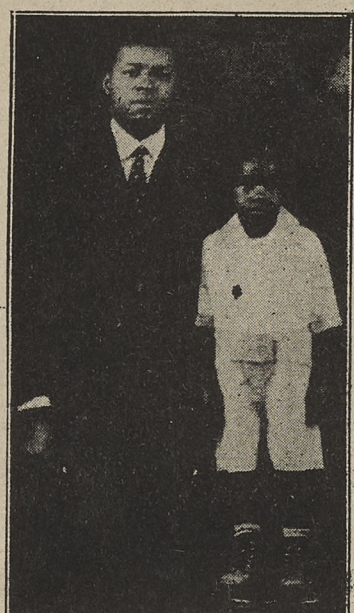
SIS. E. E. LANDSEY, Rept.

WATERBURY,  
CONN.

Holy Greetings to all in Jesus' Name.  
I truly thank God for the way He healed my body through the prayers of Mother D. M. Matthews, on the twenty-first day of June, after being ill for about four years. Today I feel as a different person.

My twelve year old daughter, whom doctors said would never get well was also healed of God.

I thank God for His wonderful works, also beg interest in your prayers for my daughter that she might receive the Holy Ghost, and that my faith fall not.

Sister Etta King.  
Brother U. Ralph, reporter.

ELD. E. B. STEWART AND LITTLE SON

## TESTIMONY

Holy greetings to the Saints of God.

I praise God today for His goodness to me. I am saved from sin and shame and am preaching the gospel of the Kingdom of God. I have a little son that was born ruptured. I knew and believed God was a healer, so I trusted Him for his deliverance.

The child suffered death. He was tormented day and night, but I held on to God altho a number of the Saints discouraged me, and people threatened to force me to send him to the hospital for an operation. At the age of four years the Lord completely healed the rupture and now the child is happy, running and playing with other children.

I give God all the glory.  
Yours for the Master.

ELD. E. B. STEWART.

SECRETARY'S  
NOTICE

To the Saints of the Most High God:

Greetings.  
I am writing this to stir your pure minds to the fact that the "Whole Truth" is the national organ of the church, and the church without it would be like a business city without telephones or lights. The paper is the only source of connection with the brotherhood. The only source to keep the Saints enlightened to the doings of the true church.

Many of you look to see your name appear in the briefs each month, seeing the paper about to go under for the lack of funds, we sent out a meek call and very few cared enough for it to take an after offering for the paper as he goes along.

As a special inducement I am going to have appear in the Briefs of the next paper the names of every Saint or church that sends in a donation from 50c up.

Is it not a duty of ours to sponsor the work of the church? Let's think the matter over and come on with your money.

Remember Elder C. H. Mason, the head of this great church, when things go well with you.

Alright, my pen is ready. What's the name?

Yours for a greater service,

EDWARD A. COOPER,  
Co-Editor-Secretary.

## NOTICE

STOP-LOOK-LISTEN

To the members of the Church of God in Christ—Readers of this paper.

The Missouri Pacific Railroad is a service institution—one of the most courteous and accommodating roads in the U. S. A., giving thousands of men and women employment. This railroad is one of the great tax payers of our state, Arkansas.

Should not an industry of this kind, doing much good for humanity, be patronized? We say yes. It will be death to our country to kill the railroads.

Take advantage of all week-end excursions, at such small fares, and help build our railroads.

We solicit your patronage over the Missouri Pacific Lines and guarantee courteous treatment and satisfying service.

(Signed) A. S. TEAGUE

W. WASHINGTON.

## NORFOLK, VA.

Dear Editor:

Holy greetings.

We, the Saints of God in this place, are thanking God for his many blessings toward his own, and we are yet reporting victory through the blood of Jesus.

Since our last report God has wonderfully blessed us spiritually and financially. As funds were needed for some repairs to our church, our beloved pastor, Eld. Wm. Dave, decided to have a ten nights Auxiliary drive for this purpose. As our precious safe supervisor, Sis. B. L. Williams, was home at that time, our pastor asked her assistance as booster to make our meeting a success. Truly we can say she was faithful, being at her post and doing all in her power to stir and interest the people. In this short space of time the Lord did extend his favor towards us and the Auxiliaries were able to make the following reports: Deacon Board, \$15.00, missionaries \$11.21, home and foreign missions band \$10.00, female ushers \$10.00, Willing Workers \$10.20, junior sewing circle \$10.00, Sunshine and Purity class \$13.15, senior sewing circle and male usher board \$10.00, senior Bible prayer and string band \$10.55, Sunday school \$7.60, Jubilee Harvesters and Jr. Prayer and Bible band \$8.00, Gospel Songsters \$3.35, Cradle Roll \$2.90. Total \$121.96. Raised in individual dollar money \$39.50, making a total of \$161.46.

We are thanking God for this success of only ten nights.

We ask your prayers.

ELD. Wm. DAVE, Pastor.  
SIS. H. JEFFERSON, Rept.NACOGDOCHES,  
TEXAS

Holy greetings in Jesus' dear name.  
We, the Saints of Nacogdoches, wish to report victory thru the blood of Jesus.

We are so saved and on the fitting line for God.  
Elder [Name] of [Name], La., who came to us preaching the gospel in power. Souls were saved and baptized in the Holy Ghost. Our souls were made glad in Him who said I am the way. As he preached from the text, "By His stripes we are healed," many bodies were touched and healed of their afflictions.

On Saturday night, God made His own altar call. The presence of the Lord was great in our midst.

On Sunday our souls were fed wonderfully. Elder Ealy preached from the text, "God wants a man." How our hearts did rejoice as he spoke from the word of God. We thank God for sending Elder Ealy to us.

We are thankful to God for our beloved pastor, Elder G. F. Lee. We believe Elder Lee to be a meek man of the Lord. We also thank the Lord for his sweet wife.

Total number of souls saved during this meeting nine, two backsliders reclaimed and two baptized with the Holy Ghost and Fire.

Our Bible Band and Sunday school, Y. P. W. W. and Prayer Band are progressing.

We desire your prayers.

ELD. G. F. LEE, Pastor.

SIS. M. L. MCGOWAN,  
Reporter.OUR SWEET STATE  
MOTHER

We have a sweet State Mother. She is honest hearted and true. She knows the way of the cross. And she wants us to know it too.

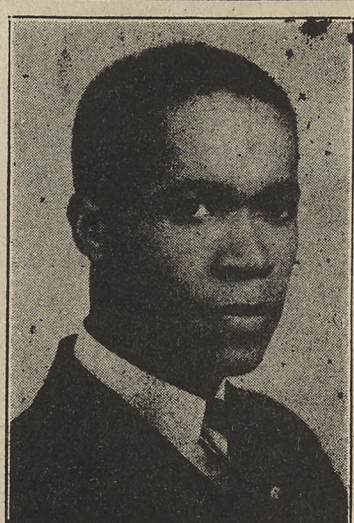
She tells us the way to the kingdom. Is through trials and many cares. And those who shall reach that bright city, Are only they who are prepared.

She exhorts us to yield not to temptation. Not to go off in sin and shame. But live humble at Jesus' feet And honor His great Name.

Mother Gamble is our State Mother. A woman who prays to God. One who is walking that narrow path That our precious Saviour has trod.

She is a living example for her daughters in Zion. She wants us to be modest and true. She exhorts us to always live humble And stand up for Jesus and so through.

—By Sister Sallie Shaffner, DuQuoin, Ill.

ELD. ALEX JONES  
Columbus, Ohio

## TESTIMONY

I desire to tell of the wonderful healing of God thru His man-servant, Elder C. H. Mason.

I was sick seemingly unto death with the consumption, and it was growing worse all the time. My step-brother, Brother L. Brannon, and my mother decided to send me to Memphis, to our Senior Bishop that he might pray for me. I was so sick that I could hardly ride on the train, but God gave me strength to get to Elder Mason.

When I arrived at Elder Mason's home I found him just fixing to leave, but he stayed and prayed for me. I stayed in his home for three days and nights, the Lord wonderfully healed me and gave me life.

Since that time the Lord has given me the gift to sing His praises and has called me to His great ministry. I ever pray that the Lord will give Elder Mason, whom He has given to His people as their leader, a long life.

Yours for the work of Christ,  
Elder Alex Jones.

## CLEVELAND, OHIO

To the Saints and friends everywhere, Holy Greetings in Jesus name.

I bring to you good and direct news concerning the Ohio state convocation which was held in Cleveland at the Woodland Center, a church having the seating capacity of 2,000. We were honored and blessed to have with us many nationally known persons of the Church of God in Christ, namely, Elder C. H. Mason, Mother L. Robertson and Sister I. Baker and Elder Patrick of Wisconsin, Elder Christian of New York and Elder Roberts of Chicago, the latter being chairman of the meetings, preached the opening sermon. After an unbroken prayer had gone forth asking God's blessing, truly he manifested himself in the dances, shouts, songs, testimonies and especially the music furnished by Bro. Wm. Roberts, Jr., trombonist and Bro. Cole, pianist, both of Chicago. A Bible institution for ministers and missionaries was established by our overseer, Elder R. F. Williams, a man highly favored by God, in that he has accomplished so much in such a short time.

One of the main events was the march to and from the public square where Elder Mason preached a vivid and stirring sermon. On June 27th and 28th the women's work under the auspices of Mother Coffey was displayed. Mother Coffey gave an enlightening oration of her early experience in Holiness, which began in her youth.

We thank God for our unique state mother also for the blessings and favors he rendered us during the convocation, pray that he will continue to do so. Pray for our overseer and us that the Lord will lead us to success.

ELD. R. F. WILLIAMS,  
Overseer.ELD. W. D. PERRY,  
Y. P. W. W. Overseer.SIS. HAZEL BILLINGSLEY,  
Reporter.

## FLORENCE, ALA.

WILSON DAM

Dear Editor:  
Holy greetings.  
We beg to report for the Saints at this place.

Sis. Harry Christian of Memphis Tenn. was with us a few weeks ago—stayed five days and O what beautiful lessons she did teach and our hearts did rejoice.

While she was here souls were added to the church.

We are thanking God for his goodness toward us and beg your prayers.

SIS. TENA LILES, Rept.

## SPECIAL FAST

Jesus said, "This kind can come forth by nothing but by fasting and prayer."—S. Mark 9th chapter, 29th verse.

I, St. Samuel, do say in Jesus' name that the Lord put it on my mind and heart and told me to notify His saints everywhere—His sheep and lambs—to fast and pray these days mentioned.

July 22nd, 23rd, 24th, August 6th 7th and 8th.

This is to the Saints of God everywhere, on the top side of the earth, and to God's sheep and lambs. This fast is to bind every devil on earth and cast him out in the mighty name of Jesus, and the heavy burdens be loosed, and that the bound be free; and the Kingdom of Christ may come in the hearts of men and that peace may be the portion of all men and nations. That the sick may be healed in Jesus' name; amen.

So I remain yours in Jesus, looking for the soon coming of Jesus.

SAINT SAMUEL,

Gen. Traveling Evangelist of the Church of God in Christ, 958 So. Fifth St., Memphis, Tenn.

ELD. C. H. MASON,  
Pastor and Gen. Overseer.

Even so, come Lord Jesus, in thy glory, amen. Please tell others about this and you shall be blessed. Supper may be eaten each p.m. at 5.

To be read in all of the Churches of God in Christ.

U. C. C. MAR.

NEW YORK CITY,  
N. Y.

Greetings to all in Jesus' name.

I wish to testify to God's truth. God promises that if we pay our tithes He will open the windows of heaven and pour us out a blessing that there shall not be room enough to receive it. I am a witness that as I will be a witness, for during these pressing times he always pray for me that I may pay house rent and meet other obligations.

I always pay my tithes to Elder Mason and wish to urge others to pay their tithes also that they might be blessed of God.

I was on my way home after church services and left my brief case which contained many valuables in the car, but God permitted me to get it back with everything in it without trouble. I thank Him for His blessings to me.

I am determined to stay with God and desire your prayers.

ELD. UTAH SMITH.

## MEMPHIS, TENN.

We thank God for His blessing He has bestowed upon us.

He has blessed us to go through another "arry meeting in prayer all night.

On June 25th the Spirit of God assembled the Saints together in supplication and prayer. All night long before the Lord, we prayed, according to Joel, the first chapter from the 13th thru the 16th verses also Joel the 2nd chapter from the 12th thru the 17th verses, 1st Timothy the 2nd chapter and the 1st verse. Also according to Luke the 6th chapter and the 12th verse.

The Lord did bless and sent His anointing upon us. We seemed to have been anointed with supplication and prayer as never before. We stayed on our knees from 8 o'clock p. m. until 4:30 o'clock a. m.

We mean to contend for the faith that was once delivered unto the Saints and have victory over all evil and cast out all manner of devil in Jesus' name.

Pray much for the Saints of God at the Temple, 672 So. Lauderdale Street.

Your brother in Christ,  
C. S. REESE.

Even so come Lord Jesus.

## DEATHS

AMORY, MISS.

Dear Editor:

Please allow space to report the death of our beloved Sister Stella McMiller, who departed this life May 27th, 1932.

Sis. McMiller was a dear saint and loved by all, but we realize that our loss is heaven's gain. Sleep on dear sister and take your rest.

We loved you but God loved you best.

Precious in the sight of the Lord is the death of his Saints.

ELD. W. G. MOORE, Pastor  
SIS. L. NELSON, Reporter.ELD. A. A. LITTLE  
Pastor at Stamford Conn.

## STAMFORD, CONN.

Dear Editor:

Holy greetings in Jesus' name.  
We, the Saints of God, are rejoicing in him who said "I am the Way."

We thank God for our pastor, Eld. A. A. Little, a wonderful man of God, anointed to preach glad tidings. We were highly honored with our State Mother Matthews and her co-worker, Mother M. Bowie, truly they did stir up pure minds, and we feel like working for the Lord as never before. We were also blessed to have our State Overseer Eld. S. P. Crooms, to stop over with us and O how we enjoyed him. May God ever bless him.

Eld. Utah Smith, the world's evangelist, was with us and we had a time.

Eld. C. Range of Chester, Va., was with us and truly he is a young thunderbolt.

We thank God for sending us help from various places. Sister Elizabeth Little of N. Y. C., was with us also. We had a lovely program and she proved a blessing to us and we say to her, come again.

The church is prospering. The Bible Band and Y. P. W. W. doing fine. We have 40 souls to be baptized this year.

Pray God that we ever go on.

ELD. A. A. LITTLE, Pastor.

SIS. HELEN SANDFORD,  
Reporter.MOTHER D. M. MATTHEWS  
State Mother.ELD. S. P. CROOMS,  
State Overseer.

## CHICAGO, ILL.

Dear Editor:

Holy greetings in the name of Jesus.

We, the Saints at 1319 W. 13th St., are yet saved from sin and have a will to walk with God.

We are glad to report how the Lord is blessing us in our revival conducted by Eld. P. R. Favors.

We thank the Lord for two souls being baptized with the Holy Ghost and Fire and thirty yet on the altar. We desire the prayers of the Saints everywhere that the Lord will save and baptize with the Holy Ghost as He did on the day of Pentecost. We thank the Lord for Elds. Horn and Littlejohn, Brother White and wife, and Brother Hunker being with us during our meeting.

We say to them, come again. The church at large is doing fine. We solicit your prayers.

ELD. P. R. FAVORS, Pastor.

SIS. PRISCILLA CROSS,  
Reporter.

## CLEVELAND, OHIO

Healed of a twenty years' complaint.

Dear readers of the Whole Truth:

Greetings.  
I was saved from my sins the 26th of May. I thank God for what He has done for me. For twenty years I suffered with constipation and had to take medicine every week. But since the Lord saved me I haven't taken anything.

He is my Saviour and healer. I desire your prayers that God ever keep me.

Your Sister in Christ,  
SISTER HUMBLE.



# THE WHOLE TRUTH

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Published Monthly by the

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## MEMPHIS, TENN. NEW ORLEANS, LA.

Greetings to the saints everywhere. We, the Y. P. W. W. of the Temple 672 So. Lauderdale St., wish to report that we are yet working for the Lord. Our assistant pastor Elder H. C. Mims has given us the first Sunday in each month that we might conduct services thru out the day. The Lord is blessing with beautiful lessons and sermons coming from the young people of the church. We were blessed the fourth Sunday in October to have charge of raising our pastor's offering. We asked that each member give fifty cents or more as the Lord blessed on that day. Those responding were as follows, one dollar group Elder H. C. Mims, Brothers Joe Ward, Otto Davis, Jessie Holmes, Will Rawls, J. P. Smith, Sisters Martha Stinson, Nancy Foster, Bell Rand, Sara Stanton, Ella Liggins, Lee Willis, Pauline Rodgers, Fifty cents group Sisters Janette York, Rosa Young, Lettie Buckhalter, B. Bunley, Tommie Hughes, Maggie Williams, Fannie Fields, E. L. Washington, Carrie Moore, Marshall Bolden, Annie Green, Fannie Grace, Fannie Lee, Alice Moody, R. L. Jones, Emma Reese, Mary Taylor, Lillian Hildred, Mirel Waters, John Clabone, Dora Robinson, Maria Williams, M. Greenleaf, D. Walker, Fannie Williamson, Anne Garden, Agnes Allen, Vinnie Potter, Bertha Douglass, Ardis Jackson, Ardell Turner, Minnie Rogers, Brothers Murry Vaughns, Wm. Fleming, J. Brooks, E. T. Tip-ton, J. Fatherer, James Tate, Templeton, Richard Wright, W. C. White, L. C. Jordan, C. S. Reese, Bob Jones, Frank Scott, John Collier, Charlie Randall and Andrew June.

Others gave lesser amounts. Total amount raised on this day \$170.26. On the first Sunday in October we were blessed to raise \$68 for our assistant pastor.

Pray for us that the Lord will continue to bless.

BISHOP C. H. MASON, Pastor  
ELDER H. C. MIMS, Asst. Pastor  
BROTHER J. P. SMITH  
Y. P. W. W. President

## ST. LOUIS

### TRIFLING WITH GOD

"Keep back part of the price." How many do this in a practical sense to their own detriment? A certain young woman felt the call to be a missionary but was unwilling to respond. She married and raised a family but was not happy. Her religious experience has been clouded and unsatisfactory. Troubles that come, especially from the actions of her own children, she has regarded as a judgment of God upon her for refusal to pay the full price God required. Trifling with God never pays in the end.

## BAXTER SPRINGS, KANSAS

Holy Greetings in Jesus' Name. We, the saints of Baxter Springs, are yet reporting over sin and shame thru the precious blood of Jesus.

One soul was saved in our prayer service March 18th. This soul is a lively stone in the building and has a wonderful gift of playing the piano.

Our Bible Band is progressing under the leadership of Mother Lavender. We were blessed to have our assistant state Mother Bowers with us who taught us wonderful lessons. We were very glad to have Mother DeMoss of Topeka with us who also taught us many wonderful truths.

We are asking the saints everywhere to pray for the success of our little church at Baxter Springs.

ELDER D. P. NICHOLSON

Pastor.

SISTER LELA McDOWELL

Reporter.

They are reading, talking and telling it. What? The Whole Truth news is only \$1.10 per year. Subscribe today.

## FINANCIAL REPORT OF HOME AND FOREIGN MISSION BANDS

From Dec. 15, 1934, to Dec. 15, 1935

(Continued from last issue)

### KANSAS

Apr. 1—A. Bell, Topeka ..... 5.00  
Aug. 5—A. Bell, Topeka ..... 5.00  
Dec. 2—Eld. J. E. Abernathy, Kansas City ..... 5.00  
Dec. 8—B. Hunter, Pittsburg ..... 1.00

### KENTUCKY

Dec. 9—Mother Metcalf, for Louisville ..... 2.50

### LOUISIANA

Mar. 1—O. Elam, New Orleans ..... 1.00  
Feb. 19—M. Tucker, New Orleans ..... 2.00  
Mar. 30—M. L. Sims, Sibley ..... 1.00  
May 15—M. Wilson, Gibsland ..... 1.00  
May 19—C. Kirkpatrick ..... 1.00  
June 1—M. L. Sims, Sibley ..... 1.00  
June 6—M. Tucker, New Orleans ..... 2.00  
June 12—L. M. Williams, Minden ..... 1.00  
June 30—K. Edwards, Alexandria ..... 1.00  
July 10—M. Jefferson, Roseland ..... 1.00  
July 25—M. Tucker, New Orleans ..... 2.00  
July 25—W. E. Walker, Gibsland (June 8th) ..... 1.00  
July 25—M. E. Cotton, Shreveport (June 14th) ..... 3.00  
Nov. 30—O. Elam, New Orleans ..... 1.00  
Nov. 30—O. Elam, for Arabi ..... 2.00  
Dec. 2—Mother Hollins ..... 1.00

For New Orleans, No. 1 ..... 5.00  
For Amite ..... 1.00  
For Delidder ..... 2.50  
For Monroe ..... 1.00  
For State Convocation ..... 2.50  
Dec. 11—Lillie Felts, New Orleans (Eld. Randall) ..... 1.00  
Dec. 11—Elder Roberson, Baton Rouge ..... 2.50  
Dec. 11—L. Felts, for 2619 So. Galvez, N. Orleans ..... 6.00  
Dec. 12—L. Felts, for New Orleans ..... 2.00  
Dec. 11—V. Taylor, Westwego ..... 1.50

### MASSACHUSETTS

Apr. 11—F. Burris, Springfield ..... 1.50  
June 22—F. Evans, Springfield ..... 2.00  
Dec. 9—Mother Matthews, for Springfield ..... 2.00

### MARYLAND, DELAWARE, DISTRICT OF COLUMBIA

Jan. 30—M. Young, Baltimore ..... 5.00  
Apr. 1—Ada Jones, Baltimore No. 3 ..... 1.00  
Jan. 13—M. Young, Baltimore ..... 5.00  
May 12—Elsie Hairston, Baltimore ..... 2.00  
May 31—M. Young, Baltimore ..... 5.00  
June 26—A. M. Young, Baltimore ..... 3.25  
Sept. 28—E. Mayfield, Baltimore ..... 5.00  
Oct. 20—E. Mayfield, Baltimore ..... 5.00  
Oct. 22—M. Aikard, Washington ..... 5.00  
Dec. 9—Mother Bailey:  
For Baltimore (Eld. Carr) ..... 5.00  
For Washington ..... 10.00  
For Wilmington ..... 2.50  
For Midford ..... 2.50

### NORTH CAROLINA

Dec. 11—Mother Clements:  
For Rockingham ..... 1.50  
For Fayetteville ..... 4.00  
For Washington ..... 4.50  
For Fayetteville ..... 1.00  
For Williston ..... .50  
For Windsor ..... 1.50  
For Plymouth ..... 4.00

### NEW YORK

Feb. 24—L. Brown, Brooklyn ..... 2.00  
Apr. 1—L. Clark, Lackawanna ..... 1.00  
Apr. 6—E. Sims, Syracuse ..... 1.00  
Apr. 26—M. L. Williams, Syracuse ..... 1.00  
Aug. 26—C. Payne, Rome ..... 3.00  
May 4—B. Corbett, Brooklyn ..... 4.00  
June 28—B. Corbett, Brooklyn ..... 4.00  
June 28—Sis. Payne, Rome ..... 1.00  
July 27—Sis. Payne, Rome ..... 1.00  
Aug. 26—Sis. Payne, Rome ..... 1.00  
Sept. 6—C. Darby, Far Rockaway ..... 8.00  
Sept. 13—B. Corbett, Brooklyn ..... 4.00  
Sept. 13—B. Corbett, Brooklyn ..... 4.00  
Sept. 13—B. Corbett, Brooklyn ..... 4.00  
Sept. 28—C. Payne, Rome ..... 1.00  
Dec. 11—Mother Payton:  
For New York (Mother Ch.) ..... 6.00  
For Albany ..... 2.50  
For Staten Island ..... 1.50  
For New York No. 4 ..... 2.00  
For White Plains ..... 2.00  
For Ossining ..... 1.00  
Dec. 12—Far Rockaway ..... 3.00  
For Brooklyn No. 2 ..... 10.00  
Oct. 21—V. Brown, Rockaway Beach ..... 5.00  
Oct. 25—C. Payne, Rome ..... 1.00

### NEW JERSEY

Jan. 12—B. Harris, Mizpah ..... 1.00  
Jan. 18—E. Jordan, Berlin ..... 3.00  
Jan. 18—M. Barnes, Atlantic City ..... 1.50  
Feb. 16—M. Gary, Jersey City ..... 2.00  
Feb. 23—M. Barnes, Atlantic City ..... 1.50  
Mar. 4—I. B. Murrill, Newark ..... 10.00  
Mar. 10—M. Williams, Orange ..... 5.00  
Mar. 13—M. Gary, Jersey City ..... 2.00  
Apr. 5—M. Barnes, Atlantic City ..... 1.50  
Apr. 8—J. G. B. Smith, Newark ..... 5.00  
Apr. 8—A. Neal, Camden ..... 1.00  
May 2—M. Brown, Atlantic City ..... 1.50  
May 2—M. Gary, Jersey City ..... 4.00  
May 17—C. Bryant, Glasboro ..... 5.00  
May 17—M. Barnes, Atlantic City ..... 1.00  
May 21—E. Newby, New Brunswick ..... 5.00  
May 24—M. Gary, Jersey City ..... 4.50  
May 24—I. B. Murrill, Newark ..... 10.00  
May 26—B. Harris, Mizpah ..... 1.00  
June 3—I. Burrell, Princeton ..... 5.00  
July 7—E. Caston, Hackensack ..... 8.00  
July 14—M. Anderson, Berlin ..... 2.00  
July 26—L. B. Smith, Newark ..... 6.00  
Aug. 22—L. B. Smith, Newark ..... 6.00  
Dec. 9—Mother Cox:  
For New Brunswick ..... 10.00  
For Newark (Broome St.) ..... 10.00  
For Glasboro ..... 10.00  
For Atlantic City ..... 10.00  
For Newark (Mother Church) ..... 5.00  
For Jersey City No. 2 ..... 5.00  
For North Newark ..... 5.00  
For Asbury Park ..... 5.00  
For Woodbury ..... 5.00

The intercity Y. P. W. W. revival conducted by the National Chairman, Elder L. C. Patrick, at 23rd and Delmar Blvd., St. Louis, Mo., was a success.

## CALIF.

Holy Greetings to the Saints of the most High God everywhere. We are happy children of the King and wish to report of our onward march up the King's highway.

We can now realize the help Elder enkins brought to us in his stirring messages. Our hearts were greatly strengthened and since that time the saints have been on fire for Jesus. We are few in number but God meets us in power, spirit and demonstration of the Holy Ghost. Our pastor's spiritual life was watered and he too, has taken on new inspiration.

Our pastor and man of the saints have been suffering from the dreadful colds and coughs which seems to have covered the U. S. but God has wonderfully delivered them.

Elder Delt and co-worker of Kansas City, were with us and we greatly enjoyed his brief message and the solo of his helper. We also enjoyed having Elder Fuller of Oklahoma with us.

Here they are lining up to help our Senior Bishop C. H. Mason take that much needed rest. Can we depend on your name next issue? Elder C. Range ..... \$5.00  
Elder B. C. Cole ..... 4.50  
Bishop W. M. Roberts ..... 2.00  
Elder E. R. Driver ..... 2.00  
Elder L. Hamilton ..... 2.00  
Elder I. Jefferson ..... 2.00  
Elder H. B. Richardson ..... 2.00  
Elder C. H. Bennett ..... 2.00  
Elder A. A. Little ..... 2.00  
Elder D. Wade ..... 2.00  
Elder L. W. Pason ..... 2.00  
Elder J. E. Ward ..... 2.00  
Elder W. Brooks ..... 2.00  
Elder H. J. Logan ..... 2.00  
Elder F. S. Garcia ..... 1.50  
Elder W. M. Wilson ..... 2.00  
Sis. California Brown ..... 1.00  
Elder D. Jones ..... 2.00  
Elder D. Jones ..... 2.00  
Elder Utah Smith ..... 2.00  
Mother M. D. Matthew ..... 1.00  
Elder W. H. Bascome ..... 2.00  
Elder A. J. Jones ..... 2.00  
Mother J. Hoskin ..... 2.00  
Elder G. S. Watkins ..... 1.00  
Sister G. S. Watkins ..... .50  
Who's next? Watch the June issue.

We are praying for the saving of souls that such as should be saved might be added to the church daily.

Pray for us.

ELDER VAN GOODLOW, Pastor.

SISTER B. PORTER, Reporter.

## CHICAGO, ILL.

Holy greetings in Jesus' dear name. We, the Saints of 1319 W. 13th St., wish to report victory thru the blood of Jesus. We are yet saved and on the firing line for Jesus, who said I am the way.

We thank God for our beloved pastor, Elder P. R. Favors. Truly he has proven himself to us to be a man of God. A man who believes in living by faith.

On last year the Lord blessed him with a bird cage, thru some of the Saints. Upon receiving it he remarked to his wife that he was going to wait on the Lord to send him a bird. It was wonderful how the Lord sent a canary bird to the window one day recently. The bird tried to get in, so they opened the window and let him in, and he is just the right bird. Truly if you wait on the Lord he will renew your strength and if you delight yourself in Him he will give you the desires of your heart.

We thank the Lord for his dear wife, truly she is a mother in Israel. We thank the Lord for how He blessed us in a twelve weeks' revival. Fifteen souls were saved, and six baptized with the Holy Ghost and Fire. The hearts of the Saints were revived. We thank the Lord for Elder Murray being with us who proved to be a blessing to us.

The church at large is doing fine. We were blessed to raise \$200.00 on our place this year thru this awful depression.

We desire the prayers of the Saints that the Lord will carry us on to a greater success.

ELDER P. R. FAVORS, Pastor.

SISTER P. CROSS, Reporter.

## DETROIT, MICH.

To the Editor of the Whole Truth and its readers; from the Church of God in Christ at 926 Alfred Street, Detroit, Michigan, we send greetings.

Our pastor, Elder R. W. Caudell, joins us in salutations to you. We are yet on the firing line for Jesus; and we are determined to fight the good fight of faith until the Lord shall call us home. This Thanksgiving, we have a lot to give God the glory or because during this year he has done so many things for us that our hearts are still rejoicing, and we are shouting for the victory. We are less than a year old, and yet God has already set his stamp of approval upon our work; and we are encouraged to continue in our effort to maintain a standard for the King. We received a great source of assistance from Sister Mainor and Sister Webb of Indianapolis, Indiana recently. Truly they taught many wonderful lessons; and the saints were revived, sinners accepted Jesus in the pardoning of their sins; and some received the promise of the father; the Holy Ghost which appeared with cloven tongues like unto fire. We are grateful to the Lord for our young people, who have united under one banner known as the Junior Church, with Elder Charles Cazor as the Chief Advisor. This unit doesn't conflict with the other auxiliaries of the church; but it has been instrumental in stimulating more life in the Y. P. W. W. and the Sunday School as well. We believe the young people have a part in this grand Church of God in Christ; and we are praising God for a pastor, like Elder R. W. Caudell, who is broadminded enough, and has visions and faith in our efforts; and thereby giving us an opportunity to exercise our gift. We are endeavoring to keep the unity of the spirit in the bond of peace, and we are looking forward to the soon coming of Jesus. We remain:

Yours in the service of the Master,

ELDER R. W. CAUDELL, Pastor.

BROTHER ALFRED COBB, Reporter.

You may be sitting on the wheel of this National June dollar money but by the help of God we shall put this program over.

Senior Bishop C. H. Mason and wife need a vacation trip to Bermuda or some seashore. This is an ideal plan for them to recuperate. Let us wake up and get busy on this project. If you have the love of God in you for this great leader, now is the time to prove it. We are praying God will bless 500 ministers to give \$2.00 each, 250 mothers and missionaries \$1.00 each, and only two thousand saints at 50c apiece. Now this little amount gathered among us will be a blessing in a needy time. Whatever you give your name and amount will be published in the Whole Truth next issue. Write the Field Editor, Elder C. Range, 1709 W. 7th St., Chester, Pa.

Here they are lining up to help our Senior Bishop C. H. Mason take that much needed rest. Can we depend on your name next issue? Elder C. Range ..... \$5.00  
Elder B. C. Cole ..... 4.50  
Bishop W. M. Roberts ..... 2.00  
Elder E. R. Driver ..... 2.00  
Elder L. Hamilton ..... 2.00  
Elder I. Jefferson ..... 2.00  
Elder H. B. Richardson ..... 2.00  
Elder C. H. Bennett ..... 2.00  
Elder A. A. Little ..... 2.00  
Elder D. Wade ..... 2.00  
Elder L. W. Pason ..... 2.00  
Elder J. E. Ward ..... 2.00  
Elder W. Brooks ..... 2.00  
Elder H. J. Logan ..... 2.00  
Elder F. S. Garcia ..... 1.50  
Elder W. M. Wilson ..... 2.00  
Sis. California Brown ..... 1.00  
Elder D. Jones ..... 2.00  
Elder D. Jones ..... 2.00  
Elder Utah Smith ..... 2.00  
Mother M. D. Matthew ..... 1.00  
Elder W. H. Bascome ..... 2.00  
Elder A. J. Jones ..... 2.00  
Mother J. Hoskin ..... 2.00  
Elder G. S. Watkins ..... 1.00  
Sister G. S. Watkins ..... .50  
Who's next? Watch the June issue.

Then the people rejoiced, for that they offered willingly, because with perfect heart they offered willingly to the Lord; and David the King also rejoiced with great joy. 1st Chr. 29:9.

The Church robber will not pay tithes.

Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God. Psalms 146-5.

Senior Bishop C. H. Mason is asking everybody to pay in their one dollar for the National work.

The inlook outlook, uplook, will help you to have a glad look.

May the 10th is Mother's Day. Remember Mother Lizzie Roberson.

Brother Clarence Thomas of Pensacola, Fla., says, I am a subscriber for the Whole Truth and I certainly do enjoy reading the field news.

Thank you.

We welcome you to the home church 632 Shawmut Ave., Boston, Mass. It's the power house for you that want more strength. Noon day prayer each day. Remember we tarry from 7 to 8 p.m. as they did on the day of pentecost.

Bishop W. M. Roberts, who returned from his vacation in Florida, says, I take pleasure in granting your petition for Senior Bishop C. H. Mason's trip to Bermuda or some seashore. Enclose \$2.00. Thank you, Bishop Roberts, you are still that big lump of sugar.

Mother B. A. Buffkins, who was in Missouri and Kansas encouraging the saints to press on, has returned home. Write more often, Mother.

Missionary Lucile Weaver is a great help to the church at Bridgeport, Conn. Indeed we can see a great congregation in this city.

Going, going, going! Where? To the New England states—they say it's like Canaan land.

Hardship is a real test of friendship.

Life is made of pickers, kickers, and stickers.

Elder L. C. Page, says, I closed a meeting in Dallas and Ft. Worth, and many souls were healed and saved. I am now back in Little Rock, broadcasting over Station KCHH. This city is turning to Holiness. Everybody is looking at us. Mother N. C. Page, hold things down while I am on the field. Elder Page is a radio genius in Little Rock. We pray you will come east and help us to explore this country.

Pray for the peace of Jerusalem; they shall prosper that love thee. Psalms 122-6.

## FIELD NEWS

By ELDER C. RANGE

the sick. If you are sick place the field news on the pain, and the Lord will heal you. When you get the victory write the field editor, O ye a little faith.

Elder Utah Smith, National traveling evangelist, says please put my name on the recreation list for Senior Bishop C. H. Mason. Enclose \$2.00. Thank you, Elder Smith.

Overseers please see that each pastor reports his church with the June dollar money.

Another new mission has opened its doors in Hartford, Conn., at the helmet is Elder D. Wade, the battle axe who hailed from Detroit, Mich., with his singing and praying wife. God is truly with them to revive this city. Press on, we are with you.

Elder and Sister J. E. Fray, where art thou? Please write us.

The overseer of the New England states will erect a big tent for the summer season in Boston, Mass., and says good preachers and missionaries are wanted. Write him now for your meeting. Address 35 Windsor Street, Boston, Mass.

The big drive is on for each saint to give their dollar for the National work in June.

This twentieth century civilization needs the gospel.

Honour thy father and thy mother; that thy days may be long upon the land which the Lord thy God giveth thee. Ex. 20-12.

God forbid that we should fight the women's work.

Elder B. C. Cole of Chicago Heights, Ill., says I am responding to the recreation call. Thank you, Elder Cole. A few more big-hearted ministers like you and we will put this program over.

Sister Bertha Brittingham, of New York, says we are having a wonderful time at the Home Church. We gave our pastor, Overseer O. M. Kelly, a wedding anniversary dinner, and the prayer band made him a present of a new typewriter. We also have on a \$1,000.00 drive; please pray for our success.

Next month is the climax for the National dollar moneydrive. Every saint should report with his dollar.

Bishop Riley Williams is preparing to move to his new mansion in Cleveland, Ohio.

Elder N. Wells of Philadelphia, Pa., will visit the New England states for a suitable location.

Elder A. J. Jones of Wichita, Kansas, who is in the east visiting, is expecting to be out here until June.

Mother H. Ways was illumined over the success of the women's consecration meeting at Church No. 3 in Chester, Pa.

Elder James Wells of Newark, N. J., will complete his church this summer. Let us pray for his success.

Wake up the Home and Foreign Bands and tell them to make a report each month for the foreign workers to be blessed to stay on the field.

The merry-go-round preachers and missionaries are still looking for fishes and loaves.

Mother M. D. Matthews is systematizing the women's work in New England states to be second to none. Truly we thank God for this blessed mother in Zion.

Elder W. H. Rivers, of Gladewater, Texas, says, I enjoy reading your field news. I pray God will bless you and add to you a long life, to write more news. Thank you.

Missionary E. M. Hubanks of Plainfield, N. J., who was in Chester, Pa., on business for the King, has returned home.

Overseers will collect the June dollar money from each pastor and send it at once to Senior Bishop C. H. Mason, 1121 Miss., Memphis, Tenn.

We regret to record the death of Sister Mary Marshall of Wilmington, Del. Indeed she was a faithful member and a true soldier of the cross.

Senior Bishop C. H. Mason's prophecy at the National meeting was in death and destruction, and truly it is in the land.

Texas Centennial is celebrating its 100 years of progress at Dallas, Tex. I am sure the churches will have a number of visitors this year.

Rehold, I, even I, do bring a flood of water upon the earth. Genesis 6:17.

Elder E. R. Driver of Los Angeles, Calif., says, I think it's a blessed thing for Bishop and Sister Mason to have a recreation trip. You will find Elder Driver's name on the honor roll. Thank you.

June, the last call will be made this month for the National dollar money. Each overseer is expected to make a round report.

May 30th is Memorial Day. The custom of decorating graves with flowers prevailed among the Greeks and Romans.



## CHURCH OF GOD IN CHRIST, MEMPHIS, TENN.,



Band of Children Supervised by Sis. E. White, Benka Interior Station, Liberia, W. C. Africa.

## NOTICE

To the state mothers:

Relative to our money we send in every year: State mothers, \$5; missionaries, \$2.50; Sunshine Band, 50c; Bible Band, \$1. Please, all state mothers, send that amount to the General Meeting. We are asking each Sewing Circle to send \$1 to the ways and means treasury; money will be used for fixing hospital. Bring or send this amount to Mother Cox or Frederick, as they have been appointed to collect this money. Each local Foreign Mission Band please send money to Elder C. G. Brown, 1210 East 23rd street, Kansas City, Mo.

## DO NOT FAIL TO READ THIS

Sis. A. Mallory and the Pentecostal Jubilee Harmonizers just returned from an eight weeks' tour in Florida, where God has given them great favor and the desire of their hearts.

The school has passed through a great crisis this year, due to the failure of the farm crop this year and the low price of cotton. The destitution in Mississippi has been very acute. The leading white colleges and schools have had to eliminate from one to two months from their usual nine months' schedule. The tuberculosis sanatoriums, insane asylums and other institutions for unfortunates have contemplated closing their doors, due to the lack of funds. Almost every bank in Mississippi has gone bankrupt.

In the midst of these great tribulations it did not seem possible to operate our little school, which had no possible way to receive help only through God's grace.

The Board of Education suggested closing the school, but Sis. Mallory felt that the work was too big and too many sacrifices had already been made to give up so easily. She and the faithful faculty offered their services at a minimum salary and without probable chance of receiving that in the future. School opened on the 3rd of September.

There are 250 children attending the school this year. Out of that number only 30 students were able to pay board and tuition, due to the financial depression. The State Convocation, that generally donates to the school hundreds of dollars, was able to give only \$200 this year.

With only this small amount of money coming in irregularly and the teachers' salaries not being paid, the outlook was very dark, but the saints' industrial hard work has a prayer room where it pours out its petitions to a God whose ears are open to their cries. Every member of the faculty and every student of the school was required to spend some time during the day in the prayer room. As a result God gave Sis. Mallory the inspiration to travel through the cold, rainy winter weather, together with her singers and her instructor, Miss Lashley, in the farming section in Mississippi. Sometimes the mud was so deep that we would have to get teams to pull our car out of the bog. Chanking hods and conditions would sometimes make the little group feel very depressed. But they were trying to get food and supplies for the school. One of the boys of the school would follow behind the car in the school truck. After staying out for many days, Sis. Mallory would come in with truck and car loaded with groceries. Surely you must know that this was God amidst the conditions and starvation that existed among the people. The travelers would spend a while at home and then go out again. As the result, the children at the school have had more to eat this year than any year previous.

The first of January found that she had a \$15,000 deficiency in the teachers' salaries. These faithful men and women who make up the faculty gave up opportunities of other employment to stay with the school and encourage her. Elder Williams of Gainesville has proved himself a 100 per cent. Holiness minister. God blessed and Sis. Mallory was encouraged in her efforts. Five months' salary was due the teachers at this time.

Once more God spoke to Sis. Mallory and sent her to beautiful Florida during the tourist season. She was royally welcomed by Elder Netter of Pensacola. He did all he could to encourage her. God blessed them to stop in Deland, Orlando and Winter Park, where He gave them great favor with the white tourists in the largest hotels and schools.

In Tampa, Elder Flowers and Elder Payton did their utmost to assist in the work. The white people among the wealthiest class had them

Dear sisters, those who are leaders of the Foreign Mission Bands do not tell how you are raising money for the poor at home and sending nothing to foreign missions. Sisters, our little Sis. White in Africa, Eld. Paulcus in Hayti, Elder Hall in Turks Island, are suffering, and we seem to be at ease. Wake up, dear sisters. Think of the beathen bowing down to wood and stone who do not know Jesus. God help my sweet daughters to wake up! God help our pastors to help in this foreign work. Do not fail to send money to Elder Brown. We want Sis. Ragland to go over and help Sis. White as soon as we are able to send her over.

May God bless you.

MOTHER LIZZIE ROBERSON.

returned to Elder Payton's church the second time.

In St. Petersburg, Sis. Mallory and the Harmonizers spent three and four hours in prayer to God every day, asking Him to open the way for them to get in the millions of section where the wealthy tourists were. God opened the way and after the saints had given their donations through Elder Johnson and Mother Ross, the wealthy citizens of the town had them returned for ten days at two of the largest white churches in Florida and the principal hotels. They raised \$500 on that ten days' trip. Truly, God will bless us if our ways please Him!

In Miami, Elder E. M. Cohen gave them his usual cordial welcome and served as a means of inspiration and encouragement in the cause. Sis. Cohen was as winsome and lovely to the guests as usual. The saints gave the group many lovely tokens of appreciation, and Sisters Lawrence and Gamble of Larkins proved themselves real missionaries. God opened the way for them to get out on the island among the millionaires. Sister Mallory had the privilege of explaining the cause for which she was working. The girls sang in their homes. They had an open door in Miami among the richest white people of Florida and were able to collect that has been made for the school will mean much to the school profit at a later date.

In Daytona Beach, God blessed them to not only be blessed among the saints, but the other denominational churches as well. The doors of the hotels of the wealthiest class were opened to them through prayer and faith. So many of the rich tourists promised to send clothing and furniture to the school, as well as checks. Now when you pray ask God to remind them of their promises.

Too much cannot be said of State Mother Riley, a woman who is truly a mother in Israel. She kept the entire group at her house for several weeks and gave them the care of a real mother and friend. May God bless her to overcome every obstacle and continue to live in the beautiful land of sunshine.

We are in need of an academic building for the many children who attend this school. Also the property of the school is not paid for. It will take \$14,000 to eliminate the debts on the school. Now if God can give us \$5,000 in eight months, He can give us the \$14,000 in a short length of time as well. If you feel that you can benefit the school in any way, just get in touch with Sis. Mallory and God will bless you.

We want to thank the ministers of Florida and the saints who helped us to pay the teachers within a few dollars of what was due them. May God bless all.

Elder Mason has done much to encourage those that were laboring in this field. Not only has he prayed for us, but has helped us in a material way to push through the gloom. Every child in the school is taught to pray for this great man of God each day.

Deborah Mason, the daughter of our bishop, also enjoyed the trip with the group. Sis. Washington, one of the high school teachers and niece of Sis. Mason, was blessed to see beautiful Florida also, and she tutored the student singers during their absence from school.

Elder Lashley, instructor of the singers, is the young woman who has been the means, through her splendid instruction on music, of bringing the students of the school before the greatest and wealthiest people of America.

Our beloved principal, Sis. E. V. Sims, is still keeping the academic work on a number "A" basis. She and Sis. D. Evans, with other members of the faculty, keep the school progressing while the others labor for its maintenance.

We are inviting you to come and see the progress of this great school, and are interested in having your children as students.

We thank God the school will be able to close at the appointed time.

## ROSWELL, N. M.

Dear Editor—

The saints here bear greetings to the saints of the Most High God everywhere. We are reporting victory over sin and shame and are thanking and praising God for the outpouring of His Holy Spirit.

We were blessed to have Elder R. E. Richardson to conduct a revival about the first of March. Many souls were saved and the saints were fed with the rich words of God. Our overseer, Eld. G. E. Smith and some of his co-workers visited the church here and labored so faithfully to help build the work for the Master. We are also glad for Slater R. B. Richardson who has been here laboring, and may God bless the many faithful ones who have been with us. Their labor and suffering will never be forgotten. Many souls are yet looking up to God to be saved.

We ask the prayers of all the saints. The Sunday School, Sewing Circle and Bible Band are doing nicely. Willing Workers are yet on the firing line. We thank God for our little Sunshine Children. They are all glad for Jesus and for His precious blood that cleanses us from all sin. We love Him for His keeping power.

Pray for us that we will ever stand fast for the Lord in righteousness and be found doing the will of God.

ELD. EDDIE FIELDS,

Pastor.

SIS. LYDIA SAUNDERS,

Reporter.

## WHAT'S YOUR PLEASURE?

Under the present circumstances, considering our paper, the "Whole Truth" from a business standpoint, I think the staff should have your commendation, your support and co-operation.

With scores of businesses in all parts of the country closing each day because they are not able to operate, banks with thousands of dollars failing, loan companies loaning their money at great interest falling, big business selling at a great profit failing in every field, big newspapers carrying thousands of dollars of advertisements failing, great corporations failing and your little humble paper with nothing but the sale of same standing in the time of depression with half of the people not even paying for the paper.

Agents can we depend upon you to be loyal in this emergency? Pastors, can we depend upon you for an after offering? Overseers and Mothers, do you appreciate the boost you get in the paper to help keep it going?

Would it not be a pleasure for the world to look upon the "Whole Truth" as a failure after sending the gospel to all parts of the U. S. A. Canada, Panama, B. W. I., Hayti, India, Africa and China?

If you cannot send any money, send a few words of consolation and prayer that God will keep his word on the air.

Yours for a greater service,

MRS. ELIA V. SPARKS,  
Editor Manager.

## MEMPHIS, TENN.

I thank the Lord for saving me in 1921 under the leadership of Eld. O. C. Collins at the Temple. About a month or two months later I was baptized with the Holy Ghost and Fire early one Sunday morn in the prayer service, and now the signs are following as recorded in Acts 2:4. The Lord has wonderfully blessed me and I have consecrated my life to Him. He reveals to me the revelation of His mysteries. He gives me power to cast out devils, to lay hands on the sick and they recover. I look to God by faith and call on His name. The lame have laid aside their sticks, and tumors have been cast out, eyes have been opened. I thank the Lord for anointing me to bless oil and cloth. The sick have been healed through the anointed cloths. God has operated on the tonsils and they came forth; tophachee has been cast out; and many other wonderful works has God wrought, for which I praise and honor His name.

I ask the saints to pray for me.

Your brother,

C. S. REESE,

Of the Temple at Memphis, Tenn.

## NOTICE

FROM GENERAL MOTHER LIZZIE ROBERSON

To the State Mothers, Daughters:

Greetings.

I am asking the leaders of Bible Bands in each of your states to send Elder C. H. Mason one dollar (\$1.00) in June. The leaders of each Sewing Circle one dollar (\$1.00) in July. The leaders of each Sunshine Band seventy-five cents (75c) in August.

The brothers are to help by sending in one dollar, so I think it will be nice for the daughters to help three (3) months.

I am asking the state mothers to collect this money and send it to Elder Mason and report to me that I may know who responded to the call.

Yours for the service of the Lord.

MOTHER LIZZIE ROBERSON.

## INDIANA

Please allow space to report the success of our Second District meeting for Southern Indiana under the leadership of our superintendent, Eld. R. A. Hill.

It was so sweet to meet again with so many of our precious visiting saints and workers. How glad we were to assemble each night and day to give praise to God!

The first two days were devoted to fasting and praying. Each session of the meeting was opened with prayers and supplications, led by one of our precious brothers. Whenever space was given, so many were glad for the chance to speak a word of praise and glorify God by telling of the goodness of our loving Savior. These praise services were very sweet and spiritual, and the saints rejoiced.

We all know what sweet and beneficial teachings we get when our dear mothers and their helpers are with us. We are truly glad and thank the Lord for their teachings of the true way of Christ. Our State Mother, N. Gamble, was in the meeting. Many times she spoke to us, bringing encouraging messages of God to our hearts. We were glad to have with us Mother Powell, Sis. Bass, Sisters White and Booker, other mothers and missionaries, who brought sweet songs and uplifting remarks about Christ.

God is giving His ministers grace and strength to preach the Word in power so that all may understand what God would have us do. We were blessed to have our Overseer, Eld. C. E. Bennett, preach several spirited sermons. We enjoyed sermons by Elders Hill, Jackson, Davis, Taylor and other ministers, for which we thank God. We were glad for two ministers of the city, Eld. Johns of the Methodist Church and Eld. Taylor of the Baptist Church, who attended the services and spoke to us. May God's blessings be with them, and we invite them to take part in our services again.

The bands of this district are doing nicely and are found working for the Master also. Eld. J. Moore was elected president of Y. P. W. for this district. A lovely program was rendered by this band. Sis. White was mistress of ceremonies. The Sunshine Band held a sweet meeting. The little ones listened to a sweet lesson by Sis. White.

Prayer was offered for the sick. Altar services were sweetly conducted by different leaders and many responded each time.

Total church representations...\$26.00  
Public offerings...48.71  
Delegation reports...5.00

Total amount raised...\$80.75  
Disbursements...54.25

Balance on hand...\$26.55  
ELD. C. E. BENNETT,  
State Overseer.

ELD. R. HILL,

District Supt.

MOTHER N. GAMBLE,

State Mother.

SIS. HILL, Reporter.

## ELD. E. M. WILSON RECEIVED

By ELD. C. H. MASON, C. A.

The Church of God in Christ, to the leaders and laity, and the faithful co-workers, grace be unto you, and peace from God, our Father and from the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ who has blessed us with all spiritual blessings in heavenly places in Christ to the praise of the glory of His grace, wherein He hath made us acceptable in the beloved.

My blessed children I commend unto you and implore you by the mercies of God that you accept with Godly forgiveness, our brother in the Lord, Eld. E. M. Wilson, who has "repented," and that according to the word of God.

His letter that appears in the columns of this paper I feel confident is inspired of the Holy Spirit.

This dear one is worthy of commendation because, he did not stop at the writing of the letter, but humbled himself in a beautiful spirit of meekness before the Lord and the brethren making known his faults properly at the convocation.

God said in His word if we confess our sins he is faithful and just to forgive our sins and to cleanse us from all unrighteousness.

His command unto us towards one another is, Forbearing one another and forgiving one another. If any man have a quarrel against any, even as Christ forgave you, so also do ye.

Eld. Wilson made us to know he wishes to bear the blame of every one that went out with him and everyone that his actions led to leave the brotherhood wishing also that any hard things that have been said by them as caused by him. He begs that these things be forgotten and forgiven.

Now may the Lord bless and keep each of you, giving a desire for deeper depths and higher heights in Christ Jesus, remembering the servant of the Lord must not strive but be gentle unto all men, apt to teach "Patience."

Yours in Christ,

ELD. C. H. MASON.

Muldoon, Texas.

Reports six souls added to the church.

ELD. T. M. BOULDEN,

Pastor.

SIS. ALLINE GRADY,

Reporter.

## BREVITIES

By BRO. E. A. COOPER  
Co-Editor—Secretary

Eld. C. H. Mason, our Chief Apostle, is traveling the country, reviving and establishing the work.

We do not pause to say that Eld. Mason is the greatest Holy Ghost preacher that lives today. His dear wife, Sister Lela Mason, seems to be as happy as can be.

Pray for Elder Mason, his wife, his family and home.

Eld. E. M. Page, Overseer of Texas and Oklahoma, is, as the poet says, "Leaving his footprints on the sands of time." We are always glad for the presence of this great man of God.

Eld. S. T. Samuel, our general traveling evangelist, is now in the midst of the great April meeting. Many are at the altar, others saved and healed and baptized with the Holy Ghost. Elder Samuel says the devil is lake-bound.

Eld. W. G. Shipman, Overseer of Western New York, and president of the National Educational Board, is working to put the program over.

Eld. O. T. Jones, Overseer Pennsylvania, editor Y. P. W. W. Topic, National Overseer of Y. P. W. W. says meet him in Detroit, Mich., on June 3, 1931.

Eld. W. H. Herring, General Secretary of the Churches of God in Christ, is filling his office in every way.

Eld. J. E. Williams, secretary of the General Board, is proving the worth of a young man.

Eld. F. C. Christmas, General Superintendent of Sunday Schools of the Church of God in Christ, U. S. A., is well blessed of God in these last days, and we are glad for him. Let him organize your Sunday school.

Mother Lizzie Roberson, our General Mother and Supervisor of Women's Work, is on the job pushing the work. This woman's worth to the Church of God in Christ is inestimable.

Sis. Ida Baker! What was it? I don't know, but it was music in the air.

Sis. Elia V. Sparks, editor of the Whole Truth, national secretary (railroad), is doing a great work. Remember, she is also Mama at Lane Avenue Church, Memphis, Tenn.

Sis. D. J. Young, editor of the Sunday School Supply of the Church of God in Christ, has proved her worth as a business woman.

Sis. Anna Smith, General Recording Secretary, is doing fine and sends love to everybody.

Eld. L. C. Patrick, Overseer of Wisconsin, chairman of the National Publishing Board, is truly making the count. Pray for him.

Bro. E. A. Cooper, co-editor and secretary of Whole Truth, national secretary Y. P. W. W. and secretary of the National Publishing Board, working with a renewed hope, "kind of feeble-like."

Eld. D. Bostic, Overseer of Missouri, says, "Don't get messed up with that Whole Truth punch." Thanks, Dad Bostic!

Eld. J. H. Kissentiner, Overseer of Michigan, is inviting the Y. P. W. W. national meeting to Detroit. Just like you, Elder. Thanks!

Eld. C. Range, Overseer of Maryland, Delaware and District of Columbia, believes in songs. Why, he prints every good one he gets his hands on.

Eld. J. E. Hightower, Overseer of Arkansas, is a true and tried soldier.

Agents, agents, for new song books! Twenty per cent! Write Bro. E. A. Cooper, secretary.

Elder Chas. Pleas, Overseer of Kansas, a man who is a credit to this brotherhood.

Eld. Mack E. Jones, Overseer of Ohio, is 100 per cent for holiness and one who sticks to Eld. Mason.

Eld. A. B. McEwen, Overseer of Tennessee, had charge of the dedication of the Tabernacle Baptist Church to the Church of God in Christ. Eld. Mims, assistant pastor, worked faithfully to land this church.

Some of the noted visitors who took part were as follows: Lawyer Foote, Dr. McCleave, Dr. J. E. Walker, president Universal Life Insurance Co.; Editor Strong of the Liberator; Undertaker Hayes; Qualls, druggist; Jackson, and others.

Program rendered by Bro. E. A. Cooper. The combined 20 churches and missions participated. Crockett band played beautiful music. Many donations we will announce later.

Eld. J. E. Bryant, Overseer of Virginia, is shouting as he preaches. More on, Dad Bryant!

Watonga, Okla.

Dear Editor:

Greetings to the saints everywhere. The Lord is yet blessing, healing and saving souls in this place, and we are giving Him the glory.

ELD. GEO. THOMAS, Pastor.  
SIS. L. TALLY, Reporter.

## THE WHOLE TRUTH

Nebraska and Western Missouri, is a real builder in this church.

Eld. A. Reid, Overseer of New Jersey, yet happy. Did you see that smile!

Eld. W. M. Roberts, Overseer of Illinois, is yet preaching the Word with power.

Eld. P. W. McGee, Overseer of Rhode Island, is yet singing the songs of Zion.

Eld. O. E. Smith, Overseer of Colorado, reports much progress out West.

Eld. E. Jones, Overseer, Washington and Oregon, is truly making good in these states.

Deacon White is much improved. We thank God for him. Also Bro. Bailey of the home.

Eld. F. Chaney, Overseer of Minnesota, reports much joy.

Eld. J. W. Calloway, Assistant Overseer of Texas and member of the National Publishing Board, is doing fine.

Eld. W. Neelands, Assistant Overseer of Florida, reports saints on fire for God.

Eld. G. Brown, Overseer of South Carolina, spent two nights at Lane, Peach avenue, Memphis, on his way to South Carolina. Everybody that heard him wants him to come back.

Eld. Mack Wesley, from Colorado, was in the April meeting and we had a time.

Eld. J. W. Taylor, Overseer, is a man of great understanding in the Scripture.

W. W. is in Arkansas and Ma Washington in Wisconsin. We'll not weep with them that weep this time. Hal-hal!

Eld. I. H. Kinney, evangelist, is a faithful part of the April meeting.

Did you see Harry's picture? Well, the madam is right down there in Alabama.

Sis. Carrie Buchanan of Chicago, touring to Natchez, Miss., stopped with Eld. Prier's church, Carbondale, Ill., met the City Y. P. W. W. Union at Elder Grant's Church, Memphis, on to Lane Avenue, St. Samuel's Church, and taught a lesson.

Bro. and Sis. Jennings enjoyed a short stay in Chicago, visited Elder Harvey there and Elder Grier in Carbondale, Ill.

Whenever you are at the Home Church you will always see such saints as Elder Mims, the faithful assistant pastor; Deacons White and Smith, Terry, Mother Stinson, Robinson, Dugger and others.

Eld. R. D. Jones is truly stirring the city of Los Angeles, preaching the Word with power. He had a very successful rally on the fourth Sunday in February, 1931. God blessed them to raise \$384 and \$15 from the public offering. Eld. Jones is the pastor.

Utah! Utah! We are waiting for you!

Well, Harold, we looked for you!

Elder Lockett and his dear little wife are doing fine.

Eld. J. H. Grant is much improved for which we thank God.

Eld. Buster Brown of Brownsville, Tenn., topped in the April meeting.

Eld. W. M. Holt, General Field Secretary, sends in a fine report.

Crookston is doing fine with their new pastor, Elder Patterson. They have many good workers, such as Mother Lee, Deacon Douglass, Leader Hunter, faithful Sister Tolliver and others.

Eld. James Rice is making great progress at Williams-Louis.

Eld. James Felton, Overseer of Louisiana, is a leader indeed and 100 per cent for holiness.

Mother Lillian Coffey is doing fine and we feel our prayers are answered.

Mother W. G. Gamble, Powers, Frederick, Cox, Burrows and Beck all having a good report.

Mrs. Mae Buchanan lost her husband. We extend to her our heartfelt sympathy, and she shall ever have our prayers.

Eld. Lloyd Saunders is making great preparations for the National Y. P. W. W. meeting to be held in Detroit in June.

Elders Kyle and Foster, young men, are doing a great work in Tennessee.

Bro. Moore, president of Y. P. W. W. Fort Pickering, is on a little vacation in the North.

Oklahoma City, Okla.

The saints yet have the victory, and send greetings to the saints everywhere.

ELD. E. M. PAGE,

Pastor.

SIS. M. B. POLLARD,

Reporter.



"THE LAW OF TRUTH WAS IN HIS MOUTH AND INIQUITY WAS NOT FOUND IN HIS MOUTH."—Mal. 2:6.

THE WHOLE TRUTH

"AND BEING ASSEMBLED TOGETHER WITH THEM, COMMANDED THEM THAT THEY SHOULD NOT DEPART FROM JERUSALEM, BUT WAIT FOR THE PROMISE OF THE FATHER WHICH SAYETH HE, YE HAVE HEARD OF ME: FOR JOHN TRULY BAPTIZED WITH WATER, BUT YE SHALL BE BAPTIZED WITH THE HOLY GHOST NOT MANY DAYS HENCE."—Acts 1:5-8.

VOL. IX.

CHURCH OF GOD IN CHRIST, MEMPHIS, TENN., JANUARY, 1933

PAGE NO. 7

NO. 1

NATURAL  
SPIRITUAL MAN

And Cain was very wrath, Gen. 4:5.

This chapter records the sad scene of the believing brother being murdered because of the enmity of the unbelieving brother which is an awful shadow of the darkest deed earth ever witnessed, the murder of the Son of David, the Son of Abraham, because of the enmity of his brethren, the Jews. 1 John 3:12; Matt. 23:34-35; Heb. 12:21.

The judgment of God upon Cain is also a type of the fearful judgment which has been upon the "wandering" Jews for the murder of their brother, Gen. 4:12; Matt. 22:7; Luke 21:24; Hosea 9:17; Ezek. 5:12.

For us these things are written to illustrate the difference between the natural and the spiritual mind. In Cain we have a picture of the natural unregenerated man, unwilling to acknowledge his guilt and need before God, and seeking to obtain the favor and blessing of God by offering the fruit of the ground which he had cultivated. This was practically the meat offering of Lev. 2:1, which is all right in its place. But service is the result of salvation and not salvation the result of service.

Abel brought an offering of the flock not because he was keeping sheep, but because he believed God's word which declared him a sinner by birth and by practice, and that without shedding of blood, there is no remission of sins. Heb. 9:22.

Cain knew these things as well as Abel, but like the self-righteous Pharisee in the time of Christ, and now, he was unwilling to subject himself to the righteousness of God, which declared him a sinner, but sought to establish his own righteousness. Rom. 10:2, 3; Luke 7:29, 30. "How be it that is not first which is spiritual, but that which is natural; and afterward that which is spiritual." 1 Cor. 15:46.

Like Christ, the submission of Abel to the mind and will of God meant the death of the flesh. It means the same today for every believer who will yield his whole being to God to do his will at any cost. Rom. 8:6, 7. Then in newness of life, we may enjoy the peace which comes from having the mind of God.

Cain was not the promised seed, as was Abel, nor Seth, though both Abel and Seth are types of Christ. Seth, the God appointed seed instead of Abel, is a type of Christ, the seed and substitute, rose from the dead and bore fruit.

Gen. 5, tells us of ten generations from Adam to Noah, who believed the promise concerning the Redeemer, and who called on the name of the Lord. Each hoped that his first-born son would be the promised deliverer, but they were only types of Him who should come.

Enoch, particularly is a type of Christ who, when on earth, by faith walked with God and did always those things which were pleasing to Him. Gen. 5:21-24; Heb. 11:5-6. He is also a type of the redeemed ones who, walking with God by faith, will be translated when the Lord comes. 1 Cor. 5:7; 1 Thess. 4:13, 18.

## DETROIT, MICH.

Greetings in Jesus' Name.

We wish to report one of the greatest revival meetings ever held in Detroit. This meeting was conducted by Elder J. D. Pemberton, our traveling evangelist, and a wonderful young man in the Lord. He preached the word in power demonstrating the Holy Ghost.

Many were added to the church such as would be saved. People came from far and near to hear this man of God. The power of God was so great among His people that pool rooms and gambling houses closed down.

On the last two nights that he was with us it seemed as the heaven opened, nine members of one family were saved and sanctified baptized with the Holy Ghost and fire. During the meeting twenty-six received the baptism of the Holy Ghost, six backsliders were reclaimed.

The hearts of the saints were revived. We truly thank God for this young man, and pray that doors will ever be opened unto him. The saints were filled with sorrow at his leaving. Upon his leaving the saints gave to him a four door Hup sedan car that he might continue to carry the gospel of God's Son. We are praying that God will ever carry him through.

Elder Utah, you are welcome in Detroit at any time, we are praying that you will soon come again.

We were blessed to have Elder Mason, our general overseer, with us three nights and we enjoyed having him also, the Lord greatly blessed.

Pray for us.

ELDER L. W. WINAN,  
Pastor.  
SISTER BELL HICKMAN,  
Reporter.

**Blessedness in Duty**  
In all situations there is a duty, and our highest blessedness lies in doing it.—Carlyle.

## ROCKY MOUNT, N.C.

Holy Greetings.

The annual State Convocation of the Churches of God in Christ, in North Carolina, convened in Rocky Mount, September 17, 1932, lasting ten days.

We honor God for bringing us together in this great convocation that we might glory, honor and learn more of Him, that we might be encouraged to stand in these evil days. We are so glad for Jesus and what He is to us, we know it is He that keeps us from our many sins and gives us a mind of Christ.

We wish to report how the Lord did bless us during this great feast. We were blessed to have with us visitors from various states, which greatly helped to encourage our hearts. Elder Chavans and son also Elder Davis, of Washington, D. C.; Elder M. Strickland of N. Y.; Sister M. McRae of Norfolk, Va., were with us. We enjoyed having them in our great meeting and welcome them to come again.

Divine healing was wonderfully wrought through Elder Wm. Smith and wife. Some were healed of infirmities that had lasted for fifteen years. Both white and colored testified of the wonderful healing power of God.

The Lord blessed in our Young Peoples Willing Workers Service. It was a high day in the Lord. We were so inspired as the subject, "She was a Nail Driver," was discussed. Judges 4:21. We are real Willing Workers for Jesus and desire your prayers.

We have several new works in the state of North Carolina. We thank God for these works where the people who have been hungering and thirsting for righteousness might be filled.

We thank God for our state mother, though being afflicted and couldn't be with us, we remembered her daily in our prayers and with lovely gifts as tokens of our love. We realize God is able to heal and we are praying to that effect. We ask all readers to also pray with us for her. We missed her presence, her voice, and sweet words to us.

We thank God for our honorable state overseer, Elder R. N. Johnson, who is laboring with us and we are making great progress also for his little daughter, Sister Martha Johnson, we love her and pray God's blessing upon her.

Pray for our continued success.

ELDER R. N. JOHNSON,  
Pastor.  
SISTER E. F. POWELL,  
Mother.  
SISTER E. CLEMMONS,  
Asst. Mother.  
SISTER M. J. RUFFIN,  
Scribe.

## HAMLET, N.C.

Holy Greetings in Jesus' Name.

We wish to report the mighty works of God in this place. Truly He is working as never before, giving us victory over sin and Satan. We realize the days are evil and the times are perilous, but knowing that God is fully able to keep, we are not discouraged. We are pressing onward and upward to the mark of higher calling which is in Christ Jesus.

We thank God for His presence which dwells in our souls and for the many wonderful blessings He is bestowing upon us through our beloved pastor, Elder J. D. Pemberton. We do thank God for him and his dear wife, they are doing a wonderful work in this place. They have brought the light to us and we are walking therein.

Elder Pemberton preaches to us the pure word of God, and souls are being saved, sanctified and filled with the Holy Ghost, others are being healed.

We desire your prayers that we contend for the faith that was once delivered to the saints.

ELDER J. D. PEMBERTON,  
Pastor.  
SISTER J. L. SMITH,  
Reporter.

## PARIS, TEXAS

Holy Greetings in Jesus' Name.

We wish to report of the great revival meeting of the Church of God in Christ, at Paris, Texas. Eight souls were saved and sanctified and six reclaimed. The meeting was conducted by Elder C. H. Pierson and James Dyer. We were blessed to have Overseer E. M. Page with us who preached a wonderful sermon from Jeremiah 4:30, "When Thou Art Spoiled, What Will Thou Do?" Elders Stevenson, Love and other churches attended the meeting. Elder J. L. Kirven arrived from Springfield, Ill., during the course of the meeting.

The revival closed with water baptism, sacrament and the washing of feet with the right hand of fellowship being extended to the new saints.

Our pastor, Elder H. L. Kirven, came to us from California and praised us for the success and the blessings of God to us.

We desire your prayers for our continued success.

ELDER H. L. KIRVEN,  
Pastor.  
SISTER M. M. KIRVEN,  
Reporter.

OFFICIALS, EVANGELISTS AND STATE  
OVERSEERS OF THE CHURCH  
OF GOD IN CHRIST

Elder C. H. Mason, Chief Apostle and Senior Bishop, 1121 Mississippi Ave., Memphis, Tenn.

Elder J. E. Williams, National Secretary, 13 Walnut Ave., Trenton, N. J.  
Elder W. H. Herring, Secretary, 1325 Edmondson Ave., Baltimore, Md.  
Elder O. T. Jones, Editor, Y. P. W. W. Topic, 212 N. 50th St., Philadelphia, Pa.  
Elder F. C. Christmas, Gen. Supt., Sunday School, 569 E. Georgia St., Memphis, Tennessee.

## STATE OVERSEERS

Elder C. H. Mason, Eastern New York and Florida, 1121 Mississippi Ave., Memphis, Tenn.

Elder C. E. Bennett, Kentucky, 2626 Paris St., Louisville, Ky.  
Elder C. E. Bennett, Indiana, 1929 Carolina St., Gary, Ind.  
Elder D. E. Joske, Missouri and W. Illinois, 1141 W. 19th St., St. Louis, Mo.  
Elder C. Brown, South Carolina, P. O. Box 241, Orangeburg, S. C.  
Elder V. M. Barker, W. Missouri and Nebraska, 2321 Tracy St., Kansas City, Mo.  
Elder J. E. Bryant, Maine, 209 Gates St., Brunswick, N. Y.  
Elder F. Chaney, Minnesota, 5016 Irving Ave., Minneapolis, Minn.  
Elder C. Crouch, California, 1397 E. 33rd St., Los Angeles, Calif.  
Elder S. P. Crooms, Connecticut and Massachusetts, 217 Pleasant St., Hartford, Conn.

Elder C. S. Cypress, Virginia, 801 Fremont St., Norfolk, Va.  
Elder E. R. Driver, Iowa, 1527 E. 22nd St., Los Angeles, Calif.  
Elder J. Fellus, Louisiana, 2619 Galvez St., New Orleans, La.  
Elder J. H. Henderson, N. Mississippi, 207 E. Stone St., Greenwood, Miss.  
Elder W. H. Herring, Maryland, District of Columbia and Delaware, 1325 Edmondson Ave., Baltimore, Md.

J. E. Hightower, Arkansas, Box 113, Marianna, Ark.  
Elder R. N. Johnson, North Carolina, 5108 Harrison St., Richmond, Va.  
Elder W. J. Johnson, Virginia, 1138 Clifton St., Columbus, Ohio.

## LOS ANGELES, CAL. MILWAUKEE, WIS.

Greetings in Jesus' Name.

We, the Saints of God at 51st and Holmes Ave., wish to make mention of God's wonderful works in our midst.

Of a truth He is yet carrying us on in His strength and the beauty of His own way, for which we thank Him. We thank the Lord for the sweetness of the Spirit that so beautifully exists among His people. We realize that Jesus made it possible that he be one and enjoy His Spirit, that He said He would pour His Spirit upon all flesh.

God is calling His people everywhere to humble themselves and pray. We can so plainly see the danger one is in with a proud heart, even a proud look God hates. Unless we humble ourselves under the hand of the Almighty He can in no wise lift us. Many desire to be great, but we are willing to pay the price?

We remember one desired to know of Jesus which would be the greatest in the kingdom of heaven. Jesus' reply was, whosoever therefore shall humble himself as a little child, the same is greatest in the kingdom of heaven. God has also said "If my people which are called by my name shall humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and forgive their sins and will heal their land."

We wish to mention the greatness of the presence of God in our union meeting which convened at 51st and Holmes Avenue. We feel safe to say that this was the greatest meeting ever held. One soul who was sitting on her seat was knocked out by the power of God to the floor. The demonstrations of the Spirit was great.

We ask the prayers of all for our success under the leadership of our pastor, a young man, who is striving to do that which is right in the sight of God. We ever mean to live for Jesus.

ELDER E. B. STEWART,  
Pastor.  
SIS. N. H. ALEXIS,  
Reporter.

Holy greetings in Jesus' name.

We, the Saints at 1561 N. Eighth St., wish to report victory over sin and shame. The days are evil and the enemy is approaching us on every side, but we thank God that He has made us to overcome temptations. We do thank the Lord for another year's work, through our beloved overseer and pastor, Elder L. C. Patrick, and our State Mother L. Coffey.

This year has been a year of sweet labor to us. The Lord has worked many wonderful things in Wisconsin this year.

The Lord spoke to one of our young men who had recently been called to the ministry saying, "The day of the Lord is at hand." When testifying in church he told what had been said to him. Elder Patrick, our shepherd, being a man of God understood what this meant to the church. He called a great party and truly the Lord did bless.

When our meeting convened and closed 17 souls had been filled with the Holy Ghost and two backsliders reclaimed. Men and women were stirred everywhere. Since that time 28 souls have been added to the church.

We love our overseer and pastor for God has proved him to be His ambassador. We have found him to be a worthy man of God. He has prayed with his sheep for material things and God did bless.

Since he has been in the state every church has improved. At 1561 N. Eighth Street the Lord has blessed us with new pews, furnace and a number of other conveniences.

We are also thankful for our darling State Mother L. Coffey. We love her. When she came to Wisconsin, she so sweetly told the women where to find their places and they so sweetly obeyed. Every auxiliary of the woman's work is now in action. Truly the Lord is carrying us on to victory.

Again we say we thank God for our Overseer and State Mother and we are praying that God will return them to us for another year.

SISTER M. ABERNATHY,  
Reporter.



The "Whole Truth Staff" wishes for its readers, as they board the ship of 1933, Godspeed.

May the rich grace, love, mercy and peace of God our Father and the Lord Jesus Christ pilot you throughout the voyage. And, as you journey may your faith, hope and assurance in Him be increased.

We wish to thank those who have co-operated with us in the year 1932 to help to make your paper a success. May God bless you to continue.

## SEATTLE, WASH.

Greetings. We wish to report victory over sin and shame through the blood of Jesus. Truly He is our strength and righteousness, and without Him we can do nothing. Therefore it is good to be anchored in Him because there is no failure in Him. As we go on with Him the light grows brighter, and brighter unto that perfect day. It is safe and right to trust in the Lord and we that put our trust in Him shall escape the wrath that is sure to come upon this earth. It is high time that we as believers in the Lord and Saviour Jesus Christ should cease from our own works, which are works of the flesh, and pursue the works of the spirit, that we may live and grow thereby.

It is very easy to see and know what kind of fruits that are being borne if it is according to Gal. 5:22, 23, well and good; but if according to Gal. 5:19-21, then we should see to it that we repent and do our first work over. God is calling for true holiness, anything short of that will not be accepted of the Lord. For this cause if there ever was a time to put on the whole armor of God is now. Seeing that we are compassed about with so great a cloud of witness let us lay aside every weight and the sin which doth so easily beset us and let us run with patience the race that is set before us.

We can look around us each day no doubt and see the word of God through His prophets and Holy men of God being fulfilled to the letter, which is a sign that we are living in the last days.

We are glad for the blessed words of God for our guidance.

We are blessed to have with us, Sister Esther, also Elder J. Young, who is a young minister of the gospel, a praying man, one who speaks boldly the word of God. We are glad to have back with us Brother M. McSwain, our Y. P. W. W. leader, who has been spending sometime in Yakima and Wenatchee, Washington.

ELDER A. JONES,  
Overseer.  
SIS. S. A. DICKERSON,  
Scribe.

BRO. L. E. TOLLIVER,  
Asst. Pastor.

MINNEAPOLIS,  
MINN.

Holy greetings to the saints of the Most High God, everywhere.

We wish to report for our little mission at 1521 Seventh St., though we are babes in Christ Jesus, we are growing by faith each day.

We thank God for victory through the blood of Jesus, which keeps our little power house filled.

We thank God for our pastor, Elder A. W. Wilson, and his sweet wife. Elder Wilson is a young man, given up to God, who teaches us the true gospel of Jesus Christ.

He conducted a few weeks' revival, all were with one accord and souls were saved, the sick healed and backsliders reclaimed. Sister Williams, of Denver Colo., was brought in one night very ill; she could not walk. Our pastor laid hands on her and prayed for her, she began to call on God and in a few minutes she was healed. The Saints rejoiced in the dance, giving God the praise.

We desire your prayers that God will continue to bless.

ELDER A. W. WILSON,  
Pastor.  
SISTER A. CLOWNEY,  
Reporter.

## TESTIMONY

Greetings in Jesus' name.

I wish to mention and thank God for His great and wonderful healing power.

On October 27, 1932, I became deathly ill. I lost my speech, my jaws were locked and my body was cold all over. A sister called for Elder G. E. Smith, my pastor, a man of God, and truly a shepherd over his flock, and through his prayers I was able that night to be driven thirty-five miles to attend church services.

In 1926, before I was saved, God in His mercy and pity, looked down on me and wonderfully healed me of stomach trouble through the prayers of Saint Samuel. I praise, honor and thank God for His mighty healing power.

SISTER E. PETTIGREW.

Notice From Office of  
Eld. C. H. Mason  
DOLLAR MONEY

Concerning the dollar money that each member is expected to give once each year.

Overseers and pastors, we are behind with our notes. So we must raise 30% of the dollar money at once.

## How To Raise It

Let each member give 10c each month for three (3) months. He or she will have 30c paid on his or her dollar, the balance will be (70c) seventy cents.

Let someone be appointed in each Church to receive the 10c and have a box locked to put it in until the time come to send it to me (C. H. Mason) not later than the first of April, 1933.

We are in need of (\$2,500.00) twenty-five hundred dollars to put us in the clear.

We paid about \$2,300.00 on one note, but was one note behind.

We must not lose our good name, the word says to owe no man anything. God is our help, and will help us so in the name of Jesus, let every Overseer, pastor and member do their duty in this drive.

Some Overseers have been changed already for their neglect of duty. Others may be also for the same, for we must be men in business, says the Word of the Lord.

How many will give a dime, for the poor ones in your congregations who are not able to pay the dime?

I have already purposed in my heart to give to fifty persons in the Church that I am pastoring one dime to each of the fifty that is not able to pay the one dime. All who do likewise will receive a blessing from God for he that giveth to the poor lendeth to the Lord. Let each pastor drop his Overseer a card as to how he is getting along for the first month.

The Overseers then may write me his pastors' report. Let each pastor send to his Overseer a list of the members of the Church that he is pastoring. Then Overseers may report to me.

Any pastor that fails to comply with same may be changed or dropped from the roll. Let the Overseers call for the number of our membership and property.

In sending your report on property, state whether paid for or buying. If paid for state the amount paid, if buying state the cost then the amount paid, then the balance you owe on the property. Example:

Church and grounds, \$2,500.00; paid.

Or  
Church and ground, \$2,500.00; paid \$1,800.00, balance \$700.00.

Is that plain?

Your Brother,  
C. H. MASON,  
1121 Miss. Ave., Memphis, Tenn.

## JACKSON, MISS.

Dear Editor:

Holy Greetings.

I have testified of God's wonderful healing at home, but wish to make it known abroad.

In 1930 I was stricken with acute high blood pressure, heart trouble, sugar diabetes, and rheumatism. I could not walk and would have crazy spells. My husband had twelve doctors, their verdict was that I would never get well again. They told my husband if he would carry me where I could get plenty of fresh air and sunshine I would live longer. My husband carried me to his mother's home at Morton, Miss., and sent for Elder C. R. Curry. Elder Curry and I (Sister) came and prayed for me. I was then able to get up. I was blessed to go to Forest, Miss., to attend a meeting there. I heard of Elder C. H. Mason, our Chief Apostle, being in Newton and on the fourth Sunday in October, Elder Curry carried me there. I was on crutches. Elder Mason laid hands on me and prayed for me. I exercised faith and began to walk. Now I can walk four miles without a crutch, thank God.

I mean to ever live for God and praise Him for His wonderful power. Pray for me.

SISTER L. A. LASTER.

**LANSING, MICH.**

Holy Greetings.

We, the saints at Lansing are thanking God for victory over sin and shame, through the precious blood of Jesus.

We were blessed to have with us Elder Jennings of Grand Rapids, who conducted revival services for us. Truly we had a great time in the Lord.

The hearts of the people were so stirred that they came crying, I am saved, I want the Holy Ghost, that I might be kept.

We are on the firing line for Jesus, fighting to defeat the plans of Satan. We have the courage to go all the way for these are evil days.

We desire your prayers that we continue in the ways of righteousness.

ELDER R. W. COBB, Pastor;  
MISS DOROTHY ADAMS,  
Reporter.



## NOTICE!

The 20th Annual Convocation of the Churches of God in Christ of the State of Illinois convening at 4021 South State Street, Chicago, Illinois, August 11-20, 1939.

Sanctify ye a fast, call a solemn assembly, gather the Elders, and all the inhabitants of the land into the house of the Lord your God, and cry unto the Lord, Joel 1:14.

We are expecting a grand and glorious time. First two days fasting and praying. Senior Bishop Chas. A. Mason and associate Bishops, Overseers, Superintendents, Elders, State Mothers, Missionaries, and Workers of neighboring states are expected to be with us. Bring the sick for healing. Let the sinners come. Jesus loves you.

All the Pastors, Elders, and Workers of this State will help to make this meeting a great success by co-operating with our Bishop in attendance and finance, as well as the spiritual service.

Good Music, Gospel Singers, Talented Speakers, and Singers will feature this meeting.

State Motto: "IT CAN BE DONE."

## OFFICERS

Bishop Chas. A. Mason, Senior Bishop.

Bishop Wm. Roberts, State Overseer and Pastor Presiding.

Mother Anna Davis, State Mother of Northern Illinois.

Mother Nancy Gamble, State Mother, Downstate Illinois.

Mother Lizzie Robinson, Gen. Supervisor of Women's Work.

## BLYTHEVILLE, ARK.

We, the saints of Blytheville are yet reporting victory over sin. We are on the upward march in all good works. We thank God for our beloved pastor Elder M. Jones, who is also our district superintendent and recently appointed assistant state overseer. He is a man of God with a vision.

About three years ago the Lord told him to build and he built. A few weeks ago God gave him a vision of how to raise funds to lift the church indebtedness and on Sunday, Oct. 29th, we were blessed in what was known as a "Twilight Rally".

Twenty-six captains, each captain a woman, were chosen to solicit men to sit with them in their pews for one hour from 5 to 6 p.m. The woman having the largest number of men sitting with her and raising the highest amount above ten dollars received a prize. Five prizes were given. The first was a dinner set received by Missionary Lillian Ewing who raised \$15.00, second prize, a lovely dress pattern received by Sister Reluan Crowder amount raised \$14.48, third prize, a table cloth received by Sister Evelyn Williams, amount raised \$11.55, fourth prize a sack of Omega flour received by Sister Leona Walton, amount \$8.07, fifth prize a bag of sugar received by Sister A. Lindsay, amount raised \$10.24.

Total amount by captains of Twilight Rally \$106.84. Raised by membership report, brothers \$144.46, sisters \$229.05, Main cafeteria \$13.00, basement cafeteria \$5.00, Y. P. W. W. \$28.98. Total money raised \$501.33. Brothers Jim Edding, Louis Margrum, and George Toombs, finance committee.

On October 25th, we were blessed to have with us Bishop A. B. McEwen, overseer of Tennessee and bishop of the Foreign Fields, accompanied by state Mother Adair and Missionary Ollie Burrell. We enjoyed having them with us. Money raised \$40.35.

We invite them to come again. We desire your prayers that the Lord will continue to bless.

ELDER M. JONES, Pastor.

SISTER ANNA LINDSAY, Reporter.

ANSONIA, CONN.

I wish to express my appreciation for the Young People's Congress and what it meant to me. It was an eye-opener and a spiritual awakening to my soul. By this meeting I am inspired to press on in the grand old Church of God in Christ. I am thankful to our fathers and mothers of this church to allow us a space to exercise our gifts.

We were blessed to have one of the outstanding characters of our race, Col. Roscoe Simmons, speak to the youth in this meeting. His message was very inspiring, spiritual, politically and economically.

When we look into the pugilist world we find Joe Louis standing head of his class, into the athletic world we find Jesse Owens as head of his class but when we look into the religious world we find Bishop Mason in a class to himself. He is the greatest soul winner of today.

I wish to express my appreciation to Bishop Roberts the entertaining Bishop, who spared no pains in making it pleasant for all who attended this meeting. I was deeply impressed and encouraged with the words falling from the lips of the fathers and mothers. Bishop, Overseer Bostic, Overseer Kelly, Elder Boone, Mothers L. Cox, H. Ways, N. Gamble, A. Davis, M. Payton and E. Chambers.

We thank the Lord for Bishop O. T. Jones our national president. We esteem him as the greatest leader of young people of today. He spoke to us out of his heart encouraging us to look to a higher standard. He admonished us to hold up the standard of this great church and honor leadership. We are praying for our leader that God may ever inspire him to lead the young people to a higher standard in Him.

ELDER C. W. WILLIAMS.

## DADE CITY, FLA.

The tenth annual meeting of the Tampa district convened June 22nd thru the 25th, 1939 at Dade City. This meeting was held at the A. M. E. Church, Rev. Danes, pastor. Elder J. J. Flowers, district superintendent presided, Elder A. Hines was the entertaining pastor. This meeting opened with singing, prayer and supplications unto God for men and women everywhere.

Each day one hour was spent in prayer that Satan might be bound and the Word of God find its way into the hearts of men and women bringing forth fruits unto repentance. Many saints from various parts of the district were present on the first day. Our district superintendent gave words of thankfulness and encouragement. He has been superintendent of this district ten years. Our State Mother Riley, Elder Gamble, state superintendent of Sunday Schools and Y. P. W. W. state president, Sister Gamble, state Home and Foreign Mission Band Worker and Elder J. W. Hill of New York City were among our visitors. Mother Riley gave needful instructions and exhorted us to humility.

Rev. Danes, pastor of the A. M. E. Church and Rev. Murphy, pastor of the Baptist Church gave remarks from the subject, "Sin to its extremity."

Elder D. James of Tampa, preached an interesting sermon from Psalms 23, "Let the Lord be your shepherd." Elder Fletcher of Eleton spoke to us from St. John 1:1-2.

Sunday School was conducted by Elder Gamble. During Sunday morning worship, Elder Flowers came before us in the spirit of meekness and preached a stirring sermon from Matt. 10:24-25.

The hearts of the saints rejoiced as the Word went forth with much power. A program was rendered with Sister Rosa Barr as mistress of ceremonies. Elder E. D. Johns, delivered a beautiful sermon from St. John 3:16. Elder A. Bell delivered the message during the night worship followed by Elder Gamble.

Our district missionary was at her post and taught a beautiful lesson on "Love" using as a scripture reference Romans 13:10. We thank the Lord for a successful four days session. We thank Rev. Danes for his kindness shown us and his hearty welcome. His members came to hear the Word of God, Elder Hines made our stay a pleasant one. May God bless him and his congregation. Thank God for His blessings upon us both spiritual and natural.

ELDER J. J. FLOWERS, Dist. Supt.

## SAN FRANCISCO, CALIF.

Joy and holy greetings to the children of God with peace and love multiplied. We are a happy band of saints reporting victory in Jesus' Dear Name, giving thanks unto Him for He is good and His mercy endureth forever. At the close of our state convocation after such a glorious time in the Lord, the various ones returned to their places of abode inspired to continue in this great warfare for God. This was the first convocation held in the northern part of California. Many notables of the faith from far and near helped us share the manna from on high. Bishop Mason was highly anointed for every service and we always enjoy him. We praise God for sparing him to live and lead us on from victory to victory as the Lord directs him thru the Holy Ghost. We pray his years and strength be increased for service to God's glory. Mother Lillian Coffey whom we all know as an outstanding and creditable worker for God inspired our hearts. Overseer Crouch, the pride of California is being blessed in his work for the Master. Our state Mother Mattie McGlothen has her work systemized and her daughters work beautifully and with her. Space will not allow us to mention all of the visitors but we were glad for all of them and invite them to come again.

The saints are encouraged to continue to press, knowing the prize is at the end. We are looking forward to a better and more prosperous year of work than the past year. Our Elder Gains is again on the field seeking lost souls. Sister Beulah Mays is yet asking prayer for her sick mother, whose patience and faith seems unshaken. She looks beyond all pain with a smile.

Happy are they that hath the God of Jacob for their help, whose hope is in the Lord their God. Pray for us.

ELDER VAN GOODLOW, Pastor.

SISTER BONITA PORTER, Reporter.

## NOTICE

## TO ALL PASTORS OF THE CHURCH OF GOD IN CHRIST

Bishop Mason has ordered that the following questions be answered and mailed at once to the National Secretary, Elder U. E. Miller, of 5894 Beechwood Avenue, Detroit, Michigan:

(a) Number of members in your congregation over thirteen (13) years of age?

(b) Number of members in your congregation under thirteen (13) years of age, including babies?

(c) Value of Church Property?

(d) Balance due on Church Property?

(e) Enrollment of Sunday School?

Please give this your immediate attention.

ELDER C. W. WILLIAMS.

## CHURCH BRIEFS

## ARMOREL, ARK.

Holy greetings in Jesus' Dear Name. We thank the Lord for this wonderful salvation. God is saving and keeping the young as well as the old here. We thank the Lord for His many blessings upon us. We are striving to please Him in all of our ways. Pray for us.

ELDER F. A. CLAY, Pastor.

SISTER ALBERTA MATHIS, Reporter.

## NEWPORT, ARK.

Holy greetings to the saints everywhere. We, the saints of Newport wish to report victory over sin and we were blessed recently to have with us Elder S. R. Chambers of Hot Springs, Ark., in a ten days revival. The Lord wonderfully blessed. Souls were saved, backsliders reclaimed and the saints revived. Men and women came seeking the more of Jesus. When Elder Chambers came to us we only had one young saint thru him the Lord blessed us with thirteen. We are now able to reorganize. The usher board is now under the leadership of Sister Thelma Smith, the Y. P. W. W. is under the leadership of Sister Fannie Glover, the Sunday School under Brother John Stephens. The Young People's Club has been organized under the direction of Sister Lillie Nance. The Lord is blessing the young here.

We were glad to have Elder Finis Jones and wife of Michigan stop by to see us. We solicit your prayers.

ELDER W. L. RODGERS, Pastor.

SISTER JOAN DAVIS, Reporter.

## WILSON, ARK.

Greetings to the saints everywhere. We are glad to be able to report victory over sin thru the blood of Jesus. We are thankful for the work of Mother B. J. Levesque of Harrisburg, Ark., who came to us on the first Sunday in May and conducted a fifteen days meeting to the glory of God. She is a wonderful spiritual teacher, a blessing to any church and community. She won the hearts of both saints and sinners. Elder Curtis Thomas, pianist labored with her thruout the meeting. Sister Thomas works with her husband in the song service. Elder Shims and wife were also faithful in this meeting.

We thank the Lord for our pastor whom we believe to be a true man of God. Our Sister B. Jimerson is visiting in St. Louis. We desire your prayers that we might continue in the faith.

ELDER J. H. HENNON.

## THE DISOBEDIENT

The Lord does not force anyone to accept the truth, but the will compel all to suffer the truth when they hear it and suffer the consequences. The only way back to God is through the blood of Jesus. Those who refuse to hear the instruction of the Lord concerning this way shall suffer for punishment, which punishment will consist of everlasting destruction.

Moses wrote concerning Jesus, his antitype, and how all the people would have to obey him during his reign. "For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you. And it shall come to pass, that every soul which will not hear that prophet shall be destroyed from among the people" (Acts 3:22-23). This punishment is declared to be everlasting destruction. (2 Thessalonians 1:9).

It is in harmony with the statement of the prophet: "The Lord preserveth all them that love him; but the wicked will he destroy" (Psalm 145:20). Then every man will die for his own iniquity, and no man shall suffer for another's iniquity (Ezekiel 31:23-30). Then if a man has started to do right, and turns away from it and does wickedly, he shall die (Ezekiel 18:20). The Lord will give a fair and full opportunity to everyone who shows a desire to do the right thing; but those who will fully refuse to hear and obey the Lord shall be so completely removed that they will be no more a hindrance to themselves nor any one else.

## NOTICE

To Agents and reporters

Of The Whole Truth:

Sell the paper, ten cents per copy, take out ten cents on each dollar for commission, also take out postage. Mail the balance to the Editor's office, 820 N. Montgomery St., Memphis, Tenn., within ten days after you receive papers.

In sending articles for publication please get someone who can write plainly, write on one side of the paper. All articles for publication must be in the Editor's office on or before the 15th of each month. Also in ordering papers be sure to get your order in the office by the 15th of the month. This will eliminate a lot of extra mailing during the month and also lessen the cost of postage.

Please do not write long worthless letters to our Senior Bishop as he has not the time to read them.

## NOTICE!

To Whom It May Concern:

This is to certify that Elder F. Brown of Aurora, Illinois has been restored back to full fellowship. You may receive him in the Lord.

Your companion in the Gospel of Christ,

BISHOP W. M. ROBERTS.

## NORTH CHICAGO, ILL.

Greetings to the saints everywhere. We, the saints of North Chicago are yet reporting victory over sin and shame. We praise God for having kept us together with the same mind and that mind is of Christ. We are only a few in number but God is blessing. We are striving to complete our church and desire your prayers.

We are thankful for our pastor being with us again after being away for three months. He preached to us a stirring message from the text, "I have kept the faith." Our hearts rejoiced as he talked to us. We thank the Lord for our Asst. Pastor, Elder C. A. Ward and our church Mother Florence Robinson, who labored faithfully with us during the absence of our pastor. We desire your prayers.

ELDER E. ROBINSON, Pastor.

SISTER E. ROBERTS, Reporter.

## GARY, IND.

Greetings to the saints everywhere. We, the saints of 1933 Washington St., are yet reporting victory over sin and shame thru the precious blood of Jesus. We were blessed to have Elder Williams of Saginaw, Mich., to conduct a two weeks' meeting for us. He was assisted by Sister Paralee Price. We were blessed to raise \$112.66 for the purpose of building. We invite Elder Williams to come again.

ELDER O. FREEMAN, Pastor.

SISTER R. D. PORTER, Reporter.

## COFFEYVILLE, KANS.

Greetings. We, the saints of the Church of God in Christ, First and Union Sts., are yet reporting victory over sin. We are striving each day to do more for the upbuilding of God's kingdom. Each auxiliary of the church is trying to do its part. We thank the Lord for Sister Effie Stone, leader of the Home and Foreign Mission Band, who works faithfully to have a report to send to the board each month.

We were blessed recently to have with us Elder D. W. Langston of Sapulpa, Okla., also Sister Lena Matthews of Wichita, Kansas, formerly a member of the church here. We were glad to have them with us and extend an invitation to them to come again.

We desire your prayers that the Lord will continue to bless. We are endeavoring to keep the unity of the spirit in the bonds of peace.

ELDER A. J. JONES, Pastor.

The Editor, 820 N. Montgomery St., Memphis, Tenn.

Dear Madam:

We, the saints of Opp, wish to report victory through the blood of Jesus. Truly, the Lord is blessing us in our year work. We have a wonderful and spiritual pastor, M. W. Davis, who carries us over the depression hills. We have raised for the repairing of our church \$175 (one hundred and seventy-five dollars) in three months. Truly, the Lord is blessing us in all of our efforts. We had with us on the tenth of this month our district supervisor, Sister Mary Fore. Her topic for discussion was "The Women's Rules." She brought us such wonderful and wholesome words, which stirred our pure minds. Our shepherd was also present, and he also emphasized this topic. Pray much for our success.

ELDER M. W. DAVIS, Pastor.

BENETA DAVIS, Reporter.

the Sunday School and Y. P. W. W. Mother Chatman of Seattle sang a beautiful solo. Our Y. P. W. W. president gave interesting and encouraging remarks.

Elder Fegan introduced the following state officers who were present, Elder L. E. Tolliver, Asst. state overseer; Mother Chatman, and state Mother Robertia Smith. Elder Tolliver gave a brief message from 1 Cor. 1:12, concerning the one body and many members.

Mothers Chatman and Smith admonished the young people to remember the creator in the days of their youth and to remain steadfast in the Lord. The service was brought to a close by the state superintendent of Sunday Schools, Elder Fegan. Great was the presence of the Lord in the midst of His people.

We earnestly desire your prayers for the work of the Lord in the State of Washington.

ELDER E. FEGAN, Pastor.

SISTER M. BURSE, Reporter.

## EPPS, LA.

Holy Greetings to the saints of God, everywhere, in Jesus' Name. We, the saints of Epps are yet reporting victory over sin and shame. The Lord is yet blessing our efforts for Him.

We were blessed in a rally conducted for our pastor October 22nd. A splendid program was conducted by Sister Grace A. Benton. Food was served in the afternoon.

Offering for day and night was \$50.00. Our pastor preached a stirring sermon at the close of the program.

We thank God for our pastor and his dear companion.

We were blessed to have Missionary Elizabeth Baker of Baton Rouge with us.

We desire your prayers that the Lord will continue to bless.

ELDER C. H. MCCLINE, Pastor.

BRO. JOE MECKS, Reporter.

Elder James Feltus, Overseer of La. who was visiting Detroit, Mich. New York City, N. Y. and Stamford, Conn. has returned home and reported a lovely trip.

## MY TRIP WEST

From BISHOP C. H. MASON To the Saints of God:

I left home on May 25th. My wife who is sweet and dear to me, and is home so quiet and peaceable among the Saints, she with my son, Chas. H. Mason, Jr., and three of my daughters accompanied me to the train that left at 7:20 p.m. for Kansas City, Mo. The next morning at 8:20, Overseer V. M. Barker and Sister Anna Smith, the recording secretary of the National Convocation and helper with President Elder C. G. Brown in the Home and Foreign Missionary work met me. Very soon we were at her home and on our knees, giving thanks to our God with others of the dear ones whom God had blessed with our coming together. The room was soon filled with the glory of God, while cries of the little ones went up for the help of the Lord in these evil days of depression. The hearts of these did burn while the Holy Ghost prayed through us in the room.

Among the comers was my daughter, Mrs. Mary Scott, who has finished her college course at Wiberforce, Ohio, and has taught some in college and in public school and was married at home to Mr. Jack Scott, who attended the same school. It was a happy meeting. Her husband is a sweet young man, and his father is a lovely man with a sweet wife who is longing for more of Christ. We dined with them while the son was away on duty. Pastor Harold Young of Kansas City, Kans., made it pleasant for us at his house, with the wife and mother-in-law, Sister Bell, who has been a servant for the church for many years, and has a good report of all the Saints. When we reached church that night, inside and outside and all of the doors and windows and vestibules were filled. Overseer Phleg, with many of the pastors, were present.

The word came in great power to rebuke the devil and loose the people, and to heal them. The next morning at the hour of prayer, in the room at Sister Smith's home, quite a few were in the refreshment.

That night the word was in power to a crowded house with many or healing. God sent the power, and the Saints were refreshed. The next day, Elder Chas. Phleg, with others in a car, took me to Topeka, Kans. We preached and left the Saints rejoicing. On Sunday, 1:15 p.m., Overseer G. C. Smith of Denver, Colo., met me at the station. Saints in service, waiting for us. We soon began praying in the Holy Ghost for the loosening of God's little ones, and for their help. It was a great refreshing to the Overseer and the Saints who labored so hard to put over things for the help of all and for the glory of God. Hearts were made glad.

We left the next day, 9:15 a.m., for Pueblo, Colo. The Overseer and I went with pastors and Saints from other places. It was a sweet meeting in Him. Elder Chester Morgan, of Colorado Springs, who God had raised out of a long illness to give glory to his name, and to be with his dear wife and ten or more children. He and the Overseer were made to understand how they could have their peace and work together in the spirit and the love of Christ.

"How good and pleasant it is for brethren to dwell together in unity" (Ps. 133:1). "The younger submit yourself unto the elder, you all of you be subject one to another, and be clothed in humility; for God resisteth the proud, and giveth grace to the humble." (1 Peter 5:5). We left for the train at 10:20 that night.

We left the Saints shouting and giving God the glory for victory over the evil one. All glory to our King.

The next day we joined the battle in Albuquerque, N. M., with Elder Richard Pace, the pastor, whom the Lord had used in a wonderful way in building a work through the faith of the Saints in that place. Pray for that young man that he stand true and fast in God. Elder Burger, who had opened up another work in that state, was so faithful there in battle until the fire fell and souls had broken through to God, and had been baptized in the Holy Ghost and with Fire. I was with them three days. One morning, I stopped in with a little band of white saints who were praying at the time I came in. We joined them and the glory of the Lord filled the room while they were praying. I left the room and they had not found out my name nor from whence I was; they only knew me as a little black man; all glory to God. I left for Phoenix, Ariz.

Overseer J. W. Taylor met me at the train. We were soon on our knees at his house right across the street from the tent where the meeting was held. It was a wonder throughout the meeting; great peace was among the brethren. Such a wonder to see the old people who were not able to walk alone without the help of sticks, leave their sticks and crutches, returning to their homes healed in the power and name of the Lord. Many were healed and we were with them seven days.

We then left with Elder Taylor and three of the sisters for El Centro, Calif. There we had a talk with the Elders and the Saints showing them how to get together for the glory of God and for the good of the work. From there we went the next morning to Los Angeles, many were made glad for our com-

## THE WHOLE TRUTH

ing in the power and in the name of Jesus. The battle begun under the big tent. I preached first for Elder Rozler, a Baptist minister, who lets the spirit have its way with him and his people. A number of them have received the baptism of the Holy Ghost. O, how the pastor and his flock did rejoice in the word that the spirit spake by us, and welcome our coming again. All glory to God. We returned in the power of the spirit to the tent, a great crowd awaiting, with the Overseer and the Elders. It was a joyful meeting. The anointing was upon us to cast out devils and to heal the sick. After the evil spirits were rebuked and cast out the spirit anointed us with his word of peace and we had it throughout the meeting. Overseer E. D. Driver of Iowa, preached the opening sermon of the meeting.

The people sat in wonder while he spoke to them out of the word. Overseer Crouch was at his post night and day, keeping the Saints and brethren praying the fire fell and some did receive the baptism of the Holy Ghost while sitting in their seats. While we were speaking the word or praying, the blind cried out, "I see"; also the eyes that were dim were made to see clear so as to read without the help of glasses. There would be so many at times for healing, the way would be so crowded that they could not get to us, but they would stand and lift their hands and God would heal them at their seats. Sticks were left at the altar, the sick went away healed in Jesus' name. O, it pays to let the spirit of Christ lead us in all meetings for he will glorify our Lord Jesus who gave his life for us.

Elder E. M. Wilson, our son in the gospel, made our hearts glad at the same place where he made us sad two years ago. He gave the message, "Walk Worthy." It was in power. He says he is back to die with his brethren. Receive him and pray for him everywhere. We preached for Elder Gordon, on our last Sunday morning. He has a loving and sweet spirit and is dear to me. He had done much in making the people ready through the study of the scripture, for the receiving of the baptism of the Holy Ghost. Many who were under his teaching when the Holy Ghost fell in 1906, did receive him. O, pray for him that he may enjoy God more with them that have received him.

On my last Sunday night we preached for Bishop W. M. Washington's people. He was not there himself, but his wife and the assistant pastor made it pleasant for us. The Lord's people did receive the word with much joy. God bless them all.

The blind was crying out for joy, with others for having their sight restored, when we left the big tent.

We returned to the East to join Overseer R. F. Williams and workers in their state convocation at Cleveland, Ohio, which began the day we left California. We stopped two nights in Kansas City, Mo., one night being spent with Overseer Barker.

Yours for the Master,

BISHOP C. H. MASON.

## DALLAS, TEXAS

We, the saints of North Dallas No. 1, send greetings to the saints everywhere. We are yet being blessed of the Lord under the leadership of our beloved pastor Bishop E. M. Page. We were so happy to have our pastor with us after being away for about sixty days. We love him and his wholesome instructions shall always live in our hearts.

We were blessed to have our National Evangelist, Elder Utah Smith with us for two weeks. The city of Dallas was stirred by his music and preaching. He was highly anointed of God as he preached on the last night to us from the subject, "Jesus, the Consolation of Israel." The presence of the Lord was great in our midst. He left us to attend our state convocation in Houston. We invite Elder Smith to come again, the latch of welcome is on the outside of our church door just turn it and come in, we have a broad hearted leader and we always enjoy the men of God.

We are praying that God will let our pastor live a long time to feed our souls. He is as a Moses unto us. We are also thankful for his dear wife who helped make him what he is today, by her labors, prayers and faithfulness to God. We are thankful for our state mother whom we love. We are endeavoring to make her happy during her last days. The state of Texas feels highly favored to have Bishop Page as overseer and Mother Chandler as state mother. We solicit your prayers.

BISHOP E. M. PAGE, Pastor.

SISTER MAHALIA PRICE, Reporter.

## KANSAS CITY, MO.

Holy greetings to the saints everywhere. We praise and honor God for a mind to go with Him. He is our strength. The Lord blessed us recently to have with us Sisters M. C. Kinzie and Johnson of Los Angeles, Calif. Sister Kinzie beautifully taught us the Word of God. We were also thankful to have Bishop C. H. Mason and Mother Lillian Coffey with us enroute to the state convocation in California. We desire your prayers.

ELDER V. M. BARKER, Pastor.

SISTER EMMA MOORE, Reporter.





BISHOP C. H. MASON  
1121 Mississippi Blvd.  
Memphis, Tenn.

## 26TH HOLY CONVOCAATION

Partial Report of the 26th Annual Convocation of the Church of God in Christ, by Sis. Anna Smith, Recording Secretary.

Memphis, Tenn.

The 26th Annual Convocation of the Church of God in Christ convened at Memphis, Tenn., Nov. 25th to Dec. 15th, inclusive, 1933.

The meeting began as usual with first three days given to fasting and prayer. The three days' fast were spent almost entirely in prayer to God. Great results were obtained in the spirit from the long tarry before God and it seemed that the ministers of God were anointed of the Holy Ghost to preach the gospel as never before.

We were blessed with favorable weather throughout the meeting. God was well pleased with the setting of this 26th of our annual meetings. Regardless of the financial pressure, our delegation was from the North, South, East and West, even from the Dominion of Canada. The Eastern delegation was unusually large. We were refreshed in mind and spirit and a determination deeper to stay with God. An average of 10,000 attended each night, making an estimate of 200,000 people attending during the 20 days of the meeting.

Thousands of people were fed in the free kitchen. We were blessed with Holy Ghost sermons each night. The speakers being highly anointed of God.

Our dear Elder Samuel was very much afflicted, yet at his post of duty as a bold soldier. This in itself helped to make the meeting great. Elder S. H. Jones, also another great warrior of God, was blessed to be present as a co-laborer with Elder Samuel, Elder E. M. Page, Manager Commissary Department, was at his post of duty, with Mrs. Page by his side who had charge of the mail. Ed. J. E. Williams, national secretary of the Ministers' Council, Elder W. G. Shipman, secretary of Incorporation; Elder A. M. Cohen, treasurer, Incorporation; Elder W. M. Roberts, chairman national Elders' Council; Elder J. E. Hightower, national auditor; Elder C. B. Bennett, national auditor; Elder C. G. Brown, secretary-treasurer Home-Foreign Missions; Elder P. C. Christmas, national Sunday School superintendent; Mother Lizzie Robertson, general supervisor of Women's Work; Sis. Lillian Coffey, national secretary; Sis. A. L. Pennington, secretary of the Women's Dept., all at their post of duty. Elder Harrol Young, the registrar, collector of names and dollars.

Altar service each day and night with great success filled with seekers. Many were saved and many were healed. All night trarries were conducted by Elder Utah Smith, who is specially anointed for same.

Our finance was very good considering conditions. Elder L. C. Page of St. Louis, was a great help to the finance committee in lifting the offerings.

The Y. P. W. W. rendered a splendid program and was also given a night for their young preachers.

Dr. Nunez was with us in the meeting and had a special day for the women and a special day for the men, which proved very helpful.

Elder D. Bostic, chairman of the building committee, and an all-around man, was also at his post of duty.

Plans were drawn up for a new building to be erected on our present site during the year 1934. The building is to be three stories high with a seating capacity of 12,000. Plans of blue print and building were submitted to those in our midst who have such qualifications.

Educational night, Elder W. G. Shipman, presiding, Elder E. E. Hamilton, one of the members of the board of education, gave a report of the school at Hearne, Texas. He said

that 268 acres of land had been purchased by the state board and was paid for before erecting a building. They have a territory at a cost of \$8,000.00 paid for and an administration building costing \$10,000.00, on which they owe only \$1,500.00 and a boys' barracks, costing \$1,000.00. The school has never had to close its doors and has not failed to pay partially on all notes when due. The school has an enrollment of 42 boarding scholars taken in this year.

One thing commendable, the whole faculty is sanctified.

Women's Department, Mother Lizzie Robertson, Supervisor of Women's Work, conducted this the 21st sitting of the Women's Work.

Each day they were in session the State Mothers gave beautiful lessons and exhortations to the women in general. Also the missionaries were given a space to speak in this session.

Near the close of the meeting, we were given a warning by Our Chief Apostle, Elder C. H. Mason, as many were departing to their homes without waiting the spirit's order to go. We heard him say, "Wait for the Lord" to give you go on in safety, if you don't you are likely to go away and meet with death. Stay and see what the conclusion of the whole matter is. Let the spirit give you the blessing of departing from the meeting.

He is able to direct the steps of his people. Stay and be better informed about something that has been done, that you might have to inquire about if you leave; the meeting before time. Stay on and let God give you go away in peace.

Inauguration of Bishops; Scripture read by Senior Bishop Eld. C. H. Mason, 1 Tim. 3rd chapter, 1st verse, through the 14th. Afterwards Elders I. S. Stafford, R. F. Williams, W. M. Roberts, E. M. Page and O. T. Jones were seated before our Senior Bishop C. H. Mason, who laid his hands upon them. Prayer was made that they might be anointed with brotherly love and that they might be delivered from all evil and their hearts blessed with the knowledge of what to do. They were fellowshiped into this great work as helpers to our Senior Bishop. God bless them in Jesus' name. Sis. Sparks, the only woman at her post but failed to catch some of those fast going preachers for their subscriptions.

Our delegation and our my entering was the greatest since first entering into the tabernacle.

The spirit of unity and peace prevailed throughout the meeting.

Even so came Lord Jesus. Amen.

C. H. MASON, Senior Bishop.

## SPECIAL NOTICE

To the Church at Large:

Greetings.

This is to inform you that some of the important proceedings of the meeting will be continued in the next issue, or some other publication that will be provided for same. Space would not allow us at this time to print all we hope you will consider the predicament.

Many of our agents write, asking what consideration shall they expect for selling the papers.

You sell the papers for 10c per copy and keep 10c of each dollar for yourself, deduct for postage and send in balance, within ten days if possible. For example, as follows: You have 50 papers, you sell them for 10c each; that comes to \$5.00. You keep 10c of each dollar which is 50c; that leaves \$4.50. You take \$4.50 to pay for money order, \$3 for stamps, which equals 11c. 11c plus 50c equals 61c, therefore you mail us order for \$5.00 less 61c, which will make the order \$4.39 you send to the office. Is that clear?

Some promised to send in their subscriptions as soon as they returned home from the meeting. Of course, that was some 45 days ago, and we truly hope you have reached home by this writing and will send in that \$1.10.

Send all monies to the Editor, 820 N. Montgomery St., Memphis, Tenn. Some wrote us that they sent in important reports and found them in the church briefs. We beg to advise that unless a reasonable donation accompany your report it will always be found in the briefs.

We ask you to remember the general dollar money, \$1.00 from each member to be sent to Elder C. H. Mason, 1121 Mississippi Ave., Memphis, Tenn., by the first Sunday in April, 1934. All that were at the past meeting could see the need of a new building, therefore this call is urgent. If we start in time gathering this dollar money we will be able to make a round report by the set time.

Yours for a bigger church,

MRS. ELIA V. SPARKS,  
Editor.

BRO. EDWARD A. COOPER,  
Co-Editor.

## BISHOP DUBOSE HITS NATION'S FLESHPOTS

AMERICA WILL PERISH UNLESS  
IT REPENTS, HE SHOUTS

"Open license of drink and vast exhibits of private and public sin" now flourish in America; unless the nation repent "it will, and must, perish," Bishop Dubose declared in a sermon at the Harris Memorial Methodist Church.

The bishop took his text from Habakkuk 3:3, "God came from Teman and the Holy One from the heavens, and the earth was full of his praise."

The bishop continued: "Here is a record of great thinking done in a time of great and tragic happenings, great emotions, great and dread experiences. Though falling 3,000 years in the past, it bears aspects of strong resemblance to the thoughts, life and activities of our own day; if happily we can make high use in our own thoughts of its precedents and warnings."

"The key to the meaning of this Old Testament situation is that of the personality of the young prophet, Habakkuk. A man of like spirit will be able to read in our own times of stress, challenge and dread, a like vision of glory and of good; and to give place to the same manner of great thoughts as those which make up the masterful imageries and dramatic movements found in the Book of Habakkuk."

Prophet Needed  
"This day of the New Deal in America needs a great prophet to see truth, to see righteousness, to see God. It needs a great voice to proclaim repentance, right doing, right motive, sobriety, honesty and cleanness of motive."

"Habakkuk was the last of the writing prophets before the Jewish exile in Babylon. He foretold the destruction of Jerusalem by the armies of Nebuchadnezzar 10 years before that event happened; but the king and the people laughed him to scorn, saying, 'Jerusalem is invulnerable and unconquerable.'"

"Thereupon he repaired to a watch tower on Mount Quarantana nine miles from Jerusalem from which for 10 years he issued warnings; but promised that Jehovah would withhold his wrath if only the people would repent of their drunkenness and idolatries and walk in sobriety, justice and righteousness."

"But they would not repent; and so the holy city and its beautiful temple perished in seige and flame and the people went away to a long bondage."

"If a prophet should arise in America today and say, 'Except the people of this republic repent of their sins of drunkenness, dishonesty, greed and uncleanness, the whole land shall perish,' he would be laughed to scorn."

"And yet Nineveh perished, and Jerusalem and Babylon and the old Rome, and the barbaric and militaristic empires of the Romanoffs and Hohenzollerns; and America—except its people repent, it will—it must."

"Great thinking can be done only in the midst of great sorrowings."

"In its open license of drink and its vast exhibits of private and public sins, and in the troubled conditions of our national life, the present day furnishes the surroundings."

"O for the voice of Habakkuk, of John the Baptist, of St. Paul, of Savanarola."

"Great thinking is prophecy. It can be done only in the consciousness of the presence of God and His judgments in the individual hearts of men, in life, in history; and in the rewards which come to faith and righteousness."

## MEMORIAM

In memory of our beloved Brother Ben Thompson, whom the Lord saw fit to call from labor to reward on Dec. 11, 1933.

Brother Thompson was a true saint, he lived the life and proved faithful unto the end. He was a helpful worker in the church. He served as church treasurer, Sunday school teacher and deacon.

We shall miss his songs and smiling face. But the will of the Lord must be done.

Sleep on, Brother Thompson  
And take your rest,  
You have fought a good fight,  
You have finished your course.

He leaves to mourn their loss, a wife, an adopted daughter and other relatives, saints and friends.

ELDER J. H. BOONE,  
Pastor.

SISTER BERTHA HICKS,  
Reporter.



BISHOP O. T. JONES  
242 N. 37th St.  
Philadelphia, Pa.

## A FEW BRIEFS FROM BISHOP C. H. MASON

By ELDER C. RANGE

Give the people light that they may see the way.

Hard times are nailing you to the cross—but in the face of hard times the spirit of prayer is crying out.

The children of God have a good time wondering in God.

The day is at hand.

Under the Spirit of God you will find His glory.

Peace in your heart means victory. Jesus is the living bread.

Don't delay in sending your dollar money to Senior Bishop C. H. Mason, 1121 Mississippi Ave., Memphis, Tenn. This money will be used for the erection of a modern tabernacle. We are expecting each member of this great brotherhood to send in their dollar by the first Sunday in April. Let the overseers, pastors, state mothers and co-workers urge the saints everywhere to send in \$1.00 to help put this program over.

Elder J. Wells, of Newark, N. J., who was on the sick list has recovered from his attack.

Senior Bishop C. H. Mason, who was in Chester, Pa., complimented our beautiful edifice which is the largest church owned by the Church of God in Christ east of the Alleghany mountains.

Elder Porter, of Newark, N. J. who was in Woodlyn, Pa., conducting a revival meeting has returned home.

Elder B. M. Keith, of Morristown, N. J., is making preparations for a great revival meeting.

Elder C. W. Johnson, of Jersey City, N. J., is moving up the King's highway with a happy band of saints.

The Lord is blessing us here in our tenth year revival meeting, the fire is falling and the saints are shouting for joy.

Yours in Christ,  
ELDER W. J. JOHNSON, Pastor,  
Columbus, Ohio

## ATLANTIC CITY, N. J.

Greetings in Jesus' Name.

We, the Saints of Atlantic City, wish to report victory. We are on the upward march under the leadership of our beloved pastor, Elder A. E. Evans. Souls are being saved and added to the church.

The Lord blessed our pastor and deacons to secure a beautiful place of worship for us for which we thank the Lord.

We were blessed to have our former pastor, Elder J. Douglas, with us and we truly did enjoy him. We have a lovely band of saints. The old faithful ones are yet on the job for the King.

We beg interest in your prayers.

BRO. R. DAVIS, Reporter.

Ancient Streets Found  
An Australian expedition unearthed 7,000-year-old ruins in the Nile showing an orderly arrangement of streets along the lines of modern town planning.

## SEATTLE, WASH.

Greetings in Jesus' name.

We wish to report victory over sin and the devil. We thank God for Jesus and for how he has led us thus far. Truly he is a leader who knows how to lead those who desire to follow him. He passed this way to bring salvation to a lost world, when we in no way could deliver ourselves. He came forth, paid the price and made it possible for those who would come unto him and accept his wonderful plan of salvation. He looked from the beginning of time to the end of this world and made it possible that each generation in their time as they pass thru this world could enjoy him (Jesus) according to the desire of their heart. Then if we are not enjoying him today it is because we are standing in our own way. Jesus died that we might have life and that more abundantly. Now let us look to him as never before as this New Year passes on. Let us keep our minds stayed on him. We cannot express his greatness to the sons of men he is worthy of all consideration and he is greatly to be praised.

Elder W. T. Perry returned to us from San Francisco, Calif., and is now conducting a meeting assisted by Sister M. L. Miller, and Mother Chapman. We are being taught many wonderful things of the Lord for which we are glad.

We are looking forward to other Elders and workers coming to lend us a helping hand.

We desire your prayers that the Lord will ever lead us in his own way and give us an understanding heart that we might be able to win souls for Christ.

SISTER M. DINNERSON,  
Secretary.

BRO. L. E. TOLLIVER,  
Reporter.

## MARO, ARK. TESTIMONY

Greetings in Jesus' dear name.

I am glad that I can report victory over sin. I wish to tell of the wonderful healing power of God. In September, 1933, I was lying on my bed. I had a vision. I saw a man standing near my bedside, who said to me you have a very bad stomach and you will have to have an operation and after the operation you will have ten days of grievance. Then suddenly the man disappeared. I then turned to the Lord and began to pray. I decided to go through ten days of grievance before God before having an operation. I began to pour out my complaint before the Lord, with a serious grievance.

On the tenth day God truly healed me of my infirmities. Before this after eating I would have terrible gas pains. My stomach would stay swollen and I did not have a waist line. But thank God, today I am healed. The swelling has gone out of my stomach and I have a waist line. My stomach feels as it did when I was a girl and I am over 50 years old. The Lord has done great things for me whereof I am glad.

I desire your prayers.

SISTER L. A. BERRY.

## BELL BUCKLE, TENN.

Greetings.

We thank the Lord for being saved, sanctified and baptized with the Holy Ghost and Fire according to Acts 2:4.

I thank the Lord for this wonderful paper which I have been reading ever since September, 1929, when I was saved at Union Ridge in the school building where I was teaching. Ever since that time I have desired others to know of Jesus in the Holy Ghost.

About the last of September the Lord stirred Sister Katie King, district missionary, to run a meeting in Bell Buckle, Tennessee. She invited the members of Shelbyville and Union Ridge to attend.

Elder Bright and his loyal members, Brother J. J. Mahon and others of us attended. Truly God worked among the men and women of that place. Nine souls were saved, sanctified and baptized with the Holy Ghost and Fire, over which Brother Mahon has been appointed as pastor.

Pray much for these babes in Christ and that God will continue to save souls in Bell Buckle. Pray also that God will save souls in Haley, Tenn., where I am now teaching.

ERO. J. J. MAHON, Pastor.

SIS. A. H. BRAME, Reporter.

## NOTICE

Greetings.

Elder L. C. Page, national evangelist of the Church of God in Christ, is asking that the Saints everywhere send in a request offering to help Elder Saint Samuel, who has been much afflicted.

Elder Samuel's expense for answering letters is often more than one dollar per day. Please let us help him by sending him a request offering at once. Send directly to his address, 958 So. Fifth St., Memphis, Tenn.

We are also asking that the Saints everywhere set aside Feb. 15-16-17 as days for fasting and praying for Elder Samuel that God will heal his body. Supper may be eaten at 5 o'clock each afternoon.

ELDER L. C. PAGE.  
Even so, come Lord Jesus.

## CHRISTIAN STANDARDS OF LIFE

From the time the principles of Jesus were first preached, down to our time the Christian standards of life have differed from the standards held and practiced by the world. Before Christians were called such, they were known as followers of "the way." This identification came to them naturally because the mode of life among them was different from the general mode of life around them. Simplicity, liberality, fellowship, boldness and holy zeal existed in striking contrast with the pomp, legal giving, cold aloofness, self-satisfaction, and smugness of the general order. The "new way" was the Christian way, guided by Christian standards and was intended to continue through all time as the acceptable way to live.

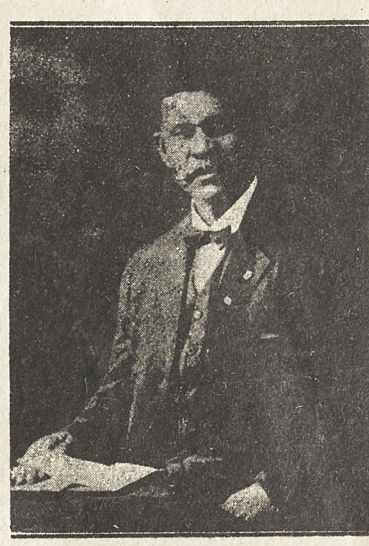
Of the many disciples who joined Jesus to follow him, some were men and some were women and their occupations and devote all their time to Jesus. All, however, were led to give up their old standards of motives and practices and to accept Jesus' standards in believing, incoherence, in motives, and in spirit. The initial step into the Christian way has always been the same. The worldly way, with its independence of Christ, its self-sufficiency, its excuses for sin, its approval of indwelling evil, its social shading of truth, its selfish grasping for personal advantage, its seeking for pleasure and thrills in the "far country," its attempts to feed the soul on the "bread that satisfieth not," lies along a vastly divergent line from the Christian way. All who wish to be Christians in truth must live by the new standards Jesus set up.

One cannot lead the blind unless he himself can see. One cannot teach unless he, himself, has been taught. How can one practice Christian standards, or lead others to do so, unless he is himself a real Christian. There is no such thing as a Christian family unless the members, at least the chief members, are Christians. It is folly to think that the practice of Christians ideals can be spread like a mantle over great groups of people. Christian ideals can be spread like a of the hearts of those who have been made Christians and who continuously grow in grace.

The greatest means of cultivating the devotion of the practice of prayer. No amount of service activities can take the place of this. Prayer is probably the greatest privilege granted to man. Prayer is not alone asking God for favors. That is a part of prayer, but not the whole of it. Prayer is communion. It includes both talking with and listening to God. Jesus early taught his followers, both by instruction and by example how in prayer was that prayer was a great necessity in his ministry and in his own personal life. He could not live without communion with His Father. And we are powerless and lifeless if we do not pray.

Christian standards are not for the Christian's inner life alone, but for the out-reach of his life as well. Christian living has an objective phase. Jesus was not only God's divine Son; He was also the Good Shepherd in his relations with men. As His divine life expressed itself in service to others, so the Christian's inner life will find expression for itself.

Christian standards for the family mean a father and a mother united in purpose to make their home clearly Christian in spirit, its business, its associations, its government and training of the children, its contributions to the following generations, and its handling of the internal problems that arise. There are also Christian standards for local and national citizenship in respect to observance of the law. Living up to Christian standards of conduct in observing



BISHOP E. M. PAGE  
3108 Thomas St.  
Dallas, Tex.

the law would make it necessary for a Court of Appeals to render a decision such as it did recently, that a person who violates the provisions of the Prohibition Act cannot be loyally patriotic, "nor can it be said that such a person possesses good moral character." There is a Christian standard for vocations, and for the use of money, of talents, of leisure, and of influence.

## HEALTH OF BODY

For the benefit of our readers we are offering a new column in this paper, opened in the general interest of the physical health of our bodies. The Lord wants us to have good health and prosper in it. III. John, verse 2. This column will be given to short articles on the matter of body, food and true health, also the answering of health questions.

Dr. Nunez, who is giving much time in instructing, lecturing and teaching our people regarding the six great principles of the science of health, and who is also giving special lectures to men and women in separate sessions, has consented to head this department in the paper, and hopes to be a great assistance to our people.

Health of the body column will strengthen the faith of men and women, impart true knowledge and thus improve the general health of our people, for faith without works is dead.

We are urging our readers to make use of this opportunity and send any questions regarding your health to the editor, Mrs. E. V. Sparks, 820 N. Montgomery St., Memphis, Tenn.

Please send questions not later than the fifth of each month in order that the questions may be sent to Dr. Nunez and returned, answered, to the editor by the fifteenth of each month. Your answers will appear in the columns of this paper.

## SAN FRANCISCO, CALIF.

Holy greetings in Jesus' Blessed Name.

The praises of God still ring out of our souls for a saved, sanctified and Holy Ghost filled life. We are in the service of the great King under the leadership of our dear shepherd, Eld. Van Goodlaw and wife.

We praise God for Godly men and women leaders.

We thank and praise God for the progress of every auxiliary in the church. The interest for the New Year seems stirred as never before.

We were blessed to have Elder Isaac Finley of Sacramento, with us. Elder Finley is an able and spiritual, sin-fighting minister. Mother Jordan of Oakland spent one week with us and really stirred the hearts and minds of saints and sinners. Several were healed to the glory of God. We were sorry to see Elder Finley and Mother Jordan leave and hope they will some day come again. Elder James Jackson and wife of Pasadena also visited us and put the devil to flight through their messages. We thank God for such fire brands for Jesus. We pray God will send them back to us for such help is a blessing to any community.

We are now entering into a series of meetings conducted by Elder E. R. Driver of Los Angeles who comes with an ax in one hand and a hammer in the other to slay sin and unrighteousness. We are expecting souls to be saved and filled with the Holy Ghost and fire and the devil to be made mad and hearts made glad and new witnesses added to the body. Pray for our success and for the leaders of each department that sweeping victory be ours in Jesus' dear name.

ELDER VAN GOODLAW,  
Pastor.

SISTER B. PORTER,  
Reporter.







## THE STORY OF OUR CHURCH the "CHURCH OF GOD IN CHRIST"

THE CHURCH OF GOD IN CHRIST IS A CHURCH OF THE LORD JESUS CHRIST IN WHICH THE word of God is preached, ordinances are administered and the doctrine of sanctification or holiness is emphasized as being essential to the salvation of mankind. Our church is commonly known as being Holiness or Pentecostal in nature because of the importance ascribed to the events which occurred on the Day of Pentecost, the 50th day after the Passover, or Easter as being necessary for all believers in Christ Jesus to experience. On the Day of Pentecost, the first day of the week, the Lord's Day, Supernatural Manifestations descended in marvelous copiousness and power. The gift of the spirit in the fulfillment of the promise of Jesus to clothe those who would wait in Jerusalem with power from on high, was accompanied by three supernatural extraordinary manifestations. The sudden appearance of the Holy Ghost appealed first to the ear. The disciples heard a "sound" from heaven which rushed with a mighty force into the house and filled it - even as a storm rushes - but there was no wind. It was the sound that filled the house and not a wind, an invisible cause producing audible effects. Next, the eye was arrested by the appearance of tongues of fire which rested on each of the gathered COMPANY. Finally, there was the impartation to the of a new strange power to speak in languages they had never learned "as the Spirit gave them utterance."

Our Church is also considered to be a member of the great Protestant body though it did not directly evolve from the European or English Reformation but had its origin within the General Association of the Baptist Church.

Elder Charles Harrison Mason, who later became the founder and organizer of the Church of God in Christ, was born September 8, 1866 on the Prior Farm near Memphis, Tennessee. His father and mother, Jerry and Eliza Mason, were members of a Missionary Baptist Church, having been converted during the dark crises of American Slavery. Elder Mason was converted in November, 1878 and baptized by his brother, I. S. Nelson, a Baptist Preacher, who was pastoring the Mount Olive Missionary Baptist Church near Plumerville, Arkansas. In 1893, he began his Christian Ministry with the accepting of ministerial licenses from the Mt. Gale Missionary Baptist Church, in Preston, Arkansas. He then experienced sanctification through the word of God and preached his first sermon in "Holiness" from II Timothy 2:1-3; "Thou therefore endure hardness as a good soldier of Jesus Christ." On November 1, 1893, Elder Mason matriculated into the Arkansas Baptist College, but withdrew after three months because of his dissatisfaction with the methods of teaching and the presentation of the Bible Message. He then returned to the streets and to every pulpit that was open to him declaring Christ by the word, example, and precept.

In 1895, Bishop Mason met Elder C. P. Jones of Jackson, Mississippi; Elder J. E. Jeter, of Little Rock, Arkansas; and Elder W. S. Pleasant of Hazlehurst, Mississippi, who subsequently became Bishop Mason's closest companions in the ministry. Jointly, these militant gospel preachers conducted a revival in 1896 in Jackson, Mississippi, which had far-reaching effects on the city. The theophanic manifestations of the revival, which included the large numbers that were converted, sanctified, and healed by the power of faith and the dogmatic teachings of Bishop Mason on the doctrine of sanctification caused church doors within the Baptist association to become closed to him and to all those that believed and supported his teachings.

So in 1897, when these pioneering, persistent preachers returned to Jackson, Mississippi, Bishop Mason was forced to deliver his first message from the south entrance of the courthouse. A Mr. John Lee, who desired to see Bishop Mason's ministry continue, provided the living room of his home the next night. Because of the overwhelming number that attended, a Mr. Watson, the owner of an old abandoned gin house in Lexington, Mississippi, gave his consent to transfer the revival meeting to the gin house located on the bank of a little creek. This gin house subsequently became the meeting place for the Church of God in Christ. This miracle deliverance revival was such a success it stirred up the "Devil," causing someone to shoot five pistol shots and two double barreled shotgun blasts into the midst of the saints while they were shouting and praying. Some persons were wounded but miraculously, none of the shots were fatal.

At the close of this meeting, it was necessary to organize the people for the purpose of establishing a church with a stronger appeal and greater encouragement for all Christians and believers, a church which would emphasize the doctrine of entire sanctification through the outpouring of the Holy Spirit. A meeting was mutually called by Elder Mason, Elder Jones and Elder Pleasant, and sixty stood as charter members. Land was soon bought on Gazoo Street, from Mrs. John Ashcraft, just beyond the corporate line, upon which was built a little edifice 60 x 40. These charter members formed a pentecostal body known as the "Church of God."

Subsequently, in 1897, while seeking a scriptural name which would distinguish this church from others of similar title, the name "The Church of God in Christ" was revealed to Bishop Mason while he was walking along a certain street in Little Rock, Arkansas. The following scripture supported his revelation: I Thessalonians 2:14, "For ye brethren became followers of the Churches of God which in Judea are in Christ Jesus: for ye have suffered like things of your own countrymen even as they have of the Jews." All of the brethren unanimously agreed to the name of "Church of God in Christ."

Later, the church was reorganized during which Elder C. P. Jones was chosen as General Overseer. Elder C. H. Mason was appointed as Overseer of Tennessee, and Elder J. A. Jeter as Overseer of Arkansas.

The turning point in Elder Mason's life came in March, 1907, when he journeyed to Los Angeles, California, to attend a great pentecostal revival with Elder D. J. Young and Elder J. A. Jeter. Elder W. J. Seymour was preaching concerning Luke 24:49, "And behold I send the promise of my Father upon you; but tarry ye in the city of Jerusalem until ye be endued with power from on high."

Elder Mason became convinced that it was essential for him to have the outpouring of the Holy Ghost. The following are excerpts from Elder Mason's personal testimony regarding his receiving of the Holy Ghost:

This new pentecostal experience which Elder Mason found for himself, for he began to proclaim to others upon his return home to Memphis, Tennessee as a New Testament doctrine. A division, subsequently, became evident within the ranks of Elder Mason's contemporaries when Elder J. A. Jeter, the General Overseer, Elder C. P. Jones, and others regarded the new Holy Ghost experience of speaking in tongues as a delusion. Being unable to resolve their difference in doctrine, the General Assembly convened at Jackson, Mississippi in August of 1907 to discuss this New Testament doctrine. The General Assembly terminated by withdrawing the "right hand" of fellowship from C. H. Mason.

Elder Mason then called a conference in Memphis, Tennessee of all ministers who believed in receiving the baptism of the Holy Ghost according to the scriptures in Acts 2:1-4. Those who responded to Elder Mason's urgent call were E. R. Driver, J. Bowe, R. R. Booker, R. E. Hart, W. Welsh, A. A. Blackwell, E. M. Page, R. H. I. Clark, D. J. Young, James Brewer, Daniel Spearman and J. H. Boone.

These men of God organized the first pentecostal General Assembly of the "Church of God in Christ." Overseer C. H. Mason was then chosen unanimously as the General Overseer and Chief Apostle of our denomination.

The first National meetings were held at 392 South Wellington Street, Memphis, Tennessee. The first National Tabernacle was built and completed at 958 South Fifth Street, in 1925. This Tabernacle, however, was destroyed by fire twelve years later in 1936. In the interim until 1945, our National Convocation was held within the Church pastored by Bishop Mason at 672 South Lauderdale. In 1945, Bishop was able to visualize the culmination of his dream. He dedicated the Mason Temple at Memphis, Tennessee which was built for less than \$400,000 during World War II. This auditorium became the largest convention hall owned by any colored religious group in America.

Under Bishop Mason's spiritual and apostolic direction our church has grown from ten congregations in 1907 to the second largest pentecostal group in America.

The Office of the General Secretary of the Churches of God in Christ in 1973 stated that the estimated membership of the Church is currently three million. Churches, under the parent body in Memphis, Tennessee, are now established throughout the United States, in every continent, and in many of the islands of the sea.

During the declining years of Bishop Mason, he appointed a seven man special commission to assist him with resolving grave grievances within jurisdictions, and the other related business affairs. This Special Commission was subsequently known as the Executive Commission. The Executive Commission was authorized to make all appointments, execute other related business formerly performed by Bishop Mason. The names of the seven man Executive Commission, and the dates of their appointment are as follows: Bishop A. B. McEwen (6/5/51); Bishop J. S. Bailey (6/5/51); Bishop O. M. Kelly (6/5/51); Bishop J. O. Patterson (5/19/52); Bishop U. E. Miller, S. M. Crouch, and O. T. Jones (10/12/55).

Bishop C. H. Mason's demise was on November 17, 1961 at age 95. The 1926 Constitution of the Church of God in Christ stipulated that at his death the leadership and supervision of the International Church would be reverted to the Board of Bishops with a directive to the General Assembly to elect, by a two-thirds vote of those present, two or more Bishops who shall hold office, during good behavior, and shall have general supervision of the Church.

The General Assembly, in keeping with this Constitutional provision, retained the seven men, and elected five more members making a total of twelve men. This twelve man Commission later changed its name to Executive Board. Subsequent appointees were Bishops Wyoming Wells, L. H. Ford, C. E. Bennett, John White, and W. G. Shipman. Bishop B. S. Lyles was honored as an emeritus member.

Bishop A. B. McEwen was elected as the Chairman, Bishop J. S. Bailey, Vice-Chairman, and Bishop J. O. Patterson, the General Secretary of the Church and Secretary to the Executive Board. Bishop O. T. Jones was honored because of his seniority by the Executive Board and the General Assembly, as the Head of the Church with the title of "Senior Bishop."

A dispute arose in the 1964 November National Convocation as to the authority and power of the "Senior Bishop," and the authority and power of the Executive Board. On October 10, 1967, in a Consent Decree entered in the Chancery Court, in Memphis, Shelby County, Tennessee, the Parties to the controversy acknowledged that the ultimate solution, and all related ancillary questions should be determined by the General Assembly of the Church of God in Christ in a Constitutional Convention called for that purpose.

The first Constitutional Convention of the Church of God in Christ convened at its Memphis, Tennessee Headquarters, January 30th through February 2, 1968. This historic Constitutional Convention adopted the following by-laws:

1. The Abolishment of the Office of Senior Bishop, and Executive Board of Bishops.
2. To form a General Board of Twelve (12) Bishops to serve for a term of four years with a Presiding Bishop, and a First and Second Assistant Presiding Bishop. The Presiding Bishop is to be Chief Executive officer, and is to be empowered to conduct the executive affairs of the Church of God in Christ during and between meetings of the General Assembly, and the General Board, with the limitation that the action of the Presiding Bishop would be subject to the approval of a majority of the General Board and the General Assembly.
3. The General Assembly would continue to be the only doctrine-expressing and law-making authority of the church.
4. Civil Officers of the corporation, known as the Church of God in Christ, were to be elected by a majority vote of the members of the General Assembly present and voting.
5. Ecclesiastically, the heads of departments were to be appointed by the General Board for a term of four years, provided such appointments were approved by a majority of the General Assembly.

To maintain an uninterrupted and smooth operation of the administrative affairs, a resolution was submitted and adopted to defer until a specified time the election of the General Board, and the Presiding Bishops. It was further resolved that the Board of Bishops be empowered to appoint a Board of seven men to negotiate the administrative functions of the Church until November, 1968 Convocation. Those appointed to this "Board" were Bishops J. S. Bailey, Chairman; A. B. McEwen, J. O. Patterson, S. M. Crouch, O. M. Kelly, Wyoming Wells, and L. H. Ford.

At the sixty-first International Convocation, November 5-15th, 1968, the First General Election was held. The following Bishops were elected to the General Board.

BISHOPS - J. O. Patterson, J. S. Bailey, S. M. Crouch, Wyoming Wells, L. H. Ford, O. M. Kelly, C. E. Bennett, J. A. Blake, John White, F. D. Washington, D. Lawrence Williams, J. D. Husband.

In the second phase of the election Bishop J. O. Patterson was elected Presiding Bishop; Bishop J. S. Bailey was elected First Assistant Presiding Bishop; and Bishop S. M. Crouch, Second Assistant Presiding Bishop.

Historians will regard 1961-1968 as the Dark Period in our church history. This Dark Period was evidenced by a polarization of deep-seated opinions, broken spiritual fellowships and friendships, and questionable christian conduct. Bishop Patterson who in the year 1936 was assigned to his first pastorate in Gates, Tennessee with eight members had become the Shepherd of three million members thirty-two years later as the newly elected Presiding Bishop. Having "come to the kingdom for such a time as this" he tended the seeds of discord and reconciled dissident jurisdictional factions.

As the first elected Presiding Bishop in the Church of God in Christ, he brought with him to this Office the discipline and technology of the business world and the pastoral and executive dexterity of the ecclesiastical world.

The first four years (1968-1972) of Bishop Patterson's term of Office were marked with accelerated growth and a program of unparalleled new dimensions. The accomplishments of his first four years were documented as follows:

- (1) The proposed financial goal for 1969 resulted in the greatest income the Church had ever received in its history;
- (2) the establishment of a Department of Research and Survey to ascertain the numerical strength of the COGIC world-wide;
- (3) the institutionalization of the Charles Harrison Mason Memorial Scholarship Fund to aid students in need of financial educational assistance;
- (4) the involvement and encouragement of our Church of God in Christ youth and adults to utilize their secular skills and professions within the framework of the Church;
- (5) the establishment of a Church of God in Christ Hospital Plan;
- (6) a modification in August 1970 from the verity system of printing to the IBM System, the installation of a photographic laboratory, and the purchase of other modern equipment and machinery revolutionized and increased the potentials of production and quality for the Publishing House;
- (7) a new Constitution to meet growing ecclesiastical demands and innovations;
- (8) a new Doctrine and Discipline Handbook which would include information on ecclesiastical and liturgical requisites, the Constitution, tenets of Faith, and the Church's position on Social

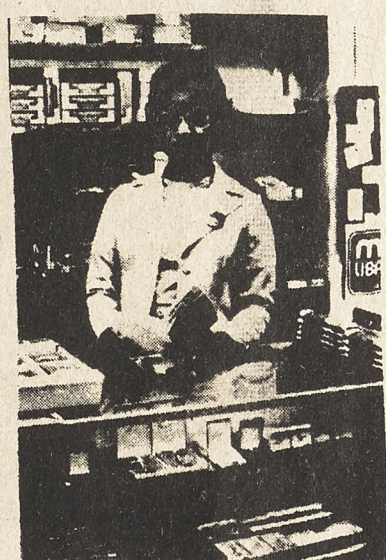
Concerns: (9) the establishment in 1970 of the Charles Harrison Mason Theological Seminary in Atlanta, Georgia offering a Masters of Divinity and Masters in Religious Education Degree; (10) a system of Bible Colleges throughout the Church; and (11) the gift of the Chisca Hotel of Memphis, Tennessee, by Mr. Robert Snowden in February of 1972 valued at three million dollars.

At the 1972 November Convocation in Memphis, Tennessee, Bishop J. O. Patterson was re-elected to his second term of office (1972-1976).

After the election, this celebrated Presiding Bishop, immediately set out to implement unfinished goals and reveal new goals. Some of them are as follows: (1) To move the Publishing House residence, its staff, and machinery to the lower levels of what was formerly known as the Chisca Hotel to enable a greater expansion, efficiency, and production; (2) to remove all tenants from the Chisca Hotel and to use it exclusively for Church purposes; (3) to departmentalize the General Board into Commissions, such as, the Judicial Commission, the Commission on Education, the Ministerial Health and Welfare Commission, the Church Extension Commission, the Commission on Finance, the Commission on Evangelism and the Commission on Communications.

There shall be forthcoming other aspirations and goals

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Manager

272 S. Main Street  
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## CHURCH OF GOD In CHRIST DEPARTMENT OF MISSIONS

# NEED YOU

IN NEED

[Bishop] Carlis L. Moody, President,

PEOPLE NEED PEOPLE  
AND  
PEOPLE NEED US

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EVERY MEMBER  
SHOULD BE A  
PART OF OUR  
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JUBILEE  
CELEBRATION  
75TH  
ANNIVERSARY  
NOV. 9 - 19



## FAITH NOTICE

### OMAHA, NEB.

To the Overseers, Elders, State Mothers and Workers Everywhere:

Greetings!

Again, I wish to call your attention to our Home and Foreign Mission work. For several years we have labored to have this Auxiliary organized and established in all the churches. We have succeeded in many cases. In others there seems to be some difficulty in getting it established. We find, also, that in many places where the bands are in operation a very little or nothing is sent into the Home and Foreign Mission Board.

Sister White is trying to get another missionary to help her in Africa. She needs more help and many of the saints there are helpless.

At the present rate of increase the treasury of our Board will not be strong enough to give our missionaries the relief which they absolutely must have.

We have hundreds of churches and there are hundreds of organized bands. If each of these bands would report regularly every month, we would have sufficient means to put our work in foreign fields on a more substantial footing by furnishing the necessary help and conveniences to them, which they must have.

Precious ones, it is both unfair and wrong to take up money all through the year for Home and Foreign Missions, and then use it for every other necessity aside from the purpose for which it was intended.

Do you think it is right to have an auxiliary treasury in your church which is meant to give missionary assistance, both at home and abroad, and then not allow it to be sent into the Board?

Where there is a large congregation and a nice sized band, do you think it is right to take up money at regular intervals, and say it is for the help of missionaries, and just send up a "pitiful" dollar now and then?

Do you think it is right to take the money which is solicited for the help of missions, and pay for cars, for suits of clothes and for different improvements in homes, and then have a very very little of it find its way into the Home and Foreign Mission Board?

After you have done that, how do you feel when you both read and hear of the suffering of the needy ones in far-away Africa and in other foreign fields?

We noticed in the latest issue of our missionary quarterly report that some monies have been reported through an "Aid Board." We do not want this done.

We want the monies sent directly from the organized bands to the Board at its headquarters, 1310 East 23rd street, Kansas City, Mo.

After looking over the financial reports of the Home and Foreign Boards, we are puzzled at the small representation made by some states and at the absence of any reports at all made from others.

What's the matter with Georgia? What's the matter with Mississippi? What's the matter with Alabama? What's the matter with Tennessee? What's the matter with Kentucky and southern Indiana?

I am asking the Overseers, State Mothers and Pastors that question: What's the matter with their work?

Sisters, ask your pastors to let you help Foreign Missions.

I don't think they will object to it if you go to them right.

Sister White is suffering in Africa, with 35 children under her supervision, and we want to send Sister Ragland to help her.

MOTHER ROBERSON.

## THE SOUTHERN MISSISSIPPI STATE CONVOCATION

The Holy Convocation of the Churches of God in Christ of Southern Mississippi, convened at Mendham, Miss., Feb. 17, through the 22nd.

We regret that space does not allow us to tell of each daily session of this meeting.

Each service was opened with prayer and supplication which was led by one of the elders. The saints testified so sweetly of Jesus saving power and how He had kept them; also giving thanks for the many ways in which God has blessed His blessings upon them.

How glad our hearts were made by the presence of the different preachers and faithful workers, overseers, mothers and missionaries. Many of them have not been with us for a long time. Eld. C. H. Mason, our chief apostle, was with us for a while. He taught many encouraging lessons and instructed us in the way of the Lord. Sweet were the songs of the spirit that he sang. During prayer the devil was rebuked and silenced and the presence of God was great in the assembly.

Stirring sermons were preached by Elders J. McCoy and J. E. Eaton, who was followed by Eld. W. M. Moore. Eld. Taylor of Chicago, Ill., was with us and preached a God inspired sermon. How we did praise God for the overseer of Northern Mississippi, Eld. J. H. Henderson. His sermon was enjoyed by all.

We heard sweet lessons and uplifting remarks from our mothers and some of the brothers. Our state mother, Lizzie Belt, took charge of the women's work. After sweet songs and praise she taught a helpful lesson from Romans 13. Her helper, Sis. Reed followed with a lesson from 2 Cor. 5:1. We heard sweet remarks from many other sisters, after which beautiful handiwork was displayed and a program rendered by the Y. P. W. W. We are faithful workers in Southern Mississippi.

Eld. F. W. Reed, our Overseer, and his dear wife spared no pains in making this a great meeting. He expressed his appreciation of the saints in having helped in the success of the meeting. This has been the greatest meeting of its kind here. We were blessed both spiritually and financially in the meeting. We feel grateful to God for the way He worked among us. The altar was filled many times with souls hummering and pleading for the fullness of Christ. Five received the baptism of the Holy Ghost and Fire, and three were saved. Offerings were raised for expenses, food, for our leaders and missionary workers, and the school at Lexington.

Never before has such a sweet and peaceful spirit existed among the cooks and helpers. They were so kind and loving to all. There was really no space given the devil in this meeting. We are thankful for the chickens and eggs we were blessed with.

Reports ..... \$237.35  
Donated to Saints 1. and L.  
School, Lexington ..... 183.20  
For carb of delegates ..... 45.75  
Money raised during meeting. 356.34

The next convocation will convene in May at Meridian, Miss., if this be the will of the Lord. Everybody is invited.

We beg that all pray for our steadfastness in the Lord.

ELD. F. W. REED,  
Overseer of S. Miss.  
SIS. L. BELT,  
State Mother.  
SIS. A. S. HODGES,  
Reporter.

VISION

OF SIS. ROSA M. ROSEMARY

My husband and I were walking on a road running east and west, and when we came to the intersection of a road running north and south we saw two young men coming down a hill in the road at white and red gates, each riding in a coffin shaped one-wheeled vehicle.

My husband stopped and said to them: "Boys, be careful, go slow, that is very dangerous."

They gave him the laugh with a high hand and continued to go westward.

I then looked to the east and in the heavens I saw an exceedingly large and bright star, much larger than a large, buggy wheel, its brightness was almost as bright as the sun.

While we were looking at it, an exceedingly large man stepped in front of it. This being daytime and seeing the sun and star presented an unusual scene. The man, looking forward, appeared to be looking for something, then he pointed his index finger towards the earth, then he would raise his hand palm upward as though being told, then he would empty it on the earth.

"This he did for 3 or 4 times and I heard these words, that he was pouring out the wrath of God on the earth."

He was finally enveloped in smoke. So ended the vision.

## TULSA OKLA.

THE SOWER  
In the parable of the sower the produce of the seed of faith is planted in human souls.

The Word of God, like the seed planted in the furrow, is the same for all souls.

Why do some people who receive the Word develop into saints, while others degenerate into sinners? One reason which our Lord assigns is the difference in the kind of soil in which the seed is planted.

The seed may fall in the path which is traversed daily, or it may fall on stony ground where nourishment is lacking, or it may fall among thorns and be choked to death. In other words, the faith of God's word planted in the soul of man will be determined in part by his environment. All soil naturally is good. Yet the yield from the seed may not be good. The conduct of the person who received the Word of God may not be good.

Man's environment, though not absolutely controlling, exerts a powerful influence upon his judgment, upon his habits of thought and action, and upon his character.

What are the elements in man's environment which interfere with the full development of the seed of faith? Jesus, in explaining the parable, to His disciples, enumerates several elements:

First, the influence of Satan. The seed that was sown by the wayside and the fowls, came and devoured them. When one hears the Word, and before he gets an understanding, then comes Satan and catches away that which was sown in his heart. Satan is ubiquitous. He has power, but he has not omnipotence.

Second, the environment which may destroy the seed of faith is like the seed sown in stony ground and had no root; is one that hears the Word, but dures for a while; for when tribulation come or persecution arise he becomes discouraged.

Jesus tells His disciples that they must expect persecutions.

Third, the seed sown among the thorns is he that receives the Word gladly. Afterward, the cares of the world and the deceitfulness of riches and the lust of other things in the struggle for existence is overcome by its more powerful rivals and, therefore, he perishes in the strain.

Fourth, the seed that fell on good ground, that brings forth fruit, some 100, some 60 and some 30-fold.

The distinguishing characteristics of the person who corresponds to the fruitful soil is a good and perfect heart.

Jesus shows that it depends upon each individual to determine for himself whether his soul will be bad or good soil.

He is determined to triumph over a bad environment.

ELD. A. HERNE, Pastor.  
SIS. M. HART, Reporter.

## BONDHAM, TEXAS

Dear Editor:  
Holy greetings!

We are on the firing line for Jesus, reporting victory through His blood.

The Lord blessed us to enter our new church Easter Sunday with a lovely program rendered by Sister Roma Weasby.

The devil tried to hinder, but our pastor, Eld. Wilson, worked hard to get the church finished. Thank God, he was our Carpenter as well as pastor.

My little granddaughter was totally blind. Her eyes looked like added eggs, as well as I can express it. Truly they were sights to behold. I wrote Eld. Samuel to pray for her. He sent an anointed cloth. I put it upon her eyes and her sight came back. Glory! They are not completely healed, but I am asking Eld. S. Samuel and saints to pray that God finish his work in her. She can see now.

Pray that this church be a church without a spot or wrinkle.

ELD. E. W. WILSON, Pastor.  
SIS. EULA MAE WILSON, Secretary.  
SIS. DEULAH HARVEY, Reporter.

## BLAINE, MISS.

We wish to thank God for being able to report victory over sin and shame and to tell of the blessings we have received since last August. We are moving on to a higher calling which is in Jesus. The Lord has blessed us with 31 or more baptized souls during this time and many are on the altar now. We feel that the Lord is with us.

Sister Henderson testifies that since she has been in this holy way the Lord has healed her of a 12-year chronic. I have been crippled with the rheumatism for three years and the Lord has really healed me.

We are truly glad to have a man called of God as our pastor.

We ask the saints to pray that we be faithful until death.

ELD. A. BRIM, Pastor.  
SIS. S. J. HALLY, Reporter.

## NOTICE

This is to let you know that Sis. Cora Stevens of Texas is not doing mission work now in the Church of God in Christ.

License revoked by  
MOTHER ROBERSON.

## EAST CHICAGO, IND.

Dear Editor and Saints of this Glorious Brotherhood—  
Holy Greetings in Jesus' Name—

We are yet pressing our claims on into glory, and lifting up a standard for our Savior, Jesus Christ. We are glad to have a God in whom we can put our trust and feel satisfied. He has taken away our sins and placed us on this straight and narrow path and has given us life eternal; also He has called us from darkness into this marvelous light.

We are praising God for Elder S. T. Samuel, who was with us for several days during the first of February, and truly God blessed us through him. He prayed for many among us that were sick and afflicted and God wonderfully healed them through him and we desire to have Elder Samuel to continue to pray for us.

We also were blessed through Eld. C. E. Bennett, our state overseer, Mother N. Gamble, our state mother, and Eld. R. B. Miller, district superintendent, and other wonderful help during the sixth Annual District Meeting of the State of Indiana. Elder Bennett and Mother Gamble are leaders of whom we can be glad because they are faithful and truly able to teach us and lead us on in the way of the Lord.

God has wonderfully blessed us in the revival he put on for us some time ago and eleven souls have been sanctified and baptized with the Holy Ghost and the fire is yet falling.

We know that God is calling us to holiness, and that it must cover the earth so we must pray and stand steadfast in God before He will remove this great depression.

We have a meek and faithful pastor in the person of Elder L. J. Hall and he works day and night that souls may be saved. He is a faithful man to the cause of God. Our Brother A. Daugherty is a great help to our pastor. Mother R. Pruitt is faithful to her work and worthy of being called a church mother.

We desire the prayers of the saints  
ELD. L. J. MALL, Pastor.  
BRO. G. W. TAYLOR, Reporter.

## MISSIONARY NOTICE

To the Overseers, Pastors and State Mothers: Greetings—

This is to notify you that we have appointed Miss Willie C. Ragland of 456 Berkley St., Camden, N. J., to the foreign fields.

She is to be the next missionary to Africa to help Sister Elizabeth White while in Africa.

Sister Ragland was at the general meeting and we asked her to get out into the world like Sister White and get up all she can, also her fare to Africa. We are asking you to receive her and asking that she send all monies collected to Eld. C. G. Brown.

Overseers, Pastors and state mothers, please assist her and help all you can, as we want to send her as soon as possible, as Sister White needs her help.

Please receive her as she comes to you.

MOTHER LIZZIE ROBERSON,  
General Supt. Women's Work.

## FIELD SECRETARY'S REPORT

To our great leader and Chief Apostle, Eld. C. H. Mason; to all the State Overseers, the General Secretary, the Secretary of the Elders' Council, the worthy editor of the Whole Truth, Sis. Ella V. Sparks; the able co-editor, Bro. E. A. Cooper, and the General and State Mothers, the Holy Elders, and all who call upon the name of Jesus: Greetings!

The Lord has blessed me in great spiritual meetings since the General Convocation.

Many have sought the Lord to be saved, baptized with the Holy Ghost and to be healed.

I love this holy brotherhood, our great leader and all the holy brethren.

Your brother in Christ,  
W. B. HOLT,  
General Field Secretary.

## STAMFORD, CONN.

The Church of God in Christ at Stamford wishes to report how the Lord is blessing us. Eld. Little is our pastor and we are glad for him and his wife. We are yet on the firing line for the King.

Our beloved Eld. Harris has just arrived from North Carolina, and is now on his way to Jersey, saying that he will return soon. Bro. R. Bush, where are you?

All of the works are doing nicely. Our prayer meetings from house to house are really wonderful. Our missionary, Sister Lillian Brooks, is getting along fine. Sis. L. Epps, our church mother, is faithfully working with the pastor. We are asking the prayers of the saints.

ELD. S. P. CROOM, Overseer.  
ELD. A. LITTLE, Pastor.  
SIS. H. SANFORD, Reporter.

## SAINTS INDUSTRIAL SCHOOL REPRESENTED AT DERMOTT, ARK.

Sister Arena Mallory and the Jubilee Pentecostal Harmonizers with their instructor, Miss E. M. Leasley, had the pleasure of visiting Elder W. W. Washington and wife in Dermott, Ark., a few months ago. They were royally treated by the saints and friends of Eld. and Sis. Washington.

Eld. Washington and wife have a lovely and comfortable home and it pleased Sister Mallory very much to see the respect they showed for their pastor and church.

The guests were invited there to entertain during the birthday anniversary of Mr. Halcomb, the noted architect. He was the contractor of our large national tabernacle. There were two or three hundred people present at the church the night of the program. The people were amazed at the talent and intellectual ability shown by the representatives of the school.

The professional students of Dermott came to visit the saints and invited them to return again.

They had the pleasure of entertaining at the Arkansas Baptist Assembly, which was held at the Rockton, our national conference, was matron years ago.

The white citizens of Dermott including doctors and leading people, spoke of the work that was being done in the school.

The church and public donated to the school \$50.00. The saints gave Sister Mallory and each of the singers love offerings.

The Pentecostal Public Harmonizers and their supervisor are very anxious to return to Dermott, the little town of hospitality.

## NOTICE

To Whom It May Concern:

This will inform you that I have authorized the Home and Foreign Mission Board through its general secretary to conduct a campaign designated by them, for the purpose of raising money to send another missionary to Africa to help Sister White with the large group of children which she now has under her supervision and to give greater help to her financially, as well as to all the other girls and boys.

I am asking all the pastors everywhere to allow their Home and Foreign Mission Bands to co-operate with this plan to build up the treasury of the department of home and foreign missions.

C. H. MASON.

## CHICAGO, ILL.

Holy Greetings to you and the saints everywhere—

The saints of South Chicago are reporting victory over sin. The Lord is blessing here.

We have a sweet pastor, Eld. H. B. Brooks, who has been with us about three months.

Three souls have been added to the church.

We are but few in number but are on the firing line for Jesus.

We have a wonderful mother in the Lord. She is a real devil chaser. We earnestly ask the saints of the Most High God to pray much for us that the Lord may ever bless us. I (the reporter), have been saved about one year. I am only 12 years old, but have a determined mind to stay with the Lord and be a true one in His service.

Pray my strength in the Lord.  
ELD. H. B. BROOKS, Pastor.  
BRO. WILLIE ALEXANDER, Reporter.

## CLEVELAND, O.

On writing in behalf of the Y. P. W. W. Union Meeting, which has been established recently under the leadership of Eld. W. D. Perry, who is overseer of the organization for this state, we wish to tell of the remarkable gathering at 5803 Outwaite on April 6. The church was filled to its capacity. We believe every heart was eager to hear the speaker, Eld. L. M. Hood of Philadelphia, Pa.

The sermon was prefaced by Sis. Dent, who taught a wonderful lesson. This sermon was intellectually and spiritually expressed, and in closing he warned the people of their slackness. This was followed by a few encouraging remarks from our State Mother Coffey and her co-worker, Sis. Belvin of Detroit. Eld. Mac E. Jones, our overseer, came forth and encouraged the Y. P. W. W. Booster Club, which was set on foot by the leader, Sis. A. Danzy. Offering for the evening, \$32.85. Five dollars was given as a love token to our pastor, Eld. D. H. Cantrell.

We ask the prayers of the saints everywhere, that we might be blessed and continue to be a blessing to the church.

ELD. D. H. CANTRELL, Pastor.  
BRO. J. POWELLS, President.  
SIS. H. CANTRELL, Reporter.

## THE WHOLE TRUTH NORTH CAROLINA

The State Workers' Meeting of the Church of God in Christ convened at Fayetteville, N. C., May 13, 1931, lasting eight days.

The first three days were given to fasting and prayer that souls may be born, sick and the works of Satan torn down.

Truly the Lord did bless in this meeting. It has been one of the greatest meetings we have ever witnessed in North Carolina.

We are praising the Lord for His blessing and His goodness to us in this part of the vineyard. We praise the Lord for our overseer, Eld. R. N. Johnson, and state mother, E. F. Powell. The Lord has blessed us to have them as our father and mother of this great work. They are doing everything to help make this a progressive work. Truly the Lord is blessing in North Carolina. We invite all to come and see our work.

During each day the sessions were opened by prayer and supplication for all men. The overseer would teach us and instruct us on how to work. Each day we would rejoice and our hearts would enjoy Jesus from the sweet words of our overseer. Other elders would follow with words of exhortation.

On Saturday night of the meeting the Y. P. W. W. took charge of the service. All the young people from various churches of the state took part in the program rendered. We enjoyed listening to songs, recitations and other selections. We were favored with selections from the Fayetteville Sunshine Children and Asheville male quartette. God poured out His spirit and this was a night of rejoicing. All were sorry when the program had ended. We are blessed to have such great co-workers who are always ready and eager to help and find things to do. We pray that the Lord will bless the young people of North Carolina and keep them with this strong desire to work. We are glad for our Y. P. W. W. overseer, Eld. E. J. Perkins, and wife, of Asheville; also Sis. G. Lane, the vice-president. We are hoping to have a greater program later in the season.

The Lord is blessing us with young preachers and we are praising Him for we realize that God is calling them because they are strong. We were blessed to have Eld. C. Brown, overseer of South Carolina, in our meeting.

The sixth day was given to our state mother, Mrs. Powell, to teach and instruct her daughters and hear of their works. She taught from Daniel 1, subject, "Compromising." All her daughters were blessed and their souls were fed. Then followed various missionaries, each saying, "I will not compromise." Mother is proud of her daughters and we are glad and thank God for our workers.

We are doing everything to make this a successful work.

Pray for us.

## FINANCIAL REPORT OF NORTH CAROLINA

Greensboro—Eld. E. J. Perkins. \$ 6.00  
Plymouth—Eld. A. B. Malone. 30.00  
Roper—Eld. A. B. Malone. 14.50  
Elm City—Eld. C. Taylor. 6.00  
Washington—To be supplied. 10.00  
Rocky Mount—Eld. R. N. Johnson. 52.25  
Robersonville—Eld. S. T. Jenkins. 19.55  
Rockingham—Eld. E. J. Perkins. 9.00  
Hamilton—Eld. R. N. Johnson. 22.88  
Winston—Eld. W. E. Jones. 7.40  
Williamston—To be supplied. 13.00  
Fayetteville No. 1—Eld. A. L. Boon. 26.50  
Hendersonville—Eld. E. J. Corson. 6.65  
Fayetteville No. 2—Eld. W. M. Smith. 11.00  
Edenton—Eld. J. W. Lawrence. 7.50  
Pamlico—Eld. W. E. Wiggins. 5.95  
Asheville—Eld. E. J. Perkins. 30.00  
Windsor—Eld. A. Bazemore. 10.00

## MISSIONARIES' REPORT

Mother E. F. Powell. \$ 2.00  
Sister L. Perkins. 2.00  
Sister M. Harris. 2.00  
Sister M. Jenkins. 2.00  
Sister M. Smith. 2.00  
Sister D. Lamb. 2.00  
Sister M. I. Lawrence. 1.50  
Sister C. Casey. 1.50  
Sister L. Dowling. 1.50  
Sister E. Brackett. 1.00

## LICENSED MINISTERS

Eld. S. Henderson. \$ 1.50  
Eld. J. C. Griffin. 1.00  
Eld. O. Huggs. 1.50  
Eld. C. Hall. 2.50

Total money raised ..... \$397.31  
Reports ..... 288.99  
Expense of meeting ..... 249.98  
Public collections ..... 115.05  
Balance on hand ..... 56.05

ELD. R. N. JOHNSON,  
State Overseer.  
SIS. E. POWELL,  
State Mother.

## MEMPHIS, TENN.

Dear Editor and Saints:

Greetings in Jesus' dear name!

We wish to report the blessed meeting that was held at 1010 Woodlawn, which lasted ten days. We were blessed to have with us Sisters Wafer and Young, who proved to be faithful missionaries. Through their teaching and exhortation this part of North Memphis has been stirred. Eleven souls were saved and baptized with the Holy Ghost and Fire, and two backsliders were reclaimed; also five were fellowshiped with letters of recommendation.

The church has really been revived by these God-fearing women. Pray that God will send them back to us at an early date.



# THE WHOLE TRUTH

National  
Edition

THE WHOLE TRUTH

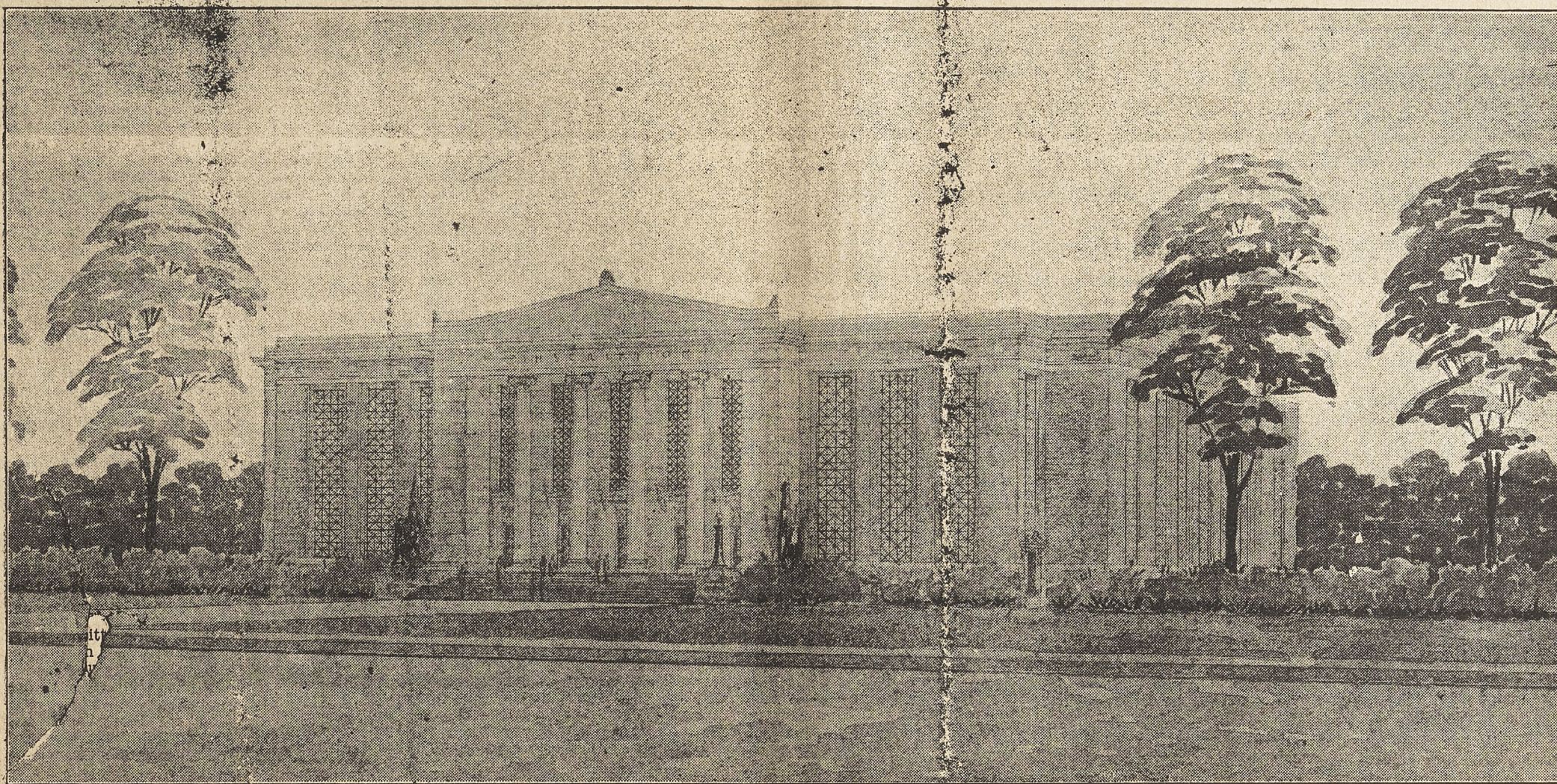
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VOL. X

CHURCH OF GOD IN CHRIST, MEMPHIS, TENN., MARCH, 1934

No. 2

The National Temple of The Church of God in Christ to be Constructed in the Near Future at Memphis, Tennessee



This building will be modern in every detail, beautiful and spacious with a seating capacity of (7400) seven thousand and four hundred. Five thousand on

main floor, two thousand in balcony, four hundred on platform, with an English basement, or first floor, which will accommodate every department of the

general work including an assembly hall, 60 x 100, large halls, Elder Mason's office, general office, Mother Roberson's office, "Whole Truth" office, offices,

for each Bishop, registration room, post office, check room, three committee rooms, kitchen, dining room, cafeteria, and steam heating plant.

Building committee:  
Elder G. E. Smith,  
Elder H. L. Kirven,  
Elder H. B. McEwen,  
Bishop Wm. Roberts,

## TURKS ISLAND KEW NORTH CAICOS B. W. INDIES

Greetings.  
We wish to report the death of Elder Cornelius Hall, general traveling evangelist of the Church of God in Christ in the Turks and Caicos Islands.

In February 1921 Elder Hall came to these Islands, which were in darkness. He came preaching the gospel of the kingdom which saves men from their sins. He was allowed to preach in the Baptist Church, his first sermon was from Hosea 4:1, 2 and 3, followed by Titus 2:11 and 12. The whole Island was stirred and hundreds of people were saved under his preaching.

And as in Matt. 13, the sower, as he went forth to sow seeds, some fell in stony places, some by the wayside and some among the thorns. As soon as the great persecution came, some fell away, but those seeds which fell in good ground grew up with deep roots and stood the great persecution and today are lively stones in the building.

In 1925 while Elder Hall was in Memphis attending the National Convocation a minister of the Church of God, came and preached the doctrine of that church, and some of the saints joined the Church of God. But amidst this conflict Elder Hall stood fast to the Church of God in Christ and its doctrine. There were other members and leaders who stood with him and the church began to grow. Elder Hall preached the gospel through out the Turks and Caicos Islands, and the last church preached out by him was at Grand Turk, the government seat of these Islands. Eleven came to Christ and many were looking this way. After coming home from that missionary trip things were so hard, a great hurricane swept across the Island destroying the homes, farms and everything the people possessed and no one could help the other, Elder Hall decided to go to Hayti, Santo Domingo Republic to get help. It had been over two years since he had heard from the Foreign Mission board of this Church. He was in great need of clothes, shoes and other necessities. Before leaving he preached a farewell sermon, he said he was going away, we might never see his face again, but if we continue to follow Jesus, we will meet him in that numberless host which John saw celebrating praises of God in heaven where we shall meet to part no more. He exhorted the Brethren to work together in love, support the weak,

comfort the hearts of the feeble, call the backsliders home and be patient to all men, for there is a crown awaiting them who keep the faith till Jesus comes. He left us on the 21st of October for the voyage. We did not hear from him until we heard he was gone to Hayti. On the 23rd of December news reached us that on his way home, a storm occurred and he was washed overboard from the vessel deck at night. The crew of the vessel said he was singing spiritual songs and praises unto God before the sea took him. He sang, "All The Storms Will Soon Be Over Then We Will Anchor In The Harbor. We are Out on the Ocean Sailing to a Home Beyond the Tide". When the sea took him he was singing, "Near my God to Thee".

He is gone but will never be forgotten, the church has lost a great leader, a wonderful teacher and a father in the faith.

The church mourns their loss. He was loving, meek and tender hearted and had patience with all men.

His funeral sermon was preached by Elder W. E. Handfield, text Joshua 1:2. "Moses my servant is Dead".

Elder Handfield comforted our hearts by telling us that some day if we follow Jesus to the perfect end we will be in a city where death can never molest us, no storm clouds rise, neither will there be any cloudy days. His sermon was followed by Elders Musgrove and Hall.

Sleep on Elder Hall and take your rest. We loved you but Jesus loves you best.

He leaves to mourn a dear mother, three sisters, two brothers and other relatives, saints and friends.

The church has appointed Elder W. E. Handfield to take his place. We feel sure that he is able to do the work and we ask your prayers for him.

ELDER W. E. HANDFIELD,  
General traveling evangelist.  
ELDER H. HALL, Pastor  
ELDER E. MUSGROVE,  
District Overseer  
JANE O. HALL, Reporter

**DEATH NOTICE**  
Greetings in Jesus' Dear Name. We wish to report the death of our dear Sister Gobather Spemond who departed this life December 2, 1933.

We sadly miss our dear sister in Christ. She is gone but not forgotten.  
ELDER MOORE, Pastor  
SISTER N. GILLON, Reporter

**THE CURE**  
If you want to be healed Of your troubles and trials, Do something for others, And do it with smiles.

## BENTON HARBOR, MICH.

Greetings in Jesus' Dear Name.  
We, the saints of the Church of God in Christ, 536 8th St., Benton Harbor, Mich., wish to thank God for His watchfulness and tender care to us during the past ten months, thru our dear pastor Elder T. L. James. Many souls have been saved, sanctified and baptized with the Holy Ghost and Fire.

The Auxiliaries are working nicely. Two souls were baptized with the Holy Ghost and Fire at our Home and Foreign Mission Band. We are holding on to God for other blessings. We thank Him for His many blessings to us during 1933.

We solicit your prayers that we might grow in grace and in the knowledge of our Lord Jesus Christ.

ELDER T. J. JAMES, Pastor  
SISTER JUANITA WHITE, Reporter

## CAMDEN, N. J.

Dear Editor:  
Holy greetings to the saints everywhere. We wish to report the opening of another mission at 700 Chestnut Street, Camden, N. J. The Lord blessed Elder Cotton to have the first local opening service on the third Sunday in December. It was a blessed opening. The few saints continued to make ready for the Grand Opening of December 31.

The service began with the night session and lasted until five o'clock the next morning. We had a large congregation and blessed group of ministers which delivered real soul stirring messages to the glory of God. Service disbanded and reassembled at 10:30 a. m. and the little group was beautifully organized by the pastor. The mid day session began and the spirit of the Lord was great in the room. The Elders of the city and saints were with us. After such a spiritual feast, we adjourned for dinner a delicious turkey was served.

The evening session reassembled at eight o'clock with a wonderful praise service. The Lord was truly glorified in our midst. The pastor, Elder Cotton came forth and delivered one of the greatest messages of the day from St. John 12:24, subject "A Real Jesus". It was marvelous how God did word his message. Our hearts did rejoice as he spoke to us of the real Jesus. Desire the prayers of the saints for the success in this place.

Even so come Lord Jesus.  
ELDER C. H. COTTON Pastor

## SPECIAL NOTICE

Many of our agents write, asking that we should expect for selling the papers.

You sell the papers for 10c per copy and keep 10c of each dollar for yourself, deduct for postage and send in the balance, within ten days if possible. For example: you have fifty papers, you sell them for 10c each; that comes to \$5.00. You keep 10c of each dollar which is 50c; that leaves \$4.50. You take 8c to pay for money order, 3c for stamps, which equals 11c. 50c plus 11c equals 61c, therefore you mail us the difference between \$5.00 and 61c which is \$4.39. Now is that clear?

Some promised to send in their subscriptions as soon as they returned home from the meeting. Of course that has been over sixty days ago, and we hope you have reached home with this writing and will soon send in that \$1.10.

Some also wrote that they sent in reports and found them in the church briefs. We beg to advise that unless a reasonable donation accompany your report it will always be found in the briefs.

Please send all monies to the editor, 820 N. Montgomery Street, Memphis, Tenn.

## INDIANAPOLIS, IND.

Holy Greetings in the Name of Jesus.  
We, the saints of God at 1813 Martindale Ave., Indianapolis, are having a real feast in the Lord.

Our pastor Elder N. Taylor, a young man of God is yet on the battle field. We thank God for him and his dear wife. They have been with us for three years and truly the Lord has blessed. Our souls have been strengthened through His teachings.

We were blessed to have our state overseer, Elder C. E. Bennett, of Gary with us, and he made our souls rejoice. One of his texts which impressed us very much was, "Lord help me". Matt. 15:21-28. Our hearts did burn within as he spoke by the way. We were also blessed to have Sister Rayborn of Chicago with us, her songs made our hearts glad.

Our pastor's wife, Sister M. Taylor is yet singing the blessed songs of Zion.

We desire the prayers of the saints that the Lord will keep our feet in the path of righteousness and that the words of our mouths and the meditations of our hearts be acceptable in God's sight.

ELDER N. TAYLOR, Pastor

## HEALTH OF BODY

For the benefit of our readers we are offering a new column in this paper, opened in the general interest of the physical health of our bodies.

The Lord wants us to have good health and prosper in it. III. John, verse 2. This column will be given to short articles on the matter of body, food and true health, also the answering of health questions.

Dr. Nunez, who is giving much time in instructing, lecturing and teaching our people regarding the six great principles of the science of dietetics and who is also giving special lectures to men and women in separate sessions, has consented to head this department in the paper, and hopes to be a great assistance to our people.

Health of the body column will strengthen the faith of men and women, impart true knowledge and thus improve the general health of our people, for faith without works is dead.

We are urging our readers to make use of this opportunity and send any question regarding your health to the editor, Mrs. E. V. Sparks, 820 N. Montgomery St., Memphis, Tenn.

Please send questions not later than the fifth of each month in order that the questions may be sent to Dr. Nunez and returned, answered, to the editor by the fifteenth of each month. Your answers will appear in the columns of this paper. Some sent in questions that were too late for the March issue but will appear in the April issue.

## MINNEAPOLIS MINN.

**CHURCH OF GOD IN CHRIST**  
Greetings in Jesus Dear Name. We the saints of 7th St. church wish to report victory through the blood of Jesus.

We are yet on the firing line for Jesus. Truly we are being blessed in every auxiliary in the church both spiritually and financially. We are so thankful for our upward climb in Jesus under the leadership of our worthy pastor, Elder A. W. Wilson.

We desire the prayers of the saints that God will add to the church such as we need, and we also thank the Lord for the sweet spirit that prevails in our union meetings which goes from church to church each Monday night within the twin city.

We solicit your prayers that the Lord may continue to bless us.

ELDER A. W. WILSON, Pastor  
SISTER AGNES CLOWNEY, Reporter

## SAN FRANCISCO CALIF.

Holy Greetings in the Name of Jesus.

We, the saints of San Francisco thank and praise God for His loving kindness and tender mercies toward us, yet having an outstretched arm to all who call on him out of a pure and honest heart. We are unable to express our appreciation to our dear Saviour for yet being saved, sanctified and filled with the precious Holy Ghost and fire. We are kept by His Power Divine and our faces set like flint to continue running to victory. Thank God.

We are thankful for our dear pastor Elder Van Goodlow, and his assistant Elder L. E. Cleaver, who are men of God leading us with patience to higher heights and deeper depths, that our souls be fed and made fat in Him, who promised us a just reward if we endure to the end. Our interest is much stirred as we doers of the Word and not hearers only, and by faith, prayer and obedience to our Lord and our shepherd, mean to work in the vineyard as never before that much be accomplished for the uplift of the kingdom and Glory of God.

We were blessed to have in our midst for two weeks Elder Wesley Whitehead of Santa Barbara, Calif. Elder Whitehead is a powerful young man of God, who wonderfully blessed our souls with stirring messages. He gave us a new vision, revived our souls and stirred our pure minds to keep true, honest and faithful, by prayer making our requests known unto God. Many found their way to the altar, one backslider was reclaimed for which we praise God, who never turns away the penitent heart.

Our earnest and sincere plea is that the Lord will direct Elder Whitehead this way again as the Lord leads and make him a blessing to all.

We solicit your ardent prayers for the success of our meetings and for our spiritual growth.

ELDER VAN GOODLOW, Pastor  
SISTER B. PORTER, Reporter

## CORRECTION

Through a misprint I was shown as Elder Mason's assistant pastor at the home church (Temple) at Memphis, Tenn. This is a mistake, Elder Henry Vims, is Elder Mason's assistant and pastor in charge in his absence.

Your servant in Christ.  
ELDER H. B. MCEWEN,  
State Overseer of Tenn.

## ATTENTION

To the Overseers, Pastors, State Mothers, Evangelists, Missionaries and to all saints who are identified with the church of God in Christ throughout the U. S. A. This is to remind you of the Dollar Day, which is April the first, or first Sunday in April. To avoid excuse you were advised to lay aside a small sum from time to time until each member had saved a dollar; then these dollars were to be collected and sent to the senior bishop, C. H. Mason, 1121 Mississippi Blvd., Memphis, Tenn.

All who fail to heed the call will have to suffer the consequence. That means from Overseer to lay member.

As per requested of Bishop, Wm. Roberts, National Chairman

## NORFOLK, VA.

BY SIS. H. E. JEFFERSON

Dear Editor  
Holy Greetings in Jesus Dear Name.

Tho you have not heard from us in quite a while, old Norfolk is yet on the map, endeavoring daily to lift up the bloodstained banner of our Lord and Saviour Jesus Christ.

We are praising God for the way we are progressing both naturally and spiritually under the leadership of our pastor and State Overseer Elder W. M. Dove, and our beloved State Supervisor Mother B. L. Williams. In these days of false preachers, deceivers, and strange doctrine. We consider ourselves to have such upright, God fearing leaders as being highly favored of God.

Because of his daily walk before us we feel sure that our pastor is a God sent man, and fully able by the grace of God to lead us to higher heights, and deeper depths, if we but heed his instructions. Last year, during the suffering conditions existing among a few of the saints, he opened a storeroom which was carried on by an appointed group of officers as a source of blessing to the needy.

This year after considering the Home and Foreign Mission Band is supposed to do a certain amount of home work, the store room was reopened, under the auspices of this auxiliary and Sis. A. White, leader of the H. F. M. Band is also leader of the store room. We believe the plan of the store room to be on bible order, feeling that it is our duty for those who are poor and in distress.

Not only are we thankful for the natural blessings we are receiving, but we are glad for the fellowship of the Holy Spirit. The first of the year our state supervisor conducted a two weeks service in order to reorganize the women's auxiliaries, but the Lord knowing the need of his people changed the spirit of the meeting and we were blessed with wonderful evangelistic services day and night.

During the day Mother Williams taught from the following subjects, "Self Examination", "Selfishness" etc.

The Lord did feed the souls and the saints rejoiced.

On Sunday, Feb. 10th we were blessed to have with us Elder Clemons, of Brooklyn, N. Y., who spoke to our hearts a true message and our souls were stirred. Our pastor invited him to stay over. Monday night he preached "Put a difference between the clean and unclean".

We are praising God for this young man, and he is a welcome guest in our city.

During the meeting conducted by our state supervisor two souls saved, one baptized, and a few back sliders reclaimed.

We are begging the saints everywhere to pray for us in Norfolk, Va.

ELDER W. M. DOVE,  
Pastor and Overseer  
SIS. H. E. JEFFERSON,  
Reporter

## NOTICE

The minutes of the 26th National Convocation and other matter of importance that did not appear in the paper will be ready for sale in a few weeks in a book form as a "Minute". All agents, pastors and subscribers who desire them will please notify the editor.

The price will be in reach of all.

Yours for service,  
E. V. SPARKS, Editor



## Brevities

By EDWARD A. COOPER,  
Co-Editor-Secretary.

Our Chief Apostle and Senior Bishop, Elder Chas. H. Mason, was blessed to attend the National Eastern Convocation at New York City.

There the glory of God came upon him and he preached with great power. Many that were sick came and were healed through this great man of God. Souls were saved and our hearts rejoiced at his teachings.

Leaving there for Pittsburgh, Pa., he was taken very ill, but the Saints held on to God in prayer and at this writing we learn that he is recuperating.

Now we ask every Saint to go to God for his complete deliverance and that God will add many days to his useful life.

Elder Mason desires to remind you to start getting your dollar money ready for the 25th National Convocation at Memphis, Tenn., Nov. 25-Dec. 15, inclusive.

There will be no excuse for this dollar money as you have had the year before. Overseers, you are responsible for your pastors. Pastors you are responsible for your church. We do not want any more worry on Elder Mason, so we shall expect you to report 100 per cent.

Elder E. M. Page, Overseer Texas Oklahoma, Manager National Convocation is asking you farmers to send in potatoes, rice, meal, beans, chickens, hogs, cows, canned goods, etc. to help feed that great delegation at the 26th National Convocation. "Let us show Dad Page we can do it."

Elder St. Samuel, our Nations Traveling Evangelist, is undergoing a severe affliction, and we truly desire God to come in and give complete deliverance. So we ask you all to pray with us. Much of his afflictions are brought on by the burdens of others.

"When writing him why not put a piece of money in the letter."

Elder J. E. Hightower, Overseer Arkansas (the Wonder State), Treasurer the National Convocation, is truly a leader and builder in this great church. With great men behind him, such as Elder Walters, Washington (of renown), Eld. W. M. Rogers, Eld. Minus Jones, Eld. Hal Mitchell, Eld. J. J. Greer, and others.

Elder W. M. Roberts, Overseer, Illinois, Chairman Nat'l Board, expects you to report as per Elder Mason's request.

Elder F. C. Christmas, National Superintendent Sunday Schools, is a big fellow. His wife is very sick. Now is the time to fulfill your 10c promise.

Elder W. H. Herring, Overseer Maryland, Delaware and District of Columbia, and wife were on the job at the Eastern Meeting doing their part. I am told they really prepared for the delegates. Just like Ma Pennington and her co-workers to be so kind.

Elder Earl Williams, Secretary National Ministers Council, is doing great work in putting your rolls in order. "Won't you help him?"

Elder O. T. Jones, Overseer, Pennsylvania, National Chairman, Eastern Meeting, Editor Y. P. W. W., a man able to meet any issue and face any foe, an organizer, builder and preacher.

Helena, Ga.

Dear Editor:  
Greetings.  
The Lord is pouring out the Holy Ghost upon his Saints here. Two more souls saved and baptized and other seekers on the altar.

Eld. L. L. Zanders, Pastor.  
Sis. Neomie Zanders, Rept.

Aultsboro, Ga.

Dear Editor:  
Please allow space for our church report.

The Lord saw fit to send three missionaries to us and souls found the light.

They were Sis. J. Rhine of Florida, Sis. E. Wootson of Alma, Ga., Sis. M. McRae of Jacksonville, Ga.

Ever pray our success.

Eld. W. A. Zanders, Pastor.  
Sis. M. Zanders, Rept.

### ILLINOIS

Chicago, Ill.  
Dear Editor:  
Holy greetings in Jesus' Dear Name.

The Saints of God in Christ at 1503 W. 14th St., wish to report victory through the blood of Jesus.

We do thank God for our pastor, a clean and upright man filled with the spirit.

We thank God for Eld. A. B. Miller of East Chicago, being with us, who conducted a great revival, day service in charge of Mother C. B. Emmons of Eld. Roberts' church. Seven souls were saved, two reclaimed and two filled with the Holy Ghost and the Saints greatly revived.

Eld. W. M. Goodwin, Pastor.  
Sis. W. C. Goodwin, Reporter.

Jacksonville, Ill.

Sends greetings to the Saints everywhere.

Eld. Turner, Pastor.  
Sis. Mattie Britton, Rept.

### GARY, IND.

A tribute of love and cherished memory of my dear mother, Mrs. Mary Hogan, who passed away May 3, 1933.

God be not forgotten.

Her daughter, Sis. L. Ellis.

to the highest. Others who toured with him: Sister C. Joe, Elder Henry Mims, Elder Mason's Asst. at Memphis, Sister Ella Ligon, Sister Tucker. They all report a great trip.

Elder J. J. Greer is doing a great work. He built a nice church at North Little Rock and one at Tie Plant.

Elder C. G. Brown, Sec.-Treas. Home and Foreign Missions, is awaiting your reports.

Elder A. Reid, Overseer New Jersey, and family, are doing fine. "Thank you."

Elder C. Range, Field Editor Whole Truth, pastor at Chester, Pa., is making better or as good progress as any man in Holiness for the length of time. "Fight on, old pal."

Elder Chas. Pleas, Overseer Kansas, one that turned not to the left or right, but kept in the middle of the road.

Elder V. M. Barker, Overseer Nebraska, is dearly beloved by all.

Be sure you see Dr. Harold Young, before leaving the Convocation.

Elder J. H. Kissentmer, Overseer Michigan, with such able men as Dad Whinn, Lloyd Sanders, Johnson and others.

Elder G. J. Smith, Overseer Colorado, will tell how God can deliver out of trouble.

Elder Sam Croch, Overseer California, is visiting in the North and East. Fine Elder.

Elder A. J. Jones, Overseer, Washington. "He show can preach."

Let's have it quiet. O. M. Kelly bring Elder King, the organist.

Elder J. W. Taylor, Overseer, Arizona, and wife, are doing fine.

Elder R. R. Booker, Overseer, Kentucky. Well, Elder, it looks like the years are turning back.

Eld. R. N. Johnson, Overseer, North Carolina, is looking this way.

Elder James Feltus, Overseer, Louisiana, is one of the pioneers in this church.

Elder C. E. Cypress and Elder Wm. Dave are bringing Old Virginia in the twilight.

Elder C. E. Bennett, Overseer, Indiana, one who knows how to entertain strangers. One who is a great asset to this whole movement.

Elder W. R. Nesbitt, Asst. Overseer, Florida. "We shall expect you."

Elder E. R. Driver, Overseer, Iowa, and a defender of the Gospel. "Let's hear him."

Elder W. J. Johnson, Overseer, West Virginia, reports much improvement.

Elder F. Chaney, Overseer, Minnesota, shows much care for our Chief Apostle. "It will be a blessing to you."

Elder S. P. Crooms, Overseer, New England States, says come and see.

Elder J. H. Henderson and Elder Reid are a great blessing to the State of Mississippi.

Remember the dollar money.

Helena, Ga.

## EVANSVILLE, IND.

Greetings in the Name of Jesus.

We, the saints of God at Evansville, wish to report victory. We are yet pressing on the upward way under the leadership of Elder J. H. Pitt, who spares no pains in teaching us the way of the Lord. He is a father that cares for his children and does not fail to warn everyone that goes wrong. We also thank God for his dear wife. We love them both, for they are a great blessing in this place.

The people here are being convinced that Holiness is right. The Lord is saving and adding to the church such as would be saved. The meeting here is wonderful and much interest is being shown.

We beg interest in the prayers of the saints everywhere for our success.

Elder J. H. Pitts, Pastor.

SISTER MARGIE HOPGOOD, Reporter.

Vallejo, Calif.

The saints of 30 Calaveras St., Vallejo, Calif., greet the saints of God everywhere with good news and glad tidings.

We recently closed a wonderful revival conducted by Elder E. E. Cleveland and workers. The souls of the saints were revived and one soul was saved and baptized with the Holy Ghost and Fire. We were blessed to have our district superintendent Elder Devers of Weed with us. We thank the Lord for Elder Devers. The Lord has done great things for us whereof we are glad. We are encouraged to continue to walk with God in the beauty of holiness. Pray for us.

Elder Horace Douglass, Pastor.

SISTER JANNIS MORRIS, Reporter.

Vallejo, Calif.

The saints went before the players on instruments followed after; among them were the damsels playing with timbrels. Bless ye God in the congregations, even the Lord, from the fountain of Israel. Psalms 68:25 and 26th.

Remember our workers in the foreign fields: Elder Cunningham in Trinidad; Elder Palcus in Hayti; Elder Hall, British West Indies; Sister Ila White, of Liberia, Africa, and others.

Mother Broadnax and Mother Robinson are out of town.

Mrs. Fannie Galliday, one of the leaders and faithful workers in the Church of God in Christ, Grenada, Miss., is in the city visiting Mrs. A. E. Beard, 1615 Barton St., Memphis.

We were very glad to have as guest in the National Eastern Convocation, Mrs. Nellie Le Blanc, the only colored aviatrix in the world. She took off from the field at the World's Fair, Chicago, 2:20 and arrived in New York at 6:15.

### GOD GIVE US MEN

God give us men. A time like this demands

Strong minds, great hearts, true faith and ready hands.

God give us men.

Men whom the lust of office does not fill—

Men whom the spoils of office cannot buy—

Men who possess opinions and a will—

Men who have honor, men who will not lie—

Men who stand before a demagogue and damn his treacherous flatteries without winking.

Tall men, sun-crowned, who live above the fog,

In public duty and in private thinking—

For while the rabble, with their thumb-worn creeds,

Their larger professions and their little deeds,

Mingle in selfish strife—lo, Freedom weeps,

Wrong rules the land and waiting Justice weeps.

GOD GIVE US MEN.

Please pray for us.

Eld. Fred Stone, Pastor.

Sis. Pearl Montgomery, Rept.

Ossining, N. Y.

Dear Editor:  
Holy greetings in Jesus' name.

The Lord is blessing here, saving and baptizing souls, also healing the sick. Pray for us.

Eld. S. C. Randolph, Pastor.

Sis. Viola McDonald, Rept.

Altus, Okla.

Dear Editor:  
Greetings.

The Lord has blessed us to build a new church for which we thank him. The church will be dedicated Sunday, Sept. 24th, 1933.

Pray much for us.

Eld. J. B. Hawkins, Pastor.

Sis. Flora McKnight, Rept.

Osceola Mills, Pa.

Dear Editor:  
Holy greetings in Jesus' name.

We thank God for Sis. Ida Martin, a mother in Israel, who proved a great help to us.

Sis. F. L. Butler, Reporter.

Caraopolis, Pa.

Dear Editor:  
Greetings in Jesus' dear name.

The Lord is truly blessing us in this place and all are giving him the praise.

Pray for us.

Eld. C. T. Standback, Pastor.

Sis. G. V. Goodright, Rept.

Providence, R. I.

Dear Editor:  
Holy greetings in Jesus' dear name.

We beg to report for the church at Providence.

The Lord is truly being magnified in this place. Souls are being saved and healed, and we desire your prayers that God will continue to bless.

Eld. Claude Brantley, Pastor.

Sis. S. Harrison, Reporter.

Providence, R. I.

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We do thank God for our pastor, a clean and upright man filled with the spirit.

We thank God for Eld. A. B. Miller of East Chicago, being with us, who conducted a great revival, day service in charge of Mother C. B. Emmons of Eld. Roberts' church. Seven souls were saved, two reclaimed and two filled with the Holy Ghost and the Saints greatly revived.

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God be not forgotten.

Her daughter, Sis. L. Ellis.

## NOTICE

To pastors and overseers everywhere, greetings.

"Therefore seeing we have this ministry as we have received mercy, we faint not: But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the Word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God."

I have found that some of the overseers have not dealt honestly with the pastors and churches over which they have oversight. Some of these overseers have had the elders and churches to raise money, and turn it over to them and never thereafter give them any understanding as to what has been done with the money which has been received from them and the churches. Now this is all wrong and has proved to be dishonest.

One elder who was formerly an overseer would not have a record kept in order to give satisfaction to the elders and churches, when they wanted to know about their money and how their business stood. This was done as long as he was in office.

While he was overseer he also admitted that \$900 was what was due him, but just as soon as he was changed, a different situation was created. It was then that he brought out a record showing that they owed him \$3,000, which was \$2,100 more than the actual debt of \$900. Yet the elders did not refuse to pay it. He would not give them a record but kept one for himself and \$2,100 of the poor saints' money that was not due him was demanded of them. This was all wrong and dishonest.

Here is what the scripture says about those who are guilty of such practices: Yea, they are greedy dogs which can never have enough, and they are shepherds that can not understand; they all look to their own way, every one for his gain, from his quarter. Isa. 56:11.

Now to avoid further trouble let the overseers who are appointed by me in every state have the elders in every state elect a state treasurer or board of elders that shall see to the turning over of the monies that are raised and paid out and that a record be kept and read to the saints and elders at every local or state meeting in order that the people may be enlightened about their business.

The overseer who fails to give the elders understanding as to their business will be moved at once. You will just have to find another job. The church will not stand for overseers and pastors to rob the people of God. The board of elders in every state should turn over to the overseer that which is his. The overseer should put the money that is left in the bank in the names of three of the members of the church.

By adopting this method of business you may prove yourselves worthy of the respect and confidence of the people.

The overseer should see to it that the money is put in the bank in the presence of this committee.

C. H. MASON, Senior Bishop.

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Eld. C. T. Standback, Pastor.

Sis. G. V. Goodright, Rept.

Providence, R. I.

Dear Editor:  
Holy greetings in Jesus' dear name.

We beg to report for the church at Providence.

The Lord is truly being magnified in this place. Souls are being saved and healed, and we desire your prayers that God will continue to bless.

Eld. Claude Brantley, Pastor.

Sis. S. Harrison, Reporter.

Providence, R. I.

Dear Editor:  
Holy greetings in Jesus' Dear Name.

The Saints of God in Christ at 1503 W. 14th St., wish to report victory through the blood of Jesus.

We do thank God for our pastor, a clean and upright man filled with the spirit.

We thank God for Eld. A. B. Miller of East Chicago, being with us, who conducted a great revival, day service in charge of Mother C. B. Emmons of Eld. Roberts' church. Seven souls were saved, two reclaimed and two filled with the Holy Ghost and the Saints greatly revived.

Eld. W. M. Goodwin, Pastor.

Sis. W. C. Goodwin, Reporter.

Jacksonville, Ill.

Sends greetings to the Saints everywhere.

Eld. Turner, Pastor.

Sis. Mattie Britton, Rept.

GARY, IND.

A tribute of love and cherished memory of my dear mother, Mrs. Mary Hogan, who passed away May 3, 1933.

God be not forgotten.

Her daughter, Sis. L. Ellis.

Dear Editor:  
Greetings.

The Lord has blessed us to build a new church for which we thank him. The church will be dedicated Sunday, Sept. 24th, 1933.

Pray much for us.

Eld. J. B. Hawkins, Pastor.

Sis. Flora McKnight, Rept.

Osceola Mills, Pa.

Dear Editor:  
Holy greetings in Jesus' name.

We thank God for Sis. Ida Martin, a mother in Israel, who proved a great help to us.

Sis. F. L. Butler, Reporter.

Caraopolis, Pa.

## NOTICE FROM OVERSEER PAGE

Greetings to all.

It is with pleasure that I write this article to refresh your minds upon what we are trying to do at Memphis this fall before the National Convocation. As you all know it is very needful that we have hot and cold water in the kitchen as there are so many to cook and wash dishes for. I am therefore asking each overseer and pastor, also state mothers to help us put in a hot water heater and one large gas stove. It is not sanitary to handle wood and coal over the food which you are preparing.

Now this money can be raised without interfering with your regular offerings. A nickel or a few pennies from each member of your church will put us in good shape to have this done for your comfort. If the Lord puts it on the heart of any one to give a dollar or more on the heater and gas stove He will bless you if you give it. If each church will send in at least one dollar that will put us in shape to get a large hotel gas stove and hot water heater. Send all monies for this purpose to E. M. Page, 3108 Thomas St., Dallas, Texas. A report of all money sent in will be given in the Convocation. As I am commissary manager, I am very desirous to see things more comfortable for you in the free dining room. I can not do this, however, without your co-operation. Please do not fail me this time.

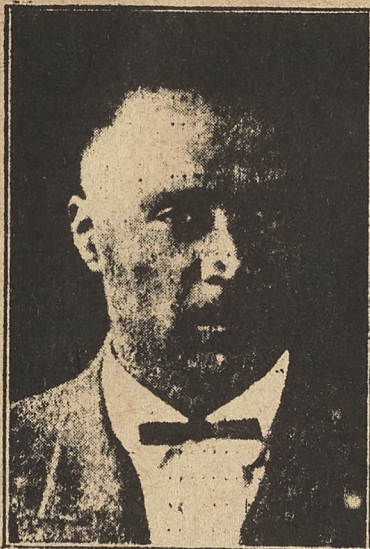
Now Brethren, it is only a short time before the National Convocation will convene at Memphis. Let each pastor begin now on your national report. I was not blessed to attend the Eastern meeting this year but the sad news reached me that the finance raised was hardly enough to take care of the expenses. Now you see the great need of everybody making good reports at Memphis to take care of the national obligations.

Each overseer is expected to give at least ten dollars (\$10.00), each pastor five dollars (\$5.00), and each member one dollar (\$1.00). The Women's Work with their auxiliaries are to report as usual.

May God bless Mother Hightower and the Arkansas people who so richly provided food stuff on last year, also Mississippi and Tennessee. The people of Kentucky, Missouri and other states are coming to our help for which we thank the Lord. We are asking each state to do your best in sending food stuff to feed the delegates. Send all food stuff to E. M. Page, 958 So. Fifth St., Memphis, Tenn. Now we all know how hard Sister Bell Claxton labors trying to make it pleasant for us in the free dining room therefore let us do all we can to make it easy for her by putting in these needful things in the kitchen.

Let me hear from you as early as possible that I may go to Memphis and have this work done and ready by





ELDER D. HOSTICK  
Overseer of S. Ill. and E. Mo.

## NOTICE

25th Annual Convocation of the Church of God in Christ beginning Friday, May 15th, 1933 at the Temple, 23rd St. and Delmar Blvd., St. Louis, Missouri. Continuing ten days or more as the Lord leads. First three days, fast.

Gather yourselves together, ye, gather together, O Nation Not Desired.—Zeph. 2:1.

Sunday, the 17th, Sunday School, Monday, the 18th, Y. P. W. W. Tuesday, the 19th, Sunshine Bands. Wednesday, the 20th, Board of Elders—State Day. Thursday, the 21st, Sister Prayer and Bible Band and all Auxiliaries. Sunday, the 24th, Baptizing—Offering for Senior Bishop C. H. Mason. Send provisions for the help of the meeting as the Lord has prospered you.

Each pastor is to collect one dollar from every member of his church for State Work. All the Prayer and Bible Bands are requested to report with \$5.00, and \$1.00 extra for General Mother. Sewing and Sunshine Bands, \$3.00. Every woman member of the body of this district is expected to report as usual with \$1.00.

Our associated Bishops, Ministers and Missionaries are cordially invited to the great feast in the Lord.

ELD. D. HOSTICK, Overseer.  
431 West Belle Place,  
St. Louis, Missouri.

## LOVE OF MONEY

Money is a necessity  
Which pertains to things below  
But it will not make men Holy  
Nor righteousness will it show.  
If we put our trust in Jesus  
Who doeth all things well  
And not let our lust for money  
Drown our poor soul in hell.  
We then can rejoice in Jesus  
Who supplieth our every need  
And not let the love of money  
Produce its evil deeds.  
Money, yes we must have it  
As long as we here abide  
But please don't let the love of money  
Cause you to backslide.  
Paul says the love of money  
Is the root of every evil thing  
It will bring forth pain and sorrow  
And lead men into shame.  
To love it you are in danger  
You will covet what others have  
And you can't be happy without it  
If God's love isn't there.  
The love of money is destructive  
It will sap all of God's love out  
So no matter how you may seem to prosper

Without God's love you are out.  
You will become vain in oppression  
You can never be satisfied  
For contentment is not in dollars  
But in Jesus who was crucified.  
Oh, so many, many evils  
The love of money produce  
If you are once entangled  
It is hard to break loose.  
The love of money, God help us  
To resist that lustful greed  
And hold fast to Christ our Saviour  
Who supplieth our every need.  
Composed by,  
SISTER LILLIE TELFORD.

## ROCK ISLAND, ILL.

Holy Greetings and salutations to the saints of God everywhere. We, the saints of 715 6th Ave., Rock Island, are glad that we are yet able to report victory over sin and shame. We are yet on the firing line for Jesus having a mind to press the battle to the gate.

We thank the Lord for our pastor and his beloved wife, Elder and Sister W. C. Walker formerly of Alton, Ill., real warriors for God. They came to us on July 9, 1933 and since that time we have witnessed great progress. The Lord has revived our souls, one backslider has been reclaimed and children have been saved from a dreadful life of sin. Elder Walker has beautified the house of God so that it is a desirable place to worship.

On Sunday, October 8th, we witnessed a beautiful baptizing. The bridge was crowded. People stopped their cars to look on. Three carloads came from the Davenport Church. We had the Lords Supper and foot washing that night. The glory of God was great in our midst. On Oct. 15th we were blessed to raise \$33.50 in a rally. Six preachers were present among whom were Elders S. Anderson, G. F. Walker, Derrick, Littles, and Grassen.

Elder W. W. Roberson, of St. Louis, Mo., says I hope to visit the New England states this summer. Come on there is room at the top of our ladder for faithful workers.

The Eastern Pennsylvania Y. P. W. W. meeting will convene in Chester Pa., July 28th, to August 1st, 1933.

## WEDDING ANNOUNCEMENT

On Friday, Sept. 29, 1933 the wedding of Miss Mildred Lorraine Miller and Mr. Paul James Turner was solemnized at the Methodist parsonage in the presence of the immediate family and a few close friends.

The bride wore a dress of deep plum color closely shirred with blue accessories and a shoulder corsage of talisman roses and baby breath. She carried a lovely shoulder bag of blue. The brides grandmother wore a lovely dress of black crepe with sleeves of sequin and lovely clip. Mrs. Della Turner, mother of the groom wore a crepe dress of rust color trimmed in gold with a clip. The bride was attended by her sister-in-law Miss Virginia Turner of Pittsburgh, Pa. She wore a king blue dress with a shoulder corsage of talisman roses and baby breath. Mr. William Washington served as best man. Both men wore evening suits.

Both Miss Miller and Mr. Turner are well known in Fairmont, the bride having spent part of her life in Detroit where she made her home with her grandparents.

The grooms mother Mrs. Della Turner is very prominent in church circles. She is talented and efficient leader. Mr. Turner is connected with Kappers Coal Co. He has been with this company for some time. A bright future is ahead for this happy couple.

After the ceremony a reception was held in the home of the grooms parents. In the receiving line were Mr. and Mrs. Howard Turner, Mr. and Mrs. Paul Turner and Mrs. Ethel Miller of Detroit, Mich. They were amid a shower of flowers. An ice course was served. After the reception the happy couple went to their furnished apartment.

## TYRONZA, ARK.

Holy greetings to the saints of God. We are living in the dark evil days of the world. Men and women are dying and going to hell because of the lack of the true gospel being preached to them.

Some of our Elders seem to be going backward instead of pressing forward and have become as the salt that lost its saving power and is good for nothing but to be trodden under the feet of men. Mt. 5:13.

Many of the Elders in this part of the country have brought shame on themselves who claimed the Holy Ghost.

We do not have many true pastors now to care for God's people. They are scattering God's flock and are feeding themselves. Ezekiel 34:1-7.

We have so many women missionaries who are going from place to place teaching the people. Those with whom I have come in contact are not reaching the standard and the requirements as found in Titus 2: 3-5. Some have forgotten their public presentation as for as dress and other requirements are concerned. What does the Church of God in Christ require of women missionaries who have been sent out by authorities to teach? The aged women likewise, that they be in behavior as becometh holiness, not false accusers, not given to much wine, teachers of good things; that they teach the young women to be sober, to love their husbands, to love their children, to be discreet, chaste keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. Titus 2: 3-5.

## ST. LOUIS

TRIPLING WITH GOD

"Keep back part of the price." How many do this in a spiritual sense to their own detriment! A certain young woman felt the call to be a missionary but was unwilling to respond. She married and raised a family but was not happy. Her religious experience has been clouded and unsatisfactory. Troubles that came, especially from the actions of her own children, she has regarded as a judgement of God upon her refusal to pay the full price God required. Tripling with God never pays in the end.



Sister W. C. Ragland, our foreign missionary who is now at her home in Columbus, Georgia, recuperating from the effects of four years of hard service in Africa among the heathen. She will soon be on the field among the churches in the interest of home and foreign missions. She will be better able to tell the needs of those on our stations in Liberia.

## DO YOU KNOW HIM?

Anyone knowing the whereabouts of Mr. Charlie Arang, please notify Mrs. M. P. Arang, Box 345, Bastrop.

## SAN FRANCISCO, CALIF.

Holy Greetings to the Saints of the Most High God everywhere.

We are happy children of the King and wish to report of our onward march up the King's highway.

We can now realize the help Elder Jenkins brought to us in his stirring messages. Our hearts were greatly strengthened and since that time the saints have been on fire for Jesus. We are few in number but God meets us in power, spirit and demonstration of the Holy Ghost. Our pastor's spiritual life was watered and he too, has taken on new inspiration.

Our pastor and many of the saints have been suffering from the dreadful colds and coughs which seems to have covered the U. S. but God has wonderfully delivered them.

Elder Delt and co-worker of Kansas City, were with us and we greatly enjoyed his brief message and the banjo solo of his helper. We also enjoyed having Elder Fuller of Oklahoma with us.

The Y. P. W. W. is much alive and we have young talent for which we thank God. The Sunday School is also progressing. The Prayer and Bible Band have their shoulders to the wheel and we are not ashamed of their work. The young ministers are faithful to their calling and are being used of God.

We are praying for the saving of souls that such as should be saved might be added to the church daily.

Pray for us.

ELDER VAN GOODLOW,  
Pastor.

Elder W. E. Handfield, missionary of Turks Island, B. W. L. reports the work in his field of labor is still going on, and yet in the press. Please pray for them.

## MANGUM, NORTH CAROLINA

In loving memory of my dear Sister, Fannie Pemberton, who departed this life on February 8, 1933. Sleep on dear sister Fannie and take your rest we love you but God loved you best. Gone but not forgotten.

ELDER A. A. LITTLE.

In loving memory of my dear brother, D. Moline, a minister and singer in the New England Quartette and sister Mildred Williams of Stamford, Conn. Sleep on and take your rest we love you but God loved you best. Gone but not forgotten.

ELDER A. A. LITTLE,  
Ansonia, Conn.

## GARY, IND.

TESTIMONY

Greetings to the saints of the most high God everywhere.

I praise the God of my salvation for his wonderful healing power, and I wish to make known what He has done for me. About four years ago I had an attack of appendicitis, my faith being weak the doctors persuaded me to undergo an operation. I failed to fully recover because I did not receive the proper care. I was in a worse condition than before, my inner stitches bursted and I became ruptured; later gall stones began to trouble me. Nothing would stay on my stomach. I had an X-ray picture taken and the doctor said that the only thing for me was to have another operation. I did not consent, for I had made up my mind that I was not going to the hospital again, but was going to put my trust in the Lord.

On the last night of the meeting the saints came in fair array. We regretted very much his departure. The pastor asked him to remain another week but his appointment was out for another city. We learned to love Evangelist Jenkins because of the gospel he preached to us. A short program was rendered. Preceding his message the Brantley sisters, nieces of Edith Sparks, sang beautifully. He preached from the subject, "The Stone Which the Builders Rejected Has Become the Head of the Corner," 1 Peter 2:7, Psalms 118:22, Isaiah 28:16, Rev. 12:1-4, Acts 7:58, Dan. 2:34, 35, Heb. 12:15, 26. Our pastor and assistant pastor were with us on the closing night and gave their approval of the meeting. They were happy for what God had done for His people thru the evangelist. Our pastor showed his usual sweet spirit by giving the evangelist full control of the services the entire nineteen nights. Souls were saved, the sick were healed, and backsliders returned to God. We thank the Lord for his co-workers, Brother and Sister T. J. Mitchell, of Texas and Brother Samuel Patterson, of this city. We are also thankful for the co-operation of the saints of the city. We enjoyed the songs of Sister Martha Williams, daughter of the late Elder Prince. May God bless each one.

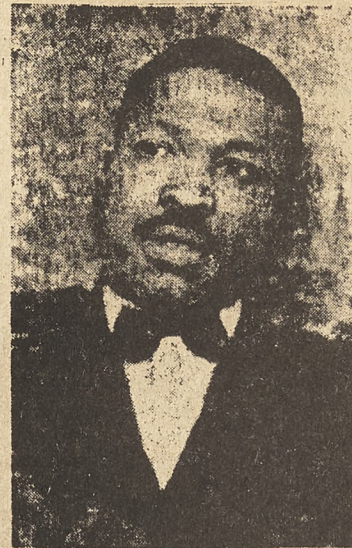
This meeting will be long remembered by us. We pray God's choice blessings upon Evangelist Jenkins and his co-workers. We hope he will return to us in the near future. Our hearts and church doors are always open to receive God's anointed servants.

Financial report as follows, Church \$109.20, Pastor \$41.11, food \$15.02, evangelist \$115.25, co-workers \$5.05, total \$285.53.

BISHOP A. B. McEWEN, Pastor  
EDITHES E. V. SPARKS,  
Church Mother  
BRO. E. A. COOPER, Clerk  
SISTER C. KENNEDY,  
Reporter.

Elder George Wright of Coatsville, Pa., says we are progressing without any help, nevertheless we have a hard fight. We shall pray that God will give you the victory.

ELDER W. M. MILLS, Pastor  
SISTER W. MORGAN, Reporter.



ELDER C. W. GILLISPIE,  
Pastor Carbondale and Centralia, Ill.,  
also District Supt. of upper Southern District.

## MEMPHIS, TENN.

We, the saints of Lane Ave. Church of God in Christ, bear you greetings in the Name of Jesus. We wish to report of the Now God so wonderfully blessed us in a revival conducted nineteen nights by Evangelist H. M. Jenkins, of Los Angeles, Calif. We felt the need of a soul stirring revival and during the month of May, in our nine o'clock prayer services we asked God for a revival. We continued to cry unto God and in His own time thru our church Mother Sparks, we were blessed to have Evangelist Jenkins come to us.

Evangelist Jenkins and co-workers came to us on Oct. 5th. After prayer and devotional service, he spoke to us from Rom. 5:15, Heb. 9:8, Rom. 4:15-25. Prayer was offered. We feasted each night on the Word of God. Our hearts were thrilled nightly by beautiful songs from Brother Samuel Patterson, Sister Frankie Matthews, Sisters Freddie Terry, Mattie Wiggle and others. Each message was full of information and soul stirring. He preached the truth of God which builds us up in this most holy faith.

Among his subjects and scriptures were, "The Origin of Sin," Rom. 6:23, Gen. 1:26, Gen. 2:16, 1 John 3:4, Gal. 5:19, 21, "There Remaineth a Rest to the People of God," Heb. 4:9, Heb. 3:14, "I Am the Way," St. John 14:6, Isaiah, Gen. 3:24, Acts 3:19, Rom. 8:13, many souls were touched by this message and came for prayer. "Go Wash and Be Clean," 2 Kings: 5:10, Isaiah 1:12, 18, Psalms 51:1, 7, Heb. 10:22, Rev. 1:5. The anointing of the Lord was great upon the evangelist. Space will not allow us to mention all but of a truth God sent His servant to us and we know he was God sent because he spoke the words of God, giving proof by scriptures. The hearts of the saints were encouraged and stirred thru such messages as "God knoweth Them That are His," 2 Tim. 2:19, 1 Peter 2:9, "Mercy," Rom. 9:15, 2 Cor. 1:1-4, Eph. 2:1-7, Matt. 18:23-29, the Holy Ghost made the altar call on the night this message was delivered. "Courage," Joshua 1:6, 7, Nm. 13:20-33, Deut. 31:1-7, Joshua 1:1-7, this message greatly encouraged our hearts.

The church was filled with an overflowing crowd on the night Evangelist Jenkins preached from the subject, "Judgement," 2 Cor. 5:10, Rom. 14:10, Dan. 7:9, Matt. 26:31, Rev. 19:12, 21, Isaiah 63:1. Our pure minds were stirred as he preached from the subject, "Worldly Pleasures," 1 John 2:14-17, Gal. 5:19, 21, Job 21, 11, 15, 1 Cor. 10:7, 11, Isaiah 5:11, Eph. 4:17, 20, Titus 3:1, 15, 2 Tim. 3:1-5.

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BRO. A. D. LANGSTON,  
Reporter.

## CARBONDALE, ILL.

Greetings to the saints of God everywhere. We, the saints of the Church of God in Christ 600 N. Marion St., wish to report of how the Lord is blessing us.

We are going from victory to victory thru the precious blood of Jesus. We are grateful to God for how He is blessing us thru our pastor and superintendent of the upper southern district.

Elder Gillispie was impressed to put on a drive for the purpose of saving souls and raising finance in this district. He called together the following churches and their pastors and workers of this district who readily co-operated with him, Carbondale and Centralia, Elder Gillispie, pastor, Murphysboro, Elder J. Vick, Marion, Elder Austin, Duquoin, Elder O. Locust, asst. to Bishop Roberts, district Missionary Bessie Haynes, Missionaries Harris, Shaffner, S. Williams, M. Gibbs, M. Jackson, and A. M. Taylor. Sister L. M. Hudson, of Chicago, Home and Foreign Mission Band, worker was also with us. Elder Gillispie preached to us from Psalm 133, "Behold how good and how pleasant it is for brethren to dwell together in unity". Several souls were saved and added to the church. Fifty dollars and one cent was raised in finance at Murphysboro. In Carbondale \$63.50 was raised, the sick were healed. Sister M. Gibbs spoke to us from the subject, "Draw me and I will run after thee". Elder Miles of Pulaski also spoke to us. Our hearts were made to rejoice.

We are yet in the midst of this meeting. Our goal is \$500. We are looking to God that He might bless. We desire your prayers that we might continue to have unity in this district.

ELDER C. W. GILLISPIE,  
Pastor

A. PERKINS, Reporter.

LOS ANGELES, CALIF.

Greetings in Jesus' Name. We, the Financial and Educational Board of the Church of God in Christ of Southern California, were blessed to meet in the home of Brother and Sister Price, Oct. 18, 1933. Sister Myrtle Mussenton, president, presided. After prayer our beloved State Mother Hale, gave us much information as to how to help our local, state and national work. Sister Clark Harris, our state Home and Foreign Mission worker, was present and spoke words of encouragement to us.

Election of officers was held as follows, Sister Alice Davis, of Wilmington St. Church, vice president, Sister Lonnie Powell, of 51st and Holmes Ave., Church, recording secretary, Sister Fisher, of 33rd and Compton Ave., Church, corresponding secretary, Sister Miller of 20th and Hooper St., Church, chaplain, Sister Neal of 27th and Central Ave., Church, treasurer, Sister R. Wilson, of 51st and Holmes Ave., publicity agent and reporter. Other officers to be appointed later. We were sorry that Sister Simpson of San Diego could not meet with us nevertheless she wrote a beautiful letter and sent her report.

We are thankful unto the Lord for our president, Sister Myrtle Mussenton, a spirit filled woman. We have a lovely quorum of women for which we thank the Lord. A delicious repast was served by the group from 51st and Holmes Ave., Sister L. Powell, leader, Elder E. B. Stewart pastor. The presence of the Lord was in our midst to bless.

Pray for us.  
SISTER M. MUSSENTON, Pres.  
SISTER R. WILSON, Reporter.

CLARENDON, TEXAS

TESTIMONY

Holy Greetings to the saints of God everywhere in Jesus' Dear Name. I wish to tell of the wonderful healing power of Jesus.

On March 7, 1933, I took sick with a headache. The pain grew so intense that I didn't see how I could stand it. I told my wife to call the doctor. The doctor advised what to do and they did all in their power for me yet my suffering grew worse. I laid in bed crying and groaning all night. The doctor came the next morning and gave me some medicine which did me no good at all. I cried and groaned so that I got tired of hearing myself. The saints came and prayed for me yet I could not catch hold of faith. One of our dear brothers, Brother E. W. Wynn, continued to pray for me.

Our beloved pastor, Elder W. M. Wasdom had taught us how to believe in God and to trust Him. I lay on my bed in misery and began to think on the Lord. I was sick unto death, I called my wife and told her to take the hot water bottle and towels from my head, that I had decided to trust the Lord. I decided that I would trust the Lord even if death claimed me. I began to look away to the cross and it seemed as the death angel had knocked at my door.

After the enemy saw that I was determined to trust in the Lord, many discouraging thoughts came to me. Yet words of comfort came to me from the Word of God. I continued to meditate on the Lord and trust in Him and He did wonderfully heal me. The pain is all gone and I am yet healed. Thank God. Pray for me.

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BRO. A. D. LANGSTON,  
Reporter.

CLARENDON, TEXAS

TESTIMONY

## WILLIAM TAYLOR

Not only a William, an inspired poet but, a doer of good books. He also has a deep interest for the progress of Youth Movements in this Church, and functions actively in Church capacities, officiating now as Scribe of the Y. M.'s Y. P. W. W. class.

## JUST AS I AM

Just as I am O Lord thine own to be.  
Friend of the young, who loved thou me.

To consecrate myself to thee, O Lord,  
I come to you,  
To the glad morning of my day O Lord.

My life to give, my vows to pay  
With all my heart, Lord I come.  
I'll live ever in the light  
I'll walk ever for the right  
I'll serve thee with all my might  
O Lord that's why I come to thee.

Just as I am, young, strong and free  
To be the best that I can be  
For truth and righteousness and you  
O Lord, I give my life to thee.

Since we, the Young People of our church are celebrating the second National Congress, let us read about some of the great young people of the Bible in the days gone by. Pray that God will use the Congress as a means toward the development of outstanding leaders in every phase of his word. Leaders that will lead a clean and holy life before God and teach men to live holy every day, through the coming generation.

Jacob, whom God used to found a great nation. Joseph, a prisoner who God made a great statesman. Ruth, a girl who chose God and whom God chose. Esther, a young woman whom God used to save a nation.

Young People of this great church of God in Christ, during our spare time, let us read the life story of these great young people of God!

May God bless you all,  
BROTHER WILLIAM TAYLOR,  
1342 Breckinridge Street,  
Memphis, Tennessee.

DALLAS, TEXAS

Greetings to the saints everywhere in Jesus' Dear Name. We thank God for our pastor Elder C. H. Stevens, whom we believe to be an anointed man of God, a wonderful advisor and counsellor. He has a dear wife who works by his side.

Our little mission is growing. We are encouraged to press our way. The Lord has wonderfully blessed us. Souls have been saved and reclaimed.

We were blessed recently to have with us Brothers Mickles and Joe Nelson who conducted a few nights meeting for us. We were also blessed to have Elder Gains of Calif. with us. At this writing our pastor is in Paris, Texas, conducting a meeting for Elder Pearce.

Pray for us that we go from strength to strength.  
ELDER C. S. STEVENS, Pastor  
SISTER I. M. SHAW, Reporter.

DALLAS, TEXAS

We, the saints of North Dallas No. 1, send greetings to the saints everywhere. We are yet being blessed of the Lord under the leadership of our beloved pastor Bishop E. M. Page. We were so happy to have our pastor with us after being away for about sixty days. We love him and his wholesome instructions shall always live in our hearts.

We were blessed to have our National Evangelist, Elder Utah Smith with us for two weeks. The city of Dallas was stirred by his music and preaching. He was highly anointed of God as he preached on the last night to us from the subject, "Jesus, the Consolation of Israel." The presence of the Lord was great in our midst. He left us to attend our state convocation in Houston. We invite Elder Smith to come again, the latch of welcome is on the outside of our church door just turn it and come in, we have a broad hearted leader and we always enjoy the men of God.

We are praying that God will let our pastor live a long time to feed our souls. He is as a Moses unto us. We are also thankful for his dear wife who helped make him what he is today, by her labors, prayers and faithfulness to God. We are thankful for our state mother whom we love. We are endeavoring to make her happy during her last days. The state of Texas feels highly favored to have Bishop Page as overseer and Mother Chandler as state mother. We solicit your prayers.





C. RANGE  
Field Editor

# Field News

NEWS BEHIND NEWS  
IS GOD'S NEWS

Holy Greetings to all the dear readers of the Whole Truth. I am in Hartford, Conn. to day pounding out the news for the press. It's my endeavor to give you the latest news and here we go.

The best news for the national work this month is for every Saint to pay their national dollar money by the last week in March. This will be joyful news to Bishop Mason.

Albany, Ga. reports 16 colored people were killed in a tornado that damaged this city.

Their widows are increased to me above the sands of the sea: I have brought upon them against the mother of the young men a spoiler at noon-day: I have caused him to fall upon it suddenly and terrors upon the city. Jeremiah 15:8.

Slum clearance is just the thing we need, but true slum clearance should be applied to the individual soul.

Preparations are being made to celebrate Mother Lizzie Robinson's 80th anniversary during the month of April. Can we depend on you sending her a birthday card with a love token? Her address is 2723 N. 28th St., Omaha, Neb.

Will a man rob God? Yet you have robbed me. But ye say "wherein have we robbed thee?" In tithes and offerings. Oh! Mr. and Mrs. Robber how can you get happy.

Sister F. Dabney of Philadelphia, Pa. who is conducting a meeting in Norfolk, Va. says "souls are being saved at this place. The altar crowded and the battle is now ready for the Lord, to do his strange acts."

For olive oil and anointed cloths. Write the Field Editor, 1709 W. 7th St., Chester, Pa. send a donation to keep a supply.

## TUSKAHOMA, OKLAHOMA

Search the scriptures; for in them ye think ye have eternal life; and they are they which testify of me. St. John 5:39.

To the saints of God everywhere: we, the saints of Tuskahome, thank the Lord for His goodness unto us. We are encouraged to go on as never before that we may be a light to those in darkness that they may be drawn to Him who said, "I am the way, the truth, and the life."

We were blessed to have Eld. Curry of Arkansas with us May 24-25, 1945, and how the Lord blessed him to preach the Word in power until it struck backsliders. Souls are on the altar crying to be filled. We say to Eld. Curry, "Come again."

Our precious pastor is with us preaching out of his heart. He is a praying man of God. We are thanking and praising the Lord for His healing power.

Mother Wand, who was so hoarse that you could not hear her voice above a whisper, was healed immediately when the Spirit led the pastor to pray for her. She now testifies how God healed her.

We solicit the prayers of the saints everywhere that the Lord will bless us and enrich us the more with His blessings.

ELD. E. M. TYSON, Pastor.  
SIS. VIDEILLA HARRIS, Reporter.

## SAN PEDRO, CALIFORNIA

I will sing of the mercies of the Lord for ever: with my mouth will I make known thy faithfulness to all generations. Psa. 89:1.

Holy greetings to the saints of God everywhere. We, the saints of San Pedro, are happy to report victory over sin and shame. We are yet going on in the strength of Jesus, with heaven in our view. We solicit your prayers.

We have a wonderful pastor a real man of God. Pray God's blessings upon him that he may live a long time and preach the Word. We are building and truly the Lord is blessing us. People are coming from different parts of the world here to worship with us.

ELD. BEN THOMAS, Pastor,  
SIS. C. GRAYS, Reporter.

Queen Bees Safe  
It is safe to hold a queen bee in your hand since they only use their stings on other queen bees.

blessed little paper with encouraging news. "Thanks Lots" Sister Thompson.

The Field Editor has mail in his Boston office for Professor Henry High. Please write and send your address.

Bishop C. H. Mason is asking every Saint in this grand old Brotherhood who is working to sacrifice one day's pay and send to Memphis to help build the new National Tabernacle.

Prayer should be made for the passing of the Anti-Lynching Bill.

The truth is worth a dime why not subscribe today and get the Whole Truth.

The workers meeting for the New England States will convene at 20 Raymond Street, April 19th to 25th at South Norwalk, Conn.

Brother Andrew Thompson of Hugo, Okla. says "I really enjoy reading the Field News and I am lost without it. Please continue this news."

We have Sister Grimes of California and Sister Williams of Lawrence, Pa. on our prayer list. Also Sister Sadie Moore of Birmingham, Ala.

Elder W. J. Hollingsworth, says "Tell the young men if they want experience, try working in a green field."

Spring begins Wednesday, March 20th.

The workers meeting for the state of Pennsylvania will convene March 27 to April 3rd at Pittsburgh, Pa.

The blessings of the Lord will overshadow that house by the road where they are kind to travelling Ministers and Missionaries.

## PRINCETON, N. J.

Blessed is every one that feareth the Lord; that walketh in his ways. Psa. 128:1. Holy greetings in Jesus' dear name, to the saints of God everywhere.

We were blessed to have our Missionary Evangelist, Sis. Essie Strong, of Trenton, N. J., who conducted a ten (10) nights revival, April 17 to 27. How we did enjoy her messages each night and the Lord wonderfully blessed. Two backsliders were reclaimed and the saints were revived.

Our pastor preached two powerful messages Sunday, May 20. Morning service: "And now, abideth faith, hope, charity, these three; but the greatest of these is charity." 1 Cor. 13:13. Evening service message was: "Buy the truth and sell it not; also wisdom and instruction and understanding." Our hearts were made to rejoice, when these truths came forth.

We are hoping by the help of the Lord to remodel our church this year.

We have a Burial League that cares for the sick and helps bury the dead.

We are asking the saints everywhere to pray for us that we may be found working when Jesus comes.

ELD. D. C. THOMAS, Pastor  
SIS. MAGGIE CARRAWAY, Reporter

## SANTA BARBARA, CALIFORNIA

THE SANTA BARBARA DISTRICT

We, the saints at Santa Barbara are yet reporting victory over sin and shame. We are glad for the goodness of the Lord to us. The Lord is blessing us both in Oxnard and Santa Barbara under the leadership of our pastor and supt. We have wonderful Union and Bible Band meetings. The next one will be at Elder Cain's church on 121 E. Monticito. We are looking forward to a new work opening in Pas Rables, and also a District Sunday School and Y. P. W. W. convening in a wonderful way at 236 E. Cota, the home church, May 12 and 13th. The nine o'clock prayer services are yet going on and everyone is encouraged to work for God. All auxiliaries of the church are progressing in the Lord.

We are blessed to have Union meetings every two weeks. Our district officers are as follows: Elder G. H. Saunders, District Supt. and pastor, Brother Austin, District Sunday School Supt., Bro. Duffey, District Y. P. W. W. President, Sister Goodwin, District Missionary of the woman's work and their co-workers.

Pray for us that the Lord will carry us through in these perilous times. SISTER MERAZ, Reporter, ELDER SAUNDERS.

## CLEVELAND, OHIO

A TESTIMONY

"In my distress I called upon the Lord, and cried unto my God: He heard my voice out of His temple, and my cry came before Him, even into His ears." Psalm 18:6.

On June 6, 1944 in Chicago, Illinois as I was in my room, the Lord spoke to me and said, "Mark this day." It was repeated to me the second time. I went on my job each day, and on the following Tuesday, I wasn't able to make but one hour. I came home ill, and went to bed. As I dozed off to sleep, I was awakened by the death chorus singing, "You better get ready, for you've got to die." I began to inquire of the Lord why I was being cut off, before finishing my work for Him. I found that the reason was because I had neglected my work for Him. I began to get weaker and weaker, and my flesh began to consume away. I called on the name of Jesus. I prayed night and day, as I dozed at different times, I saw some one measuring me with a tape line. I looked down by the bed with a spiritual eye and saw a new wooden box. The dress I had been wearing, someone folded it up and put it away.

The Lord told me to get everything off of my conscience. The Spirit had a pencil and paper, asked me my name and wrote it down. I saw my self lead, and the doctor came in and examined my heart. I saw someone take the linen off of the bed and put it on the floor. I prayed until the Angels began to sing sweet songs to me. I prayed until I became willing to go. I prayed until I saw myself waving palms of victory. I sent for my pastor, Bishop Roberts. I told him all about it, and that I was willing to go. He told me how Ezekiah entreated God, and his days were lengthened. He told me about how they were re-modeling the church and that he wanted me to see it. He said, "You don't have to go, God will be entreated." He said that he would pray for me. I told my pastor that I didn't want to stay; Everything was so inviting, so sweet and the way so clear. But he didn't listen to me, he knelt down on his knees, laid his hands on me, and began to pray and ask God to let me stay.

I insisted for him to take the clothes that I had already selected to be put away in, and he handed them to the deacon with him. When they left, my bones got happy, I got up and went into a dance. Oh how I was clear. But he didn't listen to me, he knelt down on his knees, laid his hands on me, and began to pray and ask God to let me stay.

I insisted for him to take the clothes that I had already selected to be put away in, and he handed them to the deacon with him. When they left, my bones got happy, I got up and went into a dance. Oh how I danced and spoke in tongues. My mind was changed, I wanted to stay and work for the Lord. Truly, Bishop Roberts is a man of God, one whom I love and respect. I began to improve and get in line to work for Jesus.

I began to wonder how I was going to support myself, not having any income, as the Lord was demanding my time. I saw in a vision, a man's hand writing swiftly across the blue sky, and a voice said, "Do the church work, there's bread for you." He told me to build the old waste places in Zion. I mean to work until he says, "Well done." Since I have been here in Cleveland, Ohio, the Lord told me to go out in the mornings and tell men and women that they must live holy. I go out in the mornings and come in the evenings, five days a week. I must go, the urge is strong. Truly, we are living in the last days, the coming of the Lord is drawing nigh. The Spirit keeps that song ringing, "Jesus getting us ready for that great day." I hope this testimony will help those whom the Lord has called to do service for him. God does not want any slackers. He will take you out of the way. The servant who knows to do His Lord's will and does it not, shall be beaten with many stripes. Truly, He is blessing me with all of the things that I need, (Money, food, shelter, and clothes).

This scripture is fulfilled in my life. "Go into my vineyard and work, and whatsoever is right, I will pay you. I'm asking the prayers of the saints of God everywhere that I may be counted worthy to enter in through the gates into the city."

BISHOP WILLIAMS, Pastor,  
SISTER AMENTHIA MCCOY, Reporter.

6203 Kinsman Avenue,  
Cleveland, Ohio.

## JONESBORO, LA.

We, the stints of the Church of God in Christ, wish to report victory over sin and shame. We thank God for Jesus for how He is blessing us.

We are thankful for our pastor and his wife. They are leading us to victory. We also thank God for the return of our beloved Sister Willie, from Baltimore, Md.

Pray for us that our faith fail us not.

ELD. H. B. HARRIS, Pastor,  
SIS. MARY LEE HARRIS, Reporter.

## CAIRO, ILL.

Greetings to the saints everywhere. We, the saints of the Church of God in Christ Mission No. 2, 2114 Poplar Street, wish to report victory thru the precious blood of Jesus.

We thank God for how He has wonderfully blessed us in establishing a new mission in this city. We also thank Him for our pastor, who has labored with and for us many years in another capacity of the church and has now come to us as pastor of this mission. He is a clean man and worthy of commendation. We are also glad for his wife, who works by his side.

We thank God for Eld. Fisher and others who helped to establish this mission and who are yet working untiringly. May God ever bless them.

We have been blessed in revivals conducted by Missionary Bessie Haines, of Mound City, Ill., Missionary M. Z. Jackson, of Memphis, Tennessee, and Eld. S. M. Myers, of Detroit, Michigan. How the Lord did pour out His spirit upon us. Souls were stirred and filled with His glory. Three were reclaimed and four saved. Several others have been added to the church.

The Lower Southern District Meeting was a success. The Lord truly blessed. This meeting convened at 2114 Poplar Street and was supervised by our pastor, who is also Dist. Supt. of the said district. Missionary Pryor is District Supervisor of Women's work. The officials and saints are being commended for their cooperation at this meeting.

We are grateful for the visits of Mother Gamble and other state officials, who have remembered us. Pray for our continued success.

ELD. OLLIE JONES, Pastor,  
SIS. IRVETA CAMPBELL, Reporter.

## NOTICE!

To Bishops, Overseers, Pastors and State Mothers: I am revoking the license of the following missionaries, because of their following a split church and will continue to use our license to get their books from the bureau to travel over the work. These women are in the state of Minnesota.

Their names are as follows: Mrs. Addie Burress, Mrs. Lillie Vaughn, Mrs. Anna McConnell. All are evangelist missionaries and all followed a split church. Please do not accept these women as they come to your church.

State Mothers: We, the Whole Truth as it is the organ of the Church of God in Christ. Don't stop taking the National church paper to take somebody's state paper. You may form clubs among you and get club packages and sell the paper at fifteen cents per copy and send the money to our Editor. Also get as many as you can to subscribe for it by the year which is only \$1.25 (one dollar and twenty-five cents) per year. I want all to know what we are doing.

God bless you.

MOTHER LIZZIE ROBERSON.

## HOUSTON, TEX.

We, the saints of the Church of God in Christ, 2524 Delano St., send greetings to the saints everywhere in Jesus' name.

The Lord has beautifully blessed us in the building of our church. We thank God for our pastor, Eld. C. A. Williams, whom we believe is a man of God and filled with the Spirit of God. He is a good pastor and leader. Our souls were made glad Sunday when the message was delivered by our pastor, subject, "Pioneers of Faith."

ELD. C. A. WILLIAM, Pastor,  
SIS. EVELYN RICHARDSON, Reporter.

## PHOENIX, ARIZ.

But my God shall supply all your need according to His riches in glory by Christ Jesus. Phil 4:9.

We, the saints of the Church of God in Christ West Side No. 2, are yet praising God for victory over sin and shame. We are striving to make one hundred in holiness for we realize ninety-nine and one half won't do.

We thank God for our pastor, Eld. D. Clark, who is a good shepherd and a real pastor, also his wife, Sis. A. Clark, who takes the greatest interest in the Sunday School and in teaching the children. She is doing a wonderful part. We thank God for blessing Eld. C. C. Cox, of Las Vegas, Nev., to have been back with us again conducting a great revival. He is a real man of God, who loves to help the lost ones find the way.

We are praying for Bro. and Sis. Willie Jones that the Lord will bless them and their labor. We are asking the saints everywhere to pray for us.

ELD. D. CLARK, Pastor,  
SIS. FAY MOORE, Reporter.

## ALEXANDRIA, LA.

We, the saints of the Church of God in Christ, Mission No. 2, are yet reporting victory over sin and disgrace. Truly we thank the Lord for a mind "to press toward the mark for the prize of a high calling of God in Christ Jesus." (Phil 3:14). We are praising the Lord for our worthy pastor, Elder Wesley White, one whom the Spirit of the Lord has anointed to preach the acceptable way of our Lord. Truly, the Lord is blessing our pastor and us, with a membership of three, the Lord blessed our pastor to set the foundation for the Church of God in Christ, Mission No. 2 in the Sonia Quarters of this city. By the effectual and fervent prayers of Elder White, Mother White and their son, Bro. J. W. White, I was healed of a sickness that the doctors couldn't cure. Praise the Lord!

In October, 1943, the four of us had our first meeting in our little church, 2302 Wise Street and the Lord has been blessing us ever since. Now we have a membership of twenty-five. Glory to God! Our pastor is one that we can trust, because he is the pastor that Jeremiah spoke of, "And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding." Jer. 3:15. We thank the Lord for him. On April 2-10, we were blessed to have Mother Jordan with us. She taught us some very Christ-like lessons. We thank the Lord for Mother Jordan and shall always pray God's blessing upon her. We desire the prayers of the saints everywhere. "In this evil day we must pray without ceasing." (1 Thess. 5:17).

We also ask your prayers for Sister Fredia M. Davis, one of our beloved members. She is seeking a higher height and a deeper depth in the Lord. Please mention her name in your prayers. She is the teacher of our Y. P. W. W. and Secretary of the Sunday School. She desires greater works for the Lord.

ELDER WESLEY WHITE, Pastor,  
SISTER ETHEL PRUDHOMME, Reporter.

## PORTLAND, ORE.

Holy greetings in Jesus' name to the saints everywhere. We wish to report victory over sin and shame. May 17 was the last night of our meeting. Eld. Reed preached to us that night from Heb. 12:1; his thought was "Consider Jesus." Truly, we enjoyed it.

We were blessed in that meeting with fasting and praying. The meeting was conducted by our District Missionary Foster and Missionary Reed. We had a grand time. The Lord blessed us.

May 20, 1945, Eld. J. C. Louis preached to us from St. Luke 18:37 telling us to love one another. He preached out of his heart. He also referred to Hosea 4:1. He left May 20, for Washington and returned the 27th.

May 30, we had a grand time in Bible Band. It was taught by our State President, Sis. L. O. Mack. We enjoyed it.

We have a blessed Sunday School and superintendent, Bro. Rankin. We are blessed with young people in our Sunday School and Y. P. W. W. The convocation will start in Portland, Oregon, the 6th of July.

"I wish to say greetings to all the saints of East St. Louis, Ill., Eld. A. W. Webb, pastor, Oh, I shall never forget you all."

ELD. J. C. LOUIS, Pastor,  
SIS. VIRGINIA WILLIAMS, Reporter

## CALDWELL, N. J.

Holy greetings to the saints everywhere. We, the saints of Caldwell, wish to report victory over sin and shame thru the precious blood of Jesus.

We thank God for our new pastor, Elder F. D. Washington, who came to us January 26, 1936, after the death of our former pastor, Elder John Dargan. Elder Dargan was called from labor to reward December 27, 1935.

We are also thankful for our pastor's wife, Sister Ernestine Washington, who is an able teacher of God's Word and gifted to sing to the glory of God.

We believe our pastor to be a wonderful man of God. The Lord has so wonderfully blessed us thru his efforts. The saints are being revived, souls are being saved and backsliders reclaimed for which we thank God.

We are also being blessed financially. Our pastor put on a "Ten Virgin Rally" for the benefit of the church. Each virgin did well and the total amount raised was \$176.34, for which we thank the Lord. We are few in number but we have a mind to work.

Pray for us that the Lord will continue to bless.

ELDER F. D. WASHINGTON, Pastor,

BROTHER C. TURNER, Reporter.

## YPSILANTI, MICH.

I will love thee, O Lord my strength. Psa. 48:1.

We, the saints of the Church of God in Christ in Ypsilanti, bear you greetings in the name of Jesus. We are yet on the firing line for our Savior, under the leadership of our pastor, Eld. Anderson. We are marching on to victory. We were blessed to raise over \$300 in our building fund rally, which ended on the second Sunday in May. Truly, we were blessed of the Lord both naturally and spiritually.

One of our sisters was to go to the hospital. The saints prayed for her and she was healed immediately. About four other saints were also healed. Praise the Lord!

The Lord is wonderfully filling our church. The altar is filled with souls wanting to be saved. We are yours in Christ Jesus. Pray for us.

ELD. W. A. ANDERSON, Pastor,  
SIS. MARY ALICE GRAY, Reporter.

## BORGER, TEXAS

"Behold, the Lord's hand is not shortened, that it cannot save; neither is ear heavy, that it cannot hear." Isaiah 59:1.

Holy greetings to the saints of God everywhere. We, the saints of Borger, are yet reporting victory over sin and shame, under the leadership of our beloved pastor. We were blessed with a wonderful revival conducted by Eld. N. Eckford, of Quanah, Texas, with his assistance of our pastor. Truly, it was like the day of Pentecost, souls were baptized with the Holy Ghost and backsliders were reclaimed. Oh, how God poured out His Spirit.

Eld. Eckford preached the baptismal sermon. Truly, we could say as the disciples said, "Did not our hearts burn within us." St. Luke 24:32. The Lord is blessing in Borger. We solicit an interest in your prayers that we will be counted worthy at His coming.

ELD. W. C. COLLIER, Pastor,  
SIS. ALICE DREAD, Reporter.

## TONAWANA, NEW YORK

We are glad that Mother D. J. Ashford came to us to conduct a Christmas meeting for Eld. Waldo. God blessed and souls were saved, filled and baptized.

Mother Ashford, a national evangelist labored two months and a half with us. Not a soul was saved until she came with us on this raw field. Her subject was in Ezel. 12:2 and Jer. 3:23. She sings and is anointed of God. She brings joy in your home with singing and praying. She brings sunshine when you are down in heart. She is a raw field worker, and very dependable.

She also taught from St. Matt. 23:29. The glory of God was revealed in the church. She was saved in 1925, Nov. 11. She is a native of Lynn, Mass. The first of March, 1944 God worked thru her there on a raw field. She is loved by many. Her resident is in Syracuse, N. Y.

ELD. C. H. PAYTON, Pastor,  
SIS. MADIE PAYTON, State Mother.

## PLAINVIEW, TEX.

We, the saints of God in Christ, were blessed to have a meeting. God sent Eld. Kelly to help us. He preached the gospel to us. The Lord blessed us. Our friends and others helped us in our meeting.

The Lord gave me to know that He was going to heal our pastor's wife. She was very ill. All the saints prayed with her and the Lord healed her. I thank God for Eld. and Sis. Givens. They are very sweet and the Spirit of the Lord is upon them. We are asking the saints everywhere to pray for me that I will do what the Lord wants me to do, because I love to do the will of the Lord. We thank God for all blessings.

ELD. GIVENS, Pastor,  
SIS. M. L. BULLOCK, Reporter.

LITTLEFIELD, TEXAS

The Church of God in Christ at Littlefield, Texas, sends greetings to all in Jesus' Name.

We are yet standing for Jesus with a mind to press on in Him who said "I am the Way." We are but few in number, nevertheless we realize that Jesus said, where there are two or three witnesses abiding in His name touching and agreeing upon the same thing, that He will be in their midst.

We thank the Lord for His blessings upon us as the enemy goes to and fro seeking whom he may devour.

We thank the Lord for our dear pastor and his wife, who are leading us from victory to victory.

We are determined by the help of the Lord to be faithful unto the end. Pray for us.

ELD. T. F. FORD, Pastor  
SISTER L. YOUNG, Reporter.





C. RANGE  
Field Editor

# Field News

NEWS BEHIND NEWS  
IS GOD'S NEWS

I was sick with my leg. It was in a very bad condition and Sis. Baugh prayed for me. The Lord touched me and now I can walk. I thank God for His healing power thru Missionary Ozella Baugh.

Mrs. Rollis,  
1715 B Gaines St.,  
Little Rock, Ark.

I was very ill with acute indigestion. Sis. Baugh prayed for me and I was instantly healed. I haven't been bothered since.

Mr. L. Walker  
Little Rock, Ark.

I was blind. Missionary Ozella Baugh laid hands on me and prayed for my eyesight. The Lord restored my sight to me. I thank God for touching my body.

ELD. BEN DAVIS  
Little Rock, Ark.

Overseer Minor Jones says the State Workers meeting which was held on Feb. 27, 28 in the Holy Temple was one of the greatest he has ever witnessed. The scripture says, "Let brotherly love continue." It was so united and demonstrative among the brethren; a pleasant Christ like spirit existed. All went to their different location with a mind to work as never before. May the Lord add a blessing to each one in Jesus' name.

The Church of God in Christ joins the nation in mourning the loss of President Franklin Delano Roosevelt. It is with the deepest sorrow, that we record the death of the greatest president who ever lived to help the poor. He captured the affections of mankind by his good deeds everywhere. He received tremendous crowds. Literally millions cheered him back and forth across the continent and now the whole world is shocked at the death of our president. We bow our heads in submission to the God who does all things well and say, "Your will be done."

Here is a copy of our telegram sent to Mrs. Roosevelt:  
Mrs. Eleanor Roosevelt  
Hyde Park, N. Y.

The death notice of your husband and our very fine beloved President Franklin D. Roosevelt, was received with astonishment. However, it was very sad and shocking news. You have our profound heart felt sympathy.

Church of God in Christ  
Bishop C. H. Mason,  
C. Range, Field Editor of the  
Whole Truth.

Washington—President Harry S. Truman said in his first speech to Congress, "As I assume my heavy

## JOPLIN, MISSOURI

"Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;" Eccl. 12:1.

Holy greetings to the saints of God everywhere. We, the young people of the Springfield District, wish to report the success of our first district meetings, which was held in Carthage, Mo., Mar. 12. The Lord is blessing us under the leadership of our district president, Bro. Luster Ransom. Bro. Ransom is doing all he can to inspire young people everywhere, and he introduced a very unique program meeting held one night in every month. This program requires a delegation, registration and reports. An interesting bible drill was conducted by our biblical advisor, Bro. Willie James. He also urged the young people to study their bible drill books.

We thank God for the wonderful message brought to us by Eld. O. Timmons Jr. Subject—"Rejoice O' young man." He exhorted young people to be encouraged and work for God. The young people of the Springfield district are delighted and thankful for our visitors, Sis. M. Beane of Baltimore, Maryland and Sis. Dowthard of Akron, Ohio. We were blessed to have remarks from Eld. C. Timmons Sr., Eld. Grant Asher, Eld. C. Cornel and Eld. E. Duncan. We thank the Lord for the delegates from Joplin, Springfield, and Neosho, Mo., who attended our meeting in Carthage. The amount of money raised for the evening was \$46.00.

The next meeting will be held in Springfield, Mo. Sis. Theora Montague, our district Y.P.W.W. Field Worker, is also chairman of the program and refreshment committee. She did a splendid job. We are soliciting the prayers of the righteous ones everywhere.

Eld. V. M. Barker, Pastor and Overseer  
Bro. Luster Ransom, President  
Sis. Mildred Beasley, Reporter

In blue overalls, writes: "I'm in the Veterans Hospital, Ward 19, Bed 33, at Los Angeles, Calif. I pray that all the saints will remember me in their prayer and write me a few lines."

Sis. Ora L. Holloway, of Dallas, Texas, says, "I want to let you know what a great asset the Whole Truth Paper is to the Ball Street Church of God in Christ and especially the Field News. Every issue inspires the unsaved people."

Tune in each Friday night Station WCAM from 10 P. M. until 10:45 P. M. and hear the broadcast coming directly from the Church of God in Christ at Second and Central

Avenue, Chester, Pa., Eld. C. Range, pastor, Bertha Kelly, Secretary.

Eld. C. W. Johnson, of Jersey City, N. J. says, "The Workers Meeting convened at our large church office and great was the Lord in each service."

A visit to the Saints Industrial and Literary School at Lexington, Miss., will convince you that progress has been made since the organizing of this school in 1918. At the outset, it should be remembered that the system we now have came from a long progress of growth thru the valiant leadership of President Arenia C. Mallory. She started in this educational work in her early years of 1926 to create a school that would be a credit to the church and pass the State Board's examination. President Mallory has not only accomplished her aim, but developed the school where it now has a national recognition among the leading educators of America.

Now to know this school and all of their curriculum you must pay it a visit and see for yourself. Then you may say as the writer, C. Range, "The half has not been told." The fundamental authority upon which the school organization rests at present is the Church of God in Christ, headed by Bishop C. H. Mason, Mother Lizzie Roberson, Mother Lillian Coffey, Bishops, Overseers and State Mothers. They are now awakening to the fact to maintain such a school they must rally to its support.

I was in the pilgrim party to visit this school and arriving at Durant City, a junction where we took a special bus to Lexington, Miss., just four miles from Lexington. We were on the school campus where you could look as far as you could see and say, "This is the school property."

## MUNCIE, INDIANA

We, the saints of the Seymour St. Church of God in Christ, bear you greetings in the name of Jesus. Being blessed of the Lord, we are yet reporting victory over sin, flesh, and the devil. Truly, we are happy to be a part of the great old Church of God in Christ. On February 25, 1945, God sent to us Eld. C. Haywood, who preached the kingdom of God into the hearts of men and women. Eld. Haywood preached until backsliders came back home and sinners came crying out to God until they were baptized with the Holy Ghost. During the fourteen days that he was in our city, the Lord gave us eight souls. Our souls can never cease to praise this great God of our salvation for His goodness to the sons of men.

On March 4, 1945, we were highly favored of God to have in our midst, Sis. Haywood, Evangelist M. J. Henderson and Baby Haywood. Sis. Henderson sang the sweet songs of Zion until our hearts were made to rejoice and Sis. Haywood played the piano, until it seemed as if we had been favored with a taste of the heavenly choir. Muncie was stirred as never before, and we are saying to Eld. and Sis. Haywood and Evang. Henderson, "Come again." The harvest is plentiful, but the laborers are few. Our young people caught a new sight on God and the kingdom after Eld. Haywood's coming and are encouraged to "Go ahead." Pray for us in Jesus' name, that we ever be worthy and the means through which other young people may see the way to Christ.

May the grace of God rest, rule and abide with you now and forever in Jesus' name.  
ELD. S. C. MAYNARD, Pastor  
SIS. MARY E. BLAKE, Reporter

the school for 1944. Mrs. Reed was commended for her excellent agricultural ability.

To establish a record on the pages of history—the Payton House, which is the new economic building was dedicated by Overseer C. E. Bennett, of Gary, Ind. After the program, the crowd being so large, we were divided into two groups for dinner: one at the main dining hall and the other feasted at President Mallory's Patricia Village residence. Every member of this grand old brotherhood should pay a visit to this school campus and know your own school by observation.

President Mallory has established a school that will live for generations to come. There should be a building erected on this campus and dedicated to this great woman, President Arenia C. Mallory, who has paved the way in the heat of the day educating the youth for the leadership in a new day. To know President Mallory you must come in contact with her, and then you will find a brilliant leader with an humble and a very meek spirit. Her lovely personality, with magnetic power has a significant influence to always gain new friends. You will never know or realize the value of President Mallory until you visit this school.

Remember it's always news when you read the Field News.

Bishop C. H. Mason appreciates the generous support you are giving to the new building at Memphis, Tenn.

A congregation called a minister to be their pastor and also added: "We have a job for you, working on an ash truck."

Subscribe for the Whole Truth, and you will have something new to tell your congregation.

Eld. W. M. Wilson, of Stamford, Conn., says, "We are making great progress in our church. Preparations are being made to liquidate the church mortgage. Since I have been appointed State Superintendent of the Sunday School Department, we are doing new things to build our Sunday School work."

Missionary Hattie Carney, of New York City, N. Y. who was in Lynn, Mass. conducting a soul stirring revival for Eld. A. Irven, has returned.

Eld. T. C. Perry, of Mount Union, Pa., who is district superintendent of the Altoona District, is making rapid progress in his local church. Eld. Perry has paid the church mortgage and purchased a beautiful modern parsonage with eight rooms. Eld. Perry said, "I have been here for the past five years and the congregation is growing by leaps and bounds."

Eld. J. D. Myer, of Erie, Pa., says, "We have paid off the last mortgage of our church property and now preparations are being made to renovate our church into the Colonial Style."

The Workers and Ministers Meeting for the State of Pennsylvania will be

## SPECIAL NOTICE

NATIONAL SUNDAY SCHOOL DEPARTMENT:

To our Sunday Schools at large: The Sunday School Department is meeting in joint session, of our Youth Congress, which will meet in Chicago, June 28th thru July 4th, 1945. We are asking all state superintendents and other national and local officers and members to co-operate fully with our program, that we may do our part to make the Youth Congress a great success. All state superintendents are furnished with our financial program and we are asking all local and district superintendents to get in touch with your state superintendents, so that your state won't come behind with its quota. This is the year of Jubilee, and all are asked to give a special donation to our general work. We are asking all state superintendents, that will, to give at least 50.00, and all district superintendents and other officers do all you can. I am giving \$100.00, this is to be brought in, or sent in to our Youth Congress. All state superintendents or staff groups of your state that want your cuts in our program book, may contact Eld. G. B. Pickens, Eld. A. Child, 5925 Calumet Street, Chicago, Ill. Any further information as to our department of the Youth Congress, write me at address given below.

Yours for the advancement of our Sunday School Department,  
LAWRENCE C. PATRICK,  
Asst. General Supt.,  
237 King Street,  
Detroit 2, Michigan.

Evangelist Samuel Brabham of Boston, Mass. is in Chicago, Ill. conducting a revival meeting.

Elder J. R. Anderson of Rockingham, N. C. we are still fighting side by side with our overseer. I always enjoy the news behind news.

At last we are hearing from St. Louis, Mo! We have been wondering what the young people in St. Louis were doing. However, we find the young people are live wires and working diligently under the leadership of their president, Eld. Jams Campbell. Continue, St. Louis, and keep abreast for that great meeting in Chicago.

Overseer R. A. Carr, of Baltimore, Md., is making a mark for the State of Maryland. Since being at the helm of this state he has established new missions from his own finances. He is very interested in spreading the gospel. Overseer Carr has a membership of three hundred fifty members and each one pays tithes. Overseer Carr says, "I'm not going to let people who belong to my church go to hell for not abiding in the word of God. They must eat the whole roll to stay in my church." Overseer Carr has a system in raising finance, when he says let us come to the table with our offering, in five minutes the offering is over and the service continued. His choir is on time for Sunday morning worship and everything works on time.

Mother Lizzie Roberson says, "I want to thank all of my co-workers

## NEW ORLEANS, LA.

Greetings! I want to give honor to my Senior Bishop C. H. Mason, Bishop Riley F. Williams, of this diocese and my precious Overseer James Feltus.

Listen, brethren, I have stopped to do a special work for God here in New Orleans and have preached out a new church. I have on roll about twenty-five or thirty members. I am building one of the largest churches in this city, seventy feet wide and a hundred feet long. It is brick.

I have a wife and six children and have been away from them about fifteen years helping my brethren raise money and adding souls to their churches. Now my children have grown up and I'm going to have to be with them more, so that's why I stopped to preach out this church. I have about fifteen members that I can depend on out of the twenty-five or thirty members. You know this is a terrible time to try to get people to God. I need your prayers, saints.

to several of our overseers and bishops to send me a donation, and only one overseer sent me a donation, and that was Overseer Reed, of Mississippi and Evangelist Brim, of Boston, Mass. Now we are helpers of one another, brethren. I have sent donations time after time to different churches in their rallies.

Oh, Yes, Bishop Mason helped my call. He is the best friend I have in the world. Listen, brother ministers, will you send me a donation? You know what God said in His word, "We must be full of hospitality." Please don't close up the bowels of your compassion against me, seeing that I am trying to build a decent house for God.

I know that some of you are going to send an offering. Just anything that the Lord will put on your heart to give will be highly appreciated. If you sow abundantly, you shall reap abundantly. If you sow sparingly, you shall reap sparingly. Don't forget whatsoever a man sow that shall he also reap. Help me to get established here, please and then I can come to you. Please send all donations to 3939 Thalia Street, New Orleans 13, La.

ELDER UTAH SMITH

## SAN FRANCISCO, CALIFORNIA

"It is a good thing to give thanks unto the Lord; and to sing praises unto thy name"—Bible

Holy greetings to the saints everywhere. We, the saints of Webster St. Mission, are yet lifting up holy hands. We are being blessed in the noon-day prayer services conducted by, Sis. Pounds. We are blessed to have Eld. Douglas of Bakersfield, Calif., Eld. Praller of Los Angeles, and Eld. Wiggins of Minnesota. They preached out of their souls. Eld. Wiggins preached from Luke 13:25. Subject—"The door shut." We thank God for these wonderful men, and are asking them to come again.

The Lord blessed us in the Union meeting. Eld. D. M. Cleaver preached from Col. 1:23. Subject—"If ye continue in the faith. He preached as never before, bringing many thoughts to our minds. We are endeavoring to do all we can for the upbuilding of God's kingdom. We desire your prayers.

ELD. L. E. CLEAVER, Pastor  
SIS. L. JEFF, Reporter

If I were called to pastor a church and all the membership consisted of men only. My first text would be "finally my brethren farewell."

To make mistakes is human; to repeat old mistakes is stupid.

## PHILADELPHIA, PA.

Holy greetings to the saints everywhere. We, the saints of Mt. Calvary Church of God in Christ, thank God for our own consecrated missionary, Sis. Estelle Brown, who conducted a three-day inspirational service. God really gave her this vision. It was beautiful to see the saints and friends dressed in white and some in black and white. The prayer services were led by Sis. E. Brown. The saints prayed through. Devotional service on the first night was led by Sis. H. Rhodes and Sis. M. Pugh. The message was delivered by our missionary, Sis. E. Brown. Her subject; "A Strange man came to town, come and see him. St. John 4:27-29. God certainly delivered the message through her. After this we had altar-service, souls were at the altar seeking after the Holy Ghost. The second night-service opened with prayer. Truly, the latter rain fell. The saints prayed and God revived and took us deeper and higher in Him.

The Holy Ghost prophesied through Sister Pugh for the saints to continue to grow deeper in Him. We had a high time in the devotional service. It was led by Sis. B. Shippen and Sis. L. Neal. The message was delivered by Sis. Estelle Brown. She gave us some wonderful thoughts to feast on spiritually. Her subject: "God is calling us to holiness." Romans 10:1-10. She gave us the privilege to make remarks. We all told of how we were blessed and revived, by the inspirational service. The last night of this service was opened with prayer. Devotional services were conducted by Sis. Lula Phillips and Sis. H. Erby. Truly, God was in our midst. The message was delivered by Sis. Elizabeth Washington. It was wonderful, she made it plain enough for a child to understand it. Her subject: "Consecrate your temple." 1 Cor. 3:16. Please pray for us.

Eld. Nathan Benlow, Pastor  
Sis. Mae Frances Rhodes, Reporter

## SEATTLE, WASH.

They that trust in the Lord shall be as Mount Zion which cannot be removed, but abideth forever. As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even forever. Psalm 125:1-2.

Greetings to the saints of the most high God. The saints of the Church of God in Christ at 2239 E. Madison are yet reporting victory over sin and shame through the blood of Jesus Christ.

We thank God for our Pastor and Overseer, Eld. Van Goodlow, who expounds the pure word of God to us. He is a praying man and one who walks uprightly before saints and sinners and his faithful wife.

At this writing, our Pastor and wife are in the state of California.

We have been blessed with many of our brothers in the armed forces to worship with us. All auxiliaries are progressing nicely. Noon day prayer service is still going on.

Eld. Van Goodlow, Pastor & Overseer  
Sister Carrie B. Williams, Reporter

## TROY, ALABAMA

Ask; and it shall be given you; seek; and ye shall find; knock; and it shall be opened unto you. Matt. 7:7.

Holy greetings to the saints of God everywhere. We, the saints of the Church of God in Christ, Lake Street, Troy, Ala. are yet reporting victory over sin and shame. We have a mind to walk with God in these evil and last days. We thank and praise the Lord for our beloved pastor and district supt., Eld. W. T. Harris. He has proved to be a real minister of God. We have just closed a two-week's meeting through which the Lord blessed us both spiritually and financially. We were blessed to have with us each night a soul-stirring minister of God, who preached to us a wonderful unadulterated gospel. We thank the Lord for the presence of our district supervisor, Mother Pope Saturday through Sunday. And for the saints of Elba, Opp, and New Brocton, who were with us throughout the meeting Sunday and Sunday night.

It was a heavenly picture to see the saints rejoicing and speaking through God. We were blessed to raise during this meeting \$529.18. This will be used for the building of the church. We're also thanking God for our pastor's wife, Sis. Harris, who has proved to be a good soldier, working by his side day and night to put the program over. May God bless this young couple. We thank God for our own church mother, Matilda Berry. May God bless her and strengthen her body.

Pray for our success in the Lord.  
Eld. W. T. HARRIS, Pastor  
SIS. INEZ BYRD, Reporter

Subscribe for the paper that will bring you the news.

We grow young in God or old in sin.

## PEORIA, ILLINOIS

Holy greetings to the saints everywhere. We, the members of the Church of God in Christ, 114 Green St., wish to report victory through the precious blood of Jesus. We bought a nice lot and built us a little church last summer.

It is a beautiful one, for which we thank and praise the Lord. Sister Lena Rutledge of Seventh and State St. Baptist Church, put on a rally for us during the month of March and raised \$100.00. Her husband is a deacon of our church. We had a wonderful Easter program, conducted by Sister Lettie Green, Sis. Dorothy Williams is chairman of the pastor's aid club. Bro. Jack Williams is chairman of pastor's day. We have a wonderful band of saints and a wonderful church mother. We all love our pastor and his wife.

Please pray that the Lord will rain righteousness on us.

Sis. Lettie Green, Church Mother  
Eld. H. Sprattling, Pastor

ELD. U. E. MILLER  
Dayton, Ohio

## DAYTON, OHIO

... And we went into the house of the great God... Ezra 5:8b.

Such may be said of our State Workers' Meeting, April 5-10, 1949, at the Bethel Church of God in Christ, 1120 Germantown Street. Located in the heart of Dayton's west side, this magnificent building is the type of structure one dreams about but rarely sees. It is built of pressed red brick and is a great contribution to the community, the city of Dayton, as well as the brotherhood of the Churches of God in Christ.

Credit for the unusual beauty of this unique structure is due to the man of God, Elder U. E. Miller, who for the past nine years has been pastor of the church. A builder of exceptional ability and unusual artistic taste, his skillful hand and fine ideas fashioned the plans that gave life to this place of worship as you see it today. No architect ever built a better church, or put more of his own personality into a church than Elder Miller has done. Credit is also due the members of this church who have worked diligently and laboriously for the cause with their pastor.

Relax and try, if you can, to visualize this building as we take an imaginary tour through it. There is enough noteworthy material here concerning the latest building materials, latest styles in furniture, accessories, etc., to write on and on. Since such is the case, we shall concern ourselves primarily with a brief description.

Difficulty is encountered when trying to single out any one of the exterior or interior features. For instance, a cement walk leads to two large antique doors opening into a vestibule. Once inside, it is a wonderful find. This room is complemented with marble tile floor and a chandelier of Gothic design. The floor plan is fascinating to follow throughout the building, from the entrance to the climactic exit.

## MEMPHIS, TENN.

Overseer V. M. Barker accompanied by Elder Bolden Jones, state Y.P.W.W. Western, Missouri, were in Memphis, 13th and 14th on business for the Kink. They stopped in the home of Bishop C. H. Mason while in the city. Visited The Patterson Funeral Home. The Whole Truth Office, finding the Editor and staff on the job. Also visited the old campus, 958 So. 5th Street where the national temple is being erected.

Found four sections of steel on the ground which was very encouraging. We are anticipating the building being ready for the national meeting which convenes in November.

—Editor

## THE CHURCH OF GOD IN CHRIST

793 Rhodes Avenue  
Akron, Ohio

To the Overseers in general:

Dearest Overseer:  
As a matter of great importance, we are requesting that each overseer of this church contact the churches in your territory and send in a complete census of each church membership, ranging from cradle roll to twelve years, and from twelve years to sixty-five, from sixty-five years on. Also send an accurate report of the property valuation of each consecutive church in general.

By this will be able to numerate our people in three classes such as follows: Class No. 1, Cradle Roll; Class No. 2, Adults; and Class No. 3, Old age pension receivers or (those eligible to draw pension.)

I am hoping that you can send these reports in early as possible, so as we might have a National account of The Church of God in Christ statistics on file.

Respectfully yours for service,  
ELDER C. A. ASHWORTH,  
National Statistician.



## PHILIPPINE ISLANDS

Greetings to the saints of God everywhere. I thank God for a saved life in Christ Jesus and to be filled with the Holy Ghost and fire.

Indeed it is a great pleasure to inform you of how the Lord is blessing and keeping me over here. He has done so much for me. I just can't tell it all. I can readily see why David said, "delight thyself also in the Lord; and he shall give thee the desire of thine heart." Psa. 37:4. Since I left the states I have witnessed the hand work of God. He has carried me thru many things, some which seem impossible to come out of alive, but the mighty hand of God extended out and got me from what seemed to be nothing but death and saved me from all harm. That's why I can praise Him and shout.

I was reported missing in action, but God took care of me and I am yet alive, so much so that if it were possible for you to tune in Sunday at 8:30 p.m., you would believe me. The Lord blessed me to hold service aboard the ship. I was on board days. I had twenty-seven prayer meetings, I preached twenty-seven sermons and eight souls were converted and saved. Sometimes I preached in the dark. Sometimes the whole service was held in the dark. It was so hot until we were wet with perspiration, but men of all walks of life sat crying and calling on God.

I have preached many nights expecting to hear the call for all hands to "abandon ship" at any moment. I know God is able. I had a wonderful time in the States. I went to church almost every night, shouted, danced and played music, but when I left the States I thought I could not dance without music, but thank God He showed me the way and now we have a shout quite often. We call it foot work in the Navy. I have met many oppositions since we landed. The devil has tried to stop the prayer meeting, but through my fasting and praying and your prayers God has opened a way. I have much to praise God for. Sometime I get happy and go to dancing, my friends want to know why I am so happy, I say, "Taste and see and you will rejoice." We were blessed on Mother's Day to preach for two colored companies of the Army and my subject was "What She Brought Forth," St. Matt. 1:21. They wanted me back that Sunday evening at 8 o'clock. I preached at my own service "A Mother's Prayer," I Sam. 1:26, after which a splendid program was rendered in honor of mother. We had a large crowd. We had solos, readings, quartets, prayers and talks. These are some of the outstanding numbers: Bro. Charles Harris, of Newark, N. J., who was converted aboard ship and saved from his sins, sang a solo which filled our hearts and brought tears of joy, "If it wasn't for the Lord, what would I do." Pray for him that he receive the Holy Ghost. Bro. Herman Jackson, of the Fire Baptized Church, who accepted our doctrine, sang a solo and many other numbers were given.

I am soliciting your prayers for these men. We don't have a church to worship in but I promised God that I would take a soldier's fare. I get tired some time, worn from working but I never get too tired to tell of God's goodness. I could tell you more, but "In all thy ways acknowledge Him and He shall direct thy path." Prov. 3:6. There are souls on the altar seeking the Holy Ghost. Pray for them. My key scripture is "God is a present help in trouble." Psa. 46:1.

My home is in Kansas City, Kans. I am married and have one child. My family is residing with my pastor, Eld. T. E. Madden, 2325 Ruby Avenue, Kansas City 3, Kansas.

MINISTER J. N. OWENS,  
Sdz/c, Naval Station Box 21,  
Navy No. 3149c/o F. P. O.,  
San Francisco Calif.

### Good Bats

About the best explanation as to why the better battens suffer little from breakage is that most of them use bats heavy enough to allow the use of the best timber.

## SOMEWHERE IN FRANCE

For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Lord. Roman 8:38, 39.

Greetings to the saints of God everywhere. I thank and praise God for what He has been and what He is to me now. I am yet saved, sanctified and baptized with the precious Holy Ghost and fire. Truly, I am kept by His power because it is my desire to be kept. I thank the Lord for the blessed Holy Spirit He poured upon and within me one day. I am a true witness that it takes the spirit of God to keep a man from doing evil in these evil days. I remember my father saying that the Holy Ghost was not to save, but to keep saved.

## SOMEWHERE IN FRANCE

To the saints of God everywhere: "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your heart; for the coming of the Lord draweth nigh. James 5:7, 8."

I am very happy to have this golden opportunity to publicly make known my thanks to God for the many blessings that He bestowed upon me. Almost two years of army life, He has kept me saved, has comforted me in hours of sadness and has enabled me to preach His gospel among these men. I thank God for my home church at 625 E. 43rd Street, Chicago, Ill. and my beloved pastor, Eld. Moses Cross, who has cared for my family during my absence.

Dear ones, I'm yet trusting in the Lord to bring about the deliverance of His children that we may all return home to be with our families and to commune together again. In the meanwhile, we beg that you remember us in prayer for there is seldom found a traveler along this narrow way. Men, yet, after witnessing the wide spread devastation and suffering that is so prevalent, refuse to turn away from their wickedness and serve the Lord.

From the many articles in the Whole Truth, that my precious wife sends each month, I see that there are many of the brethren here in France. It would be a blessing indeed if in the near future we could arrange to come together in a meeting for the Lord or at least correspond with each other.

I'm praying that God will ever bless and keep you, I remain yours for Jesus.

BRO. J. N. SCOTT, 36791475,  
Hq. Det. 513th Port Bn.,  
APO No. 562 c/o Postmaster,  
New York, New York.

## SOMEWHERE IN FRANCE

Greetings to the saints of the Church of God in Christ everywhere. I wish to thank God for keeping me saved and safe for another day, and still in the land of the living with a mind to follow Jesus. When I came to the army, I was sent to Charleston, S. C. for training, then I was sent overseas. First to England and then to France. There we did much work to help our country. I thank God for being in a port Co. T. C. where I would yet hold to Article Eleven in the Church Manual and serve our country. By holding to our faith, the Lord has blessed me to have religious rights. If we as brothers in the army, could understand and hold to Article Eleven in the Church Manual, we can get respect for our religious rights. When I came to the army I did anything that I asked me to do that would help my country, and did not conflict with what I believe. I thank God for bringing me out. Army life is not a flowery bed of ease. You meet men of all walks of life. Being a long ways from home temptations are great, the time seems so long. But God will not put any more on us than we can bear.

So I'm saying, like Paul to the Romans, "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature shall be able to separate us from the Love of God, which is in Christ Jesus our Lord." Romans 8:38-39. Therefore, let us as a body, fight the good fight with faith and try to please Him that chose us to be a soldier. I wish to send love to my beloved wife and two children. I am from Lake Charles, La., Eld. J. J. Davis is my pastor.

Cpl. MARTIN JUBERT,  
38490645  
646th ord Co. 498 Bn.,  
Com. Z.E.T.O. APO No. 562  
New York, N. Y.

### NOTICE

Stop! Look! and Listen! The Twentieth Annual Convocation of the State of Arizona will convene at Phoenix, Arizona, June 1st through the 10th, 1945.

We are expecting our Senior Bishop C. H. Mason and other bishops, overseers, elders and friends. Mother Lizzie Robinson, or her appointee, Mother Lillian B. Coffey and missionaries from various states to be with us. We are hoping that this will be one of the greatest meetings of it's kind ever held here.

It will be conducted by the Holy Ghost, through Overseer J. W. Taylor, who is a born leader for the people. Our State Mother, C. A. Henderson is working by his side. They are leading us from one degree to another.

Come one. Come all.  
ELD. J. W. TAYLOR, Sect,  
Overseer

## SOMEWHERE ON TINIAN

On Jordan's stormy banks I stand and cast a wishful eye. To Canaan's fair and happy land. Where my sessions lie:

From God who gave his son and the son who gave his life. I bid, the churches everywhere love peace and happiness through all ages. This leaves me yet saved from sin, though sin is thick around me, but the Holy Ghost is teaching me and guiding me into a clean path. I can recall the wonderful services we had while we were in India. Really God was there in our songs and testimonies. I am now here in Tinian, I expect the same thing because God is here also. We were blessed to have already a nice chapel built when we moved into our area. It is very beautiful, painted white on the inside and outside, has a seating capacity of approximately 250. Today happens to be Sunday and we have no color known in our services here. All colored and white soldiers attend the same Services and Elder Faison really did preach a powerful sermon. Subject was "The Word of God is Not Bound." Our services for the whole day were very much inspiring. We also had some lovely quartet numbers by a quartet from a neighboring colored outfit (240th Ordnance Company).

Young people I now speak especially to you because I am young too. If God be for us he is more than the whole world against us. God is yet calling for us to stand up for him and to declare his holy word, in season and out of season. Young people can you say with me, I am not ashamed of the gospel of Christ? I have seen much since I've been away from home and I know without doubting that any person can live a saved life anywhere. Maybe you ask and want to know why do I say all of this to the young folk. Well the young folk are the future church as well as the church of today. If we are not taught to carry out the plans of God, then in years to come, there will be no church. Then if we are led in a holy and right path and rooted deep in the love of God, we will continue strong in the doctrine of the omnipotent God. So as you and I and everyone, regardless of age, walk these streets of destruction and sin, let us let our light shine. Don't be afraid, don't let Satan steal your joy. Stay in the Love of God, so God can use you all of the time. I am an eye witness of some young men, who have come into the army and have let the devil use them. Prayer is much needed today, today we must watch and pray. Hold fast to God everyone. The Lord lift up his countenance upon thee and give thee peace. Amen.

Minister C. L. Hammonds Jr.  
1903rd Ord. Co. Am. (Avn)  
APO 247 c/o Postmaster  
San Francisco, California

## SOMEWHERE IN FRANCE

I will bless the Lord at all times; his praise shall continually be in my mouth. Psalms 34:1.

Holy greetings to the saints of the Most High and readers of the Whole Truth. I'm very happy to report victory over sin and disgrace. I'm encouraged to go all the way with Jesus, who said, "I am the way." I'm praising the Lord and honoring Him for saving me when I was 17 years old. (July of 1940) while I was sinking deep in despair; and to-night I am a witness that the grace of God is sufficient to keep all of those who are willing to be kept. After being in the army twenty-six months, I'm persuaded that nothing shall separate me from the love of God, which I received through His son, Jesus. The Lord has wonderfully blessed me in the services; as, I have striven very hard to help men to come to themselves, as did the prodigal son. Luke 15:17-21. Righteousness exalteth a nation: but sin is a reproach to any people. Prov. 14:34. We, the service men need the prayers of the righteous, (for they avail much, Jas. 5:16).

I'm asking the prayers of the saints for my wife and daughter of Kenard, Texas.

Your Brother in Service,  
(Rev.) PVT. DANIEL C. HUTCHERSON,  
A. S. N. 38427298  
Co. "R" 321st Engr. (G.S.) Regt.  
A. P. O. No. 687, c/o Postmaster  
New York, N. Y.



## SOMEWHERE IN THE PACIFIC

### (HIS LOVE IS MANIFESTED)

Greetings to the saints everywhere. "By this time all men shall know that we are God's disciples if we have love one to the other." "God so loved the world that He gave His only begotten son that whosoever believeth on Him shall not perish, but have everlasting life." Though I am a soldier or marine in service, I am a believer. God gave Jesus and Jesus gave His life, because He loved man. And we too must give something, because God said in His word, "Come unto me all ye that labor and are heavy laden, and I will give you rest." Come to Him, His love will regulate.

Being therefore, justified by faith, we have peace with God through our Lord Jesus Christ. Rom. 5:1. Amid this world of destruction, the Lord is a keeper. I am asking the saints to pray for me and also my wife and family. I have had great experience already since being in the service over a year. My home is in Covington, Tennessee. Elder H. C. Foster is my pastor.

PVT. HARLIE B. MCGREGOR,  
980173, 11th Marine Amno c/o  
Fleet P. O.,  
San Francisco, Calif.

## SOMEWHERE IN NEW GUINEA

"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." St. John 3:16.

(A Testimony) I thank the Lord for his son who gave his life for me, that I may have the right to the tree of life. I remember the gospel according to St. Luke 12:13. "And one of the company said unto him, Master, speak to my brother, that he divide the inheritance with me."

I know that He will fight my battles. Read (2 Chr. 32:8).

"With him is an arm of flesh; but with us is the Lord our God to help us, and to fight our battles. And the people rested themselves upon the words of Hezekiah king of Judah. "I was lying on my bunk, when I heard a voice saying, "Woe, Woe Woe." I got up and turned to the book of Revelation. "And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the three voices of the trumpet of the three angels, which are yet to sound." Then I read the book of Job, and found that Job said, "Though he slay me, yet will I trust in him; but I will maintain mine own ways before him." Job 13:15.

I'm asking the saints everywhere to pray for me and my little family. I have a sweet wife and three little children. Please pray that I will return to them.

PVT. L. C. GREEN-3865387

## SOMEWHERE IN FRANCE

Greetings to the saints of the Church of God in Christ everywhere. I wish to thank God for keeping me saved and safe for another day, and I met a member of the Church of God in Christ to sing and pray with and to speak words of encouragement to edify the soul. What a cross I have to bear all alone! I get weak and stagger sometimes, but I don't dare lay the cross down for a rest because I have made up my mind to bear it to the end if it takes my life. The way looks mighty dark some times and temptations become greater but a sweet voice whispers within me, saying, "Stand anyhow." I obey because it is the Spirit of God. To obey the words of God is strength to a weak soul. For weeks I have fasted day by day.

I don't mind suffering for the Lord because beyond every suffering is a blessing. Out of all of the obstacles that confront me, my testimony stays the same. I mean to trust in the Lord until I die. I thank the Lord for the saints who have written so many letters to me of encouragement. May God bless and keep them. I pray that God bless me to return soon. I know the saints are praying. This great conflict between nations can't endure forever.

My soul desires to be fed with spiritual bread from the preaching of the elders. What a happy soul I will be when I can worship the Lord with the saints of God. I have a desire to continue to walk upright before God and man and to press on toward the mark of the high calling which is in Christ Jesus. Pray much for my strength in the Lord. My native home is in Bexar, Ala. Eld. C. F. Smith is my pastor, District Supt., and father.

CPL. COLUMBUS T. SMITH  
A. S. N. 34561219  
3862 Q. M. Trk. Co.  
A.P.O. 562 c/o P. M. New York.

## TCHULA, MISS.

Beloved, follow not that which is evil, but that which is good. He that doeth good is of God; but he that doeth evil hath not seen God. 3 John 1:11.

Holy greetings to the soldiers of C. "B" 1883rd Engr. Avn. Bn. We, the saints of Ungus Chapel Church of God in Christ at Tchula, Miss., wish to give our sincere thanks to you for the liberal donation that was sent to us by your collector, Cpl. Jesse J. Russell, for the State headquarters at Clarksdale, Miss.

We thank God for the sum and you, for it was through you that we were able to obtain the award of one hundred dollars.

May God ever save and protect you and bring you back to the states and to your various homes again. Our prayers are ever with you.

ELD. N. A. JOHNSON, Pastor,  
SIS. ERMA H. RUSSELL,  
Reporter.

## TCHULA, MISS.

Co. "B" 1883rd Engr. Avn. Bn.  
A.P.O. 218, c/o P. M.  
New York, N. Y.  
U. S. Army, 5/15/45.

To the honorable pastor, officers and members of the Church of God in Christ of Tchula, Mississippi: In regards to the building that you are planning to build in North Mississippi at Clarksdale on 4th Street, we received an envelope from Sis. Erma Hayes Russell requesting a donation for the said cause.

We, the soldiers of Co. "B" 1883rd Engr. Avn. Bn., take great pleasure in donating the small sum of one hundred twenty-six dollars (\$126.00). We solicit your honest prayers as we are in a fighting zone.

Yours in Christ,  
CPL. JESSE J. RUSSELL,  
Collector.

Somewhere in Burma.  
SIS. ERMA RUSSELL, Solicitor.  
These are the names ASN numbers and amount who contributed:

Cpl. Jesse J. Russell, 34471981, \$5.00;  
T/5 Freddie R. Johnson, 38201122, \$3.00; T/5 Lee W. Demaree, 35499870, \$3.00; T/5 Alfonso Allison, 34401805, \$3.00; Sgt. Williams H. Ruffins, 35636693, \$3.00; Sgt. William H. Hollowell, 35715266, \$3.00; Sgt. Gabriel D. Nelson, 32616142, \$3.00;  
Sgt. Levi Williams, 23415443, \$3.00; Pvt. John W. Hoover, 34472001, \$3.00; Pvt. Emmerson T. Clarks, 35498508, \$3.00; T/5 Alfonso Allison, 34401805, \$3.00; Sgt. Williams H. Ruffins, 35636693, \$3.00; Sgt. William H. Hollowell, 35715266, \$3.00; Sgt. Gabriel D. Nelson, 32616142, \$3.00;

Sgt. Levi Williams, 23415443, \$3.00; Pvt. John W. Hoover, 34472001, \$3.00; Pvt. Emmerson T. Clarks, 35498508, \$3.00; Pvt. Jesse H. Cooks, \$3.00; Pvt. James R. Ross, 33452180, \$3.00; Cpl. Williams Dupree, 35499891, \$3.00; Pfc. Sam Sanders, 34472190, \$3.00; T/5 Arthur Graham, 32732075, \$2.00; Sgt. Odia Sudbury, 34616225, \$2.00; Pfc. Moses Lucas, 3366936, \$2.00; T/5 Paul L. Robinson, 35636694, \$1.42; Pfc. David Lee Davenport, 34310432, \$1.42; Pfc. Isaac Gibbs, 34472172, \$1.27; Pfc. Randolph Spinner, 33530737, \$1.42; Pfc. Sampson Wright, 34616258, 36386491, \$1.42; T/4 Alphonso Gil-1.42; T/5 Andrew J. Durason, 35499198, \$1.42; T/4 J. P. Wade, ham, 32535935, \$1.42; T/5 William Field, 34472354, \$1.42;

Sgt. Earl Atkins, 34616260, \$1.42; Pfc. C. P. Palmer, 34472012, \$1.42; Pvt. Payton Randle, 34472038, \$1.42; T/4 Robert W. Ervins, 34473442, \$1.42; Cpl. Clyde Hawkins, 3563709, \$1.42; Pvt. Jack Morris, 35715994, \$1.42; T/5 Mack Smith, Jr., 34472398, \$1.42; T/5 Elmer Deanes, 34473445, \$2.00; Pvt. Alton King, 31249319, \$1.42; T/5 Frank B. Johnson, 35499215, \$1.00; Sgt. William E. Davis, 33063712, \$1.00; T/4 Solomon Fletcher, 34661992, \$1.27;

T/5 David Jefferson, 36358314, \$1.00; T/5 Eugene Hatcher, 33538946, \$1.00; Cpl. Willie Poe, 34472408, 60c; Sgt. J. D. Mason, 34471979, \$1.27; T/5 Robert O. White, 35564532, \$1.00; S/Sgt. Alvin R. Powers, 33228683, \$1.42; T/5 Benjamin Davis, 33228690, \$1.42; T/4 Calvin Laurel, 32566417, \$1.42; Pfc. Hugh Lee Vance, 34616025, \$1.42; Cpl. Willie Terry, 37403909, \$1.42; Sgt. Jimmie R. Jones, 32533874, \$1.42; Sgt. Clifford O. Crawford, 31205103, \$1.00;  
Cpl. Alvin T. Garrett, 32675338, \$2.15; T/5 Cleophus Drain, 34471957, \$1.00; Pvt. James A. Woodard, 35564613, \$1.00; Cpl. L. T. Parker, 34472430, \$1.27; Pfc. Lamar Bennet, 42016596, \$1.07; T/5 Roosevelt Horton, 34472392, \$1.00; T/5 Carl Starlin, 36389388, \$1.00; Cpl. James Mosley, 37392284, \$1.00;

Pvt. Harold G. Anderson, 37392295, \$1.00; T/5 Joseph Barden, 33228592, \$1.00; Pfc. James E. Turner, 33228771, \$1.00; Sgt. David Burks, 34472179, \$1.00; Pvt. William A. Dixon, 34067743, \$1.00; Pvt. Willie C. Quince, 33228769, \$1.00; Cpl. Robert Hutson, 37410059, \$1.00; Cpl. Earvin Page, 34472280, \$1.00; T/4 Lawrence Robinson, Jr., 346147, \$1.00; Sgt. Andrew J. Agnue, 364422440, \$1.00;

Cpl. Palestine Oldham, 3549813, \$1.00; S/Sgt. Beauregard Gallet, 34058128, 45c; Pfc. William S. Thomas, 33550252, \$1.00; T/5 Henry L. Mannie, 34472202, \$1.00; T/5 Daniel Puckett, 34471894, \$1.00; T/5 Edward Lee

## HQ. ARMY SERVICE FORCES 568 AMBULANCE CO. PHILIPPINES

Let everyone that nameth the name of the Lord depart from iniquity—2 Tim. 2:19.

Greetings to the saints of God everywhere. We your brothers in spirit send greetings from the far east. We are yet reporting victory over sin and shame over here where men are yet saying that you can't live holy. But I am determined by the help of God to let every man be a liar and God the Truth.

Upon my arrival overseas I was blessed of the Lord to find Minister Theodis Bumph from Eld. O. Freeman's church of Gary Ind., Eld Robert Hill of Ala. and Bro. Katlin, preaching and giving praises unto this great God our Father. Immediately I rolled up my sleeves and put all that I have into the great battle for spiritual supremacy.

We were blessed of the Lord to conduct a week of passion service. Beginning on Palm Sunday and continuing thru Easter Sunday night. At five o'clock Easter morning we held a sunrise service and oh how God met us and overshadowed us in the prayer.

Saints it is time for us to know just how we stand and where we stand in Christ. There is no time for idleness because we are now about to be approached with everything that can possibly be thrown at us. It is more prevalent over here than in the states. So may I export you to put on the whole armour of God and prepare yourselves for the great battle that lies just ahead.

I thank God for my dad and mother, Eld. and Sis. Joseph Williams of Detroit, who so patiently taught and encouraged me to press my way in Christ. Now I am over here some 10,000 miles from home fighting the devil with all I have and all that God shall give.

If you all will keep the devil under fire on the home front I give you this assurance that he will have a hot reception over here.

Again I say unto you all to fight on, pray on, sing on for the Lord is on our side. We must fight until the victory shall have been achieved on Israel's side.

We your representatives here in the Philippines are asking you for your most fervent and effectual prayers. We are going to stand on that solid rock which is Christ Jesus.

MIN. THEODIS RUMPH,  
ELD. ROBERT HILL,  
BRO. OLIVER KATLIN,  
BRO. CLEOPHUS HALL.  
Yours truly,  
MIN. H. J. WILLIAMS,  
568 Ambulance Co.,  
APO 72 c/o Im. San Francisco.  
Our Motto: "Prayer changes things".

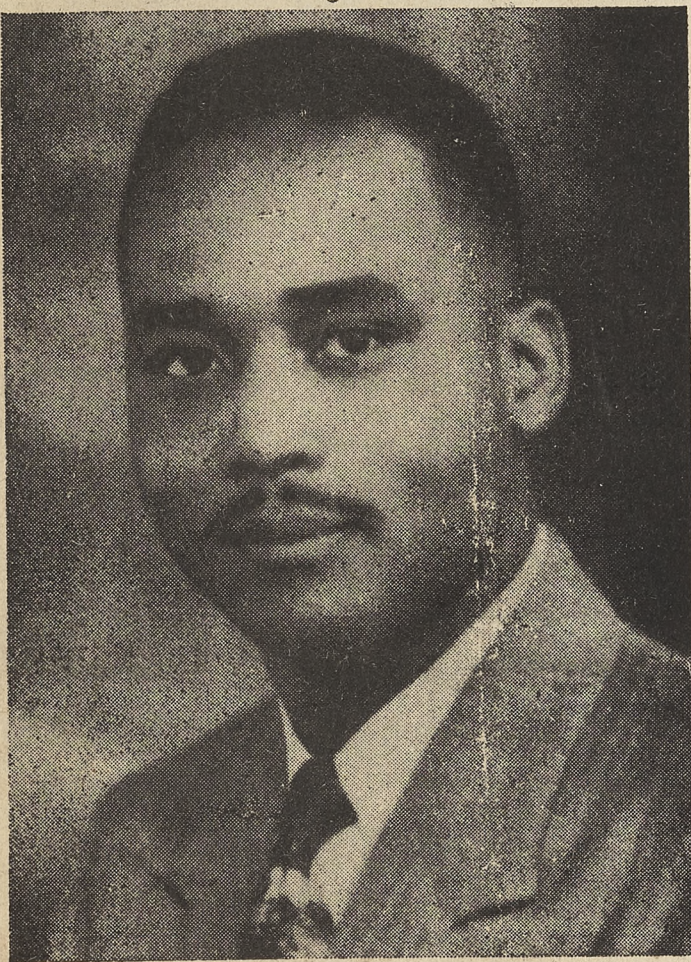
## SOMEWHERE IN THE PACIFIC

To the saints who are scattered abroad: Greeting my brethren, count it all joy when ye fall into divers temptations. Knowing this, the trying of your faith worketh patience. Today finds me saved with a mind to press my claim in the Lord as never before. Some people say you can't live holy in the armed forces, but the Lord says, "With him, we can do all things." Others say, "If they have a mind to do something wrong, they will go on and do it." Jesus said, "If we sin willfully, and have received the knowledge of the Truth, there remaineth no more sacrifice for sin." I have had people to tell me that you can sin by thinking evil thoughts. But Jesus gives us things to think of in Philippians 4:8. "Finally, brethren, whatsoever things the true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

I thank God that I can report victory over sin and the devil. I can report victory because Romans 6:12 says, "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof." Being then made free from sin, ye became the servants of righteousness. Roman 6:18. I thank the Lord that I can say like Job, "Though he slay me, yet will I trust him. I count it a blessing to be numbered among the living. I thank the Lord for my sweet wife, who is saved, and a wonderful pastor, Eld. Eddings of Yuma, Ariz. I am trusting in the Lord that I will get the chance to worship with them again in the new building at Yuma, Ariz. Mission No. 2.

BRO. CLENTERN ROBERTS,  
SMT 1/c  
U. S. S. Cecil A.P.A 96th Div.  
c/o Fleet Post Office  
San Francisco, Calif





ELD. J. O. PATTERSON

## Tenn. Y.P.W.W. Congress Convenes

The State Y.P.W.W. Congress of the Churches of God in Christ, Tennessee, convened at Lane Avenue Church, Bishop A. B. McEwen, pastor, June 13-21, 1949, with the State President, Eld. J. O. Patterson, presiding.

Devotional services, beginning each day at noon, were conducted by the State Supervisors, Evangelist Fannie Page, and Mother Dora Robinson, assisted by other missionaries and volunteer workers.

A Religious Education period was held each evening from 5:30 to 7:30. Subjects taught and teachers were: English and Hygiene—Mrs. Lucy Williams Flagg, State Secretary, assisted by Miss Freddie Lancaster; Biblical History—Min. A. B. McEwen, Jr.; Homiletics and Pulpit Ethics—Eld. Eddie Ware. These subjects proved beneficial to all who attended the classes.

### Congress Highlights

Monday, June 13th—Exhortations by host pastor, Bishop A. B. McEwen, and State President, Local Y.P.W.W. presidents gave brief summaries of the progress of the Y. P. W. W. in their respective churches. Music was furnished by the Carnegie Choir, under the direction of Mrs. Estell Coleman. Tuesday, June 14th—A Biblical Spelling Bee was held with contestants from various churches. Samuel Fletcher, of the Woodlawn Church, was crowned State Champion and received an award of ten dollars. Bro. Wm. Taylor was in charge. Music by Y. S. Ft. Pickering Choir.

Wednesday, June 15th—"Education and Sanctification" was the subject for discussion. Principal speakers were Mrs. Lucy Flagg, Mr. Al Westbrooks, Jr., Father Christmas and Mrs. Beatrice McGuire. Holy Temple Choir in charge of music.

Thursday, June 16th—A three-act play, "To Tithe or Not to Tithe," under the direction of Bro. Wm. Taylor, was presented by the youth department of Woodlawn Church. A very inspiring message, "Who Is He?" was delivered by Eld. R. D. Dockery, who answered the question by saying, "He's a wheel in the middle of a wheel, a Sweet Rose of Sharon, a Lily of the Valley, and a Bright and Morning Star, a Savior of the world. He is Alpha and Omega, Author and Finisher of Faith, a well of living water." He ended his sermon by saying, "He is Jesus. Music was rendered by Lambert Choir.

Friday, June 17th—Eld. W. A. Patterson brought the evening message from St. Luke 24:28,29, "Lord, Abide With Us." Following the message, the Lord's Supper was administered by the State President.

Music by Senior and Junior Choir of the Temple Church.

Saturday, June 18th—Six participants took part in a Biblical Quiz. Miss Currie Mae Crump, of New Jerusalem Church, was awarded first prize. Mrs. Mary Holman served as Quizmaster. The City Union Choir, under the direction of Miss Bernice McClellan, furnished the music.

Sunday, June 19th—Official Day. The Sunday School was under the supervision of State S. S. Supt. Harris. Inspirational service began at 3:00 P.M. A sermonette was delivered by Mrs. Johnnie Brown. At 3:00 P.M., the State President was presented by Bishop A. B. McEwen. Taking his thought from Eccl. 1:2, Elder Patterson delivered a very timely message, subject, "The Paths of Disappointment." After relating the paths of disappointments, which are many, he told of the perfect path, that is, the way of Jesus. Music was rendered by the State Choir, under the direction of Mrs. J. O. Patterson. During the night services, the sermon was brought by Eld. Eugene Dixon.

Monday, June 20th—Constitutions and by-laws of the Y.P.W.W. Department were given by the State President and appointments of State officers were made. Presentation of gifts to pastors were made by local Y.P.W.W. presidents. Music by Carnegie Choir.

Tuesday, June 21st—"The Lord is my Shepherd" was presented by the verse-speaking choir. The Annual President's Luncheon, which is a semi-formal affair, was given by the Tennessee Hospitality Group, Mrs. J. O. Patterson, president. A delicious menu was served in the lovely dining room of Lane Avenue Church. Closing remarks were made by the State President, the host president, Deacon Nimrod Tucker, and the hostess, Mrs. Elia V. Sparks Tucker, who gave the true meaning of willing workers. Bishop A. B. McEwen commended the State President and other workers at the President's Luncheon.

On the very first day of the Congress, it was predicted by Mother Foster that this would be a great meeting. Truly, we can say that the prophecy was fulfilled, for, each and every night, the presence of the Lord was great in our midst.

We extend our sincere thanks to Bishop A. B. McEwen for opening the doors of the State and of his church that we might have a State Youth Congress; to Deacon N. R. Tucker and Mrs. E. V. Sparks-Tucker for their splendid hospitality. To Eld. J. E. Poindexter, Eld. R. D. Dockery, Eld. Jerry Jones, Supervisors Fannie Page and Dora Robinson, thanks for your faithful thanks to the services. To all, we say thanks for your cooperation toward making this 1949 session of the Tennessee Y. P. W. W. Congress one that will long be remembered.

Eld. J. O. Patterson, State Pres.

Bishop A. B. McEwen, State Overseer

R. M. Beasley—Reporter

## BERKELEY, CALIF.

"And the Spirit, and the Bride say, Come. And let him that is a thirst come, and whosoever will, let him take the water of life freely." Rev. 22:17.

To the dear saints of God and all of the readers of the Whole Truth, greetings from the Church of God in Christ at Berkeley, Calif. We are yet reporting victory over sin through the precious blood of Jesus.

We thank God for our pastor, Elder J. H. Sample, who has labored for many years as a servant in God's army. Even in affliction he is faithful. A soul-stirring revival was conducted by Missionary Elouise Williams. During the revival our assistant pastor, Elder Smith performed baptismal service. On that day God sent rain from heaven. Brother Boykins, who was sanctified, after being baptized, came up filled with the Holy Ghost.

God is truly blessing, Elder Smith; indeed he is a builder on Zion's walls. We are happy to mention our church mother, Mother Arnett, her timely instructions and sweet motherly spirit makes her loved by all. Since our last report, God called from labor to reward Brother Calvin Yates who was a faithful member until the end.

Elder Brown, of St. Louis, Mo., ran a short revival in which our hearts were made to rejoice. The sick were healed. Elder Davis, from Chicago, preached for us one night. Our Overseer, Elder B. J. Stewart, was with us. He is one of God's wise men, who has a foresight of the Church of today and tomorrow. We were truly glad to have him.

The Lord is sending us workers in his vineyard. Brother and Sister Workman, from New Jersey, have just their lot with us.

Pray our strength in the Lord. Elder J. H. Sample, Pastor. Sister Aline Barclay, Reporter.

## DENVER, COLO.

Greetings to the saints everywhere in Jesus' name.

Our minds are fully made up to run for the Lord in these evil days. We thank the Lord for our pastor, Eld. C. E. McBride, who is leading us to higher heights and deeper depths in Jesus.

It was our delight to have with us Elder and Sister George Atkins for a few days. One of Elder Atkins' sermons: "No More Strangers and Foreigners," Eph. 4:18-22. Sister Atkins is a wonderful young missionary for the Lord. One of her lessons was "Prepare to Meet Thy God," Amos 4:12. The Lord spoke through her especially on that night. She is also a lovely songstress, each song contains a message. One backslider was reclaimed and we feel that their visit was a blessing to us.

Pray much for us.

Elder C. E. McBride, Pastor

Sister Ruby Sterling, Reporter

## SO. BEND, IND.

"I love the Lord because He heard my voice and my supplications. Because He hath inclined His ear unto me, therefore will I call upon Him as long as I live."

We, the saints of the Church of God in Christ at 321 So. Liberty Street, send holy greetings to the saints of God everywhere. We are yet saved from sin and walking upright in the beauty of holiness. Thanking and praising the Lord for His many blessings which He has bestowed upon us, we ask you to pray that we ever be faithful unto Him.

The Junior Church, with Eld. S. Smith as the pastor, is going on in the strength of the Lord. Truly God has given Elder Smith a vision to lead the young people. We are also grateful for Bro. C. Fulce, who is our Y.P.W.W. president. God has blessed us to have a large group of young men and women in this department.

"Whatsoever thy hand findeth to do, do it with thy might; for there is no work nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. I returned and saw under the sun, that the race is not to the swift, nor the battle to the strong." Pray our success in the Lord.

Eld. J. B. Davis, Pastor

Sis. Lillie M. Williams, Reporter

## Special Mother's Day Service

Newark, New Jersey

To the Saints of God everywhere, we the members of the "Newark First Church of God in Christ," Greet you in the sacred name of "Jesus." We are so grateful for the visitation of the Spirit of God in our services at all times, but we are especially happy for the service held on Mothers Day. We had a high time in the Lord all day, first, a very lively session in Sunday School with study and discussion.

At 12:30 o'clock our Pastor, Rev. T. J. Tharpe came forth with a special Mothers Day message, Subject, "Leaving Something In The Field," 2nd chap. Ruth, text found in the 1st clause of 18th verse from which he preached to the Glory and Honor of God. It was a gracious God given message preached in power under the anointing of the Holy Ghost and oh! how the Saints did glorify the Lord.

The Literary and Talented Club under the capable supervision of Sis. T. J. Tharpe, rendered a special program in honor of the Mothers Board to be one of the sweetest in this grand old church. They are so concerned about their Pastor, church, and children and we are all deeply in love with them.

The youth came forth speaking, some giving the chronicle analysis of Mothers Day, emphasizing the origin of this day. Others spoke on the present day mothers, who are both venerable and valuable. We truly thank the Lord for sending us such a competent leader as our Pastor, Rev. T. J. Tharpe. We believe he has come to lead us to victory. Asking that you pray for us.

Humbly submitted,  
Sis. K. Simms  
Supt. of Sunday School

Bro. J. H. Sample, Pastor  
Sister Aline Barclay, Reporter

Mother Floyd  
"Upshaw"  
"Cookes"  
"Jackson"  
"Sheffield"  
"Porter"  
"Walker"  
"Buchanan"  
"Hall"  
"Daniels"

## BALBOA, CALIF.

5109 Homes Ave.

And behold I come quickly and my reward is with me to give every man according as his works shall be. I am Alpha and Omega, the beginning and the end, the first and the last. Rev. 22:13.

We are grateful to God for our National Mother Coffey who brought a wonderful message in June. Her subject was: "Beware of how you entertain strangers; you might entertain angels unaware." The message was enjoyed by all. We are hoping that she will return again soon.

Pray for us that God will carry us on.

Elder Steward, Pastor

Hallie Q. Prince, Reporter

## BORGER, TEX.

O Lord, thou hast searched me, and known me. Thou knowest my downsitting and mine uprising, thou understandest my thought afar off.

Psalms 139:1-2.  
Greetings in Jesus' name. We are yet rejoicing in the Lord, after having such a great and successful revival conducted by Elder E. V. Giving, from Plainview, Texas in March.

God poured our spirit on us. Sinners were converted, backsliders were reclaimed and came back to God. The Lord gave Missionary Cox a three-days fast, which was a great asset to this revival. Elder Giving preached out of his heart nightly. During his week's stay two were filled with the Holy Ghost; five were reclaimed. God blessed his labor. Elder Giving is a man of God and we await his return for he left the fire burning.

Our Pastor, Elder J. L. Langster, took up where Elder Giving left off for seekers were yet on the altar. We love our pastor; he is a preacher sent from God and a builder. We thank God for his darling wife, who does not hinder the work of God.

Elder J. L. Langster, Pastor

Sister Etta Fulcher, Reporter

## LOS ANGELES, CALIF.

GRACE MEMORIAL  
4545 Compton Ave.

"Let the elders that rule well be counted worthy of double honor, especially they who labour in the word and doctrine." I Tim. 5:17. To the readers of The Whole Truth, greetings in the name of Jesus;

We, the saints of the Grace Memorial Church of God in Christ, are yet thanking and praising God for His goodness to us. We are happy to say that we have a pastor who is worthy of double honour, Elder W. J. Taylor. Under his leadership, we are going on to victory. We are yet working on our Building Fund. We thank the Lord that the people have a mind to work.

On the fourth Sunday in May, the sisters began the services for the church's anniversary. On the fifth Sunday, the brethren followed with a grand program. The Lord blessed both spiritually and financially.

Our pastor left on May 30th to attend the State Convocation in Phoenix, Arizona. Two of our young ministers had the privilege of preaching during the convocation, namely, Bro. H. Tyler and Bro. D. Murphy, who used as a subject, "Have Faith in God."

All auxiliaries of the church are progressing. The pastor has taken over the young people's class in the Sunday School. A large crowd attends the Y.P.W.W. every Sunday evening. Eld. Wm. Webb is the president. The Youth Choir, under the direction of Bro. Herman Woods, sings every Sunday. Father Miles and the Prayer and Bible Band are going on in the strength of the Lord.

God is a blessing to the people who obey Him. It is a blessing even to call on Him any time, anywhere, because He is King. He is the Lord of our salvation, the author of our peace, the channel of our forgiveness, the means of our cleanliness and the power of sanctification. God is everything. He is everywhere at all times. We desire your prayers.

Eld. W. J. Taylor, Pastor  
Bro. Frederick Valentine, Reporter

## PERRY, OKLA.

Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God. Rom. 13:1. The saints of the Church of God in Christ, at 8th and Doyle Streets, are yet reporting victory over sin and shame.

We are thankful for the month's revival conducted by Elder D. K. Goodman and wife, from Topeka, Kansas. Also we were glad for young Elder Jackson. Eleven souls were added to the church. Of a truth the Lord is blessing us. Our beloved pastor, Elder L. H. Harris, is a good clean man. We thank the Lord for him and his wife. We were delighted to have with us Elder Aaron Wordlow, of Sedan, Kansas, for two weeks. Elder F. K. Lawson and company from Stillwater, Oklahoma, were with us.

The Lord blessed us to go to the State Sunday School—State Youth Congress in Stillwater, Oklahoma. We are by their side to lift up a standard for the King.

We have been privileged to organize a Club in our church and we are doing nicely. Pray for us.

L. H. Harris, Pastor

Sister Florence Johnson, Reporter

## MEMORIAM

In loving memory of our dear mother and grandmother, Sarah Isabell Dancy, who passed away four years ago June 20, 1945.

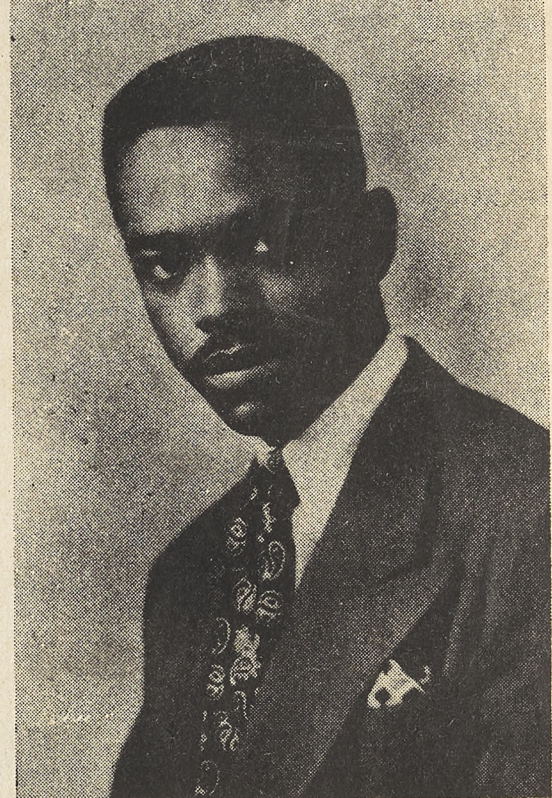
Two bright eyes, a tender smile, A loving heart that knew no guile Deep trust in God that all was right.

Her joy to make some others bright.

If sick or suffering once she knew, Some gentle act of love she'd do. No thought of self, but of the other.

We know He said, "Well done," dear Mother.

Sadly missed by daughters, Mrs. Lucy M. Roberts, of Chicago, Illinois, Mrs. H. H. Haley, of Canon City, Colorado and Mrs. E. Virginia Sparks Tucker, of Memphis, Tennessee, and grandchildren.



THOMAS J. FLAGG

## Meditation In Psalms

"Haste thee to help me." Ps. 22:19.

All too many people suffer from an ugly disposition, outbursts of temper, and lack of self-control, all of which cause others to suffer and themselves to know oftentimes the bitterness of remorse for the hastily spoken word.

We are told, for instance, that when Samuel Johnson was well advanced in years, he returned to his old home town of Litchfield and stood for a considerable time on the very spot where his father's store once stood, doing penance publicly for his refusal as a young boy to carry out some task that his father had laid upon him. He had never been able to forgive himself.

We are often warned that we should not give way to temper or speak hastily, for such things reveal weakness in our personality. But our real problem is that of mastering such weakness. We cannot do this ourselves; all too often we have tried sincerely and failed. Neither education nor science nor wealth can save us from such things. Only the power of Christ can. He can give us light and truth and love and self-control and patience and Christian poise.

### Prayer

O God, haste Thee to help us. Not that we are impatient, but we feel that we must have guidance and direction now. We would serve Thee and Thee alone. Help us with courage and zeal to see to it that this day we put Thee first. In Christ's name. Amen.

### Thought for the Day

Man plus God can make a new world. Man without God cannot expect a better world. —Selected

## Fifth Avenue Church

MIAMI, FLA.

The Church of God in Christ at 1809 N. W. Fifth Avenue, greets the Churches of God in Christ everywhere in the name of our Lord. We are happy because we know that God is able to save and to keep in these last and evil days. It is our aim to go all the way with Him who said, I am the way, the truth, and the light.

Under the leadership of our beloved pastor, Elder W. Gamble, the church is progressing both spiritually and naturally. A financial rally for the purpose of paying off debts of the church, was put on by Sis. Gussie Gamble, wife of the pastor. This rally was begun the last of April and lasted until June 12th, which was Women's Day. The women of various churches were invited, and we had a high time in the Lord.

We desire your prayers that we continue to hold up the blood-stained banner for the Lord. Whenever in our city, worship with us at the Fifth Avenue Church.

Eld. W. Gamble, Pastor

Sis. Willie L. Norris, Church Mother

Sis. Mattie Turner, Reporter

## Thomas Flagg Piano Recital Widely Hailed

The Memphis Fine Arts Club presented Thomas J. Flagg, graduating senior from Howard University School of Music, in a piano recital, Monday night, May 23, at Second Congregational Church to a capacity audience. The program included works by the great masters of the classic schools, notably Bach and Beethoven, which require technical skill as well as depth of feeling and mastery of style.

Numbers by Franz Schuman, Chopin and Brahms, represented the Romantic School and required a more subtle interpretation which young Flagg handled with mature artistry.

The audience responded with spellbound silence that is seldom experienced at piano recitals. This was truly a great tribute to this native son of Memphis. Mr. Flagg is the son of Mr. and Mrs. Samuel Flagg and the grandson of the late Deacon John White-Sr.

Two distinguished professors from Southwestern University, who were present, expressed themselves with enthusiasm and were astounded at the wonderful performance of the young artist.

Professor Myron Myers, one of the city's leading pianists, said that Mr. Flagg should be heard by his instructor, the great Arthur Schnabel of New York City. Mr. Flagg was extended an invitation to play at Southwestern on his return to Memphis.

The credit for Mr. Flagg's accomplishment as an artist of first rank belongs to Miss Minnie Jones of Memphis, his first teacher, with whom he studied for 5 years and finished 20 books of exercises; and Mr. Charles C. Cohen, with whom he studied for 4 years at Howard University, and who complimented him as being the most gifted student he has taught in his 30 years' work in the music department.

The Memphis Fine Arts Club deserves honor for having presented this youthful personality in his first great recital. This was the first annual recital of the club and was made possible by the many patrons and music lovers of the city.

To further encourage Mr. Flagg, Mrs. N. M. Watson, Founder-President presented Mr. Flagg with \$100 on behalf of the club. This money is to be applied on a scholarship for his further study of music at the Juilliard School of Music in New York City.

Simultaneous with Mr. Flagg's recital was the announcement of his marriage to Miss Lucy Marjean Williams of Memphis, who graduated from LeMoine College Tuesday, May 31, Mr. and Mrs. Flagg are members of the Temple Church of God in Christ, 672 South Lauderdale Street, Bishop C. H. Mason, Pastor, Elder H. C. Mims, Assistant Pastor.

## CORRECTION

In the June issue of the Whole Truth, the heading "Southern Indiana Sunday Schools" should have been "Echoes from Indiana Sunday Schools." The latter heading explains that the entire State was included in the report.

Courtesy Whole Truth Staff



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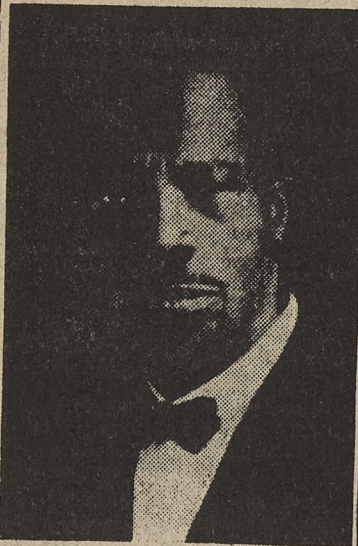
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MRS. C. H. MASON

## TRIBUTE



Bishop C. H. Mason

Bishop Charles H. Mason, Sr. Four score and nineteen years ago, (Sept. 8, 1862), the State of Tennessee gave birth to Charles Harrison Mason, Sr. He was destined to become the founder and organizer of one of the most dynamic and astoundingly progressive religious bodies in the world, the Church of God in Christ (1907-).

A child was born, a son of thunder was given whose gospel message, personal influence, and prayers of faith, gave hope and courage to four generations in his lifetime.

When Bishop Mason relinquished his physical habitation on earth Friday, November 17, 1961, the more than one million members of the militant Church of God in Christ felt a personal shock, along with his devoted family. Everyone needed a little more faith and grace to fully comprehend that DAD is no longer with us, and to say YES to the indomitable will and way of God Almighty.

We weep — for Jesus wept at the death of a friend. But we weep not as those who have no hope.

The thousands, of various races and creeds, who were present at the final rites, Tuesday, November 28, 1961, in Memphis, Tennessee at the National Headquarters of the Church of God in Christ, bespeak the essence of the greatness of the personality of a man small of stature.

As the Memorial Services progressed — including spontaneous expressions of love, devotion and admiration from some of his eldest converts, poetic renditions of some of his youngest sons and daughters, poetic resolutions of inspired talent, songs of faith by soloists and choir, telegrams and condolences too numerous to mention — the electrifying realization this man had discovered the SECRET OF THE VICTORIOUS LIFE penetrated the solemn assembly.

It is for us the living to rededicate our lives to the great work, which he thus far so nobly advanced.

Sleep on Bishop C. H. Mason... Sleep on, and take your rest. Some day we too will close our eyes...

To stand that final test. Will the Church of God in Christ die?

A thousand times NO! It will grow, and grow, and grow and grow!

Why should we split, and fuss and spat —

For we firmly believe that THIS IS THAT!

—THE WHOLE TRUTH STAFF  
Adapted and written by  
Lucy Williams Flagg

## THE TIMES HERALD

Bishop Mason, who lived in Memphis, Tenn., was 98 years of age. Funeral services will be held Thursday, Nov. 28 during the church's 54th National Holy Convocation in Memphis.

He had been in Detroit on church business since last June. He entered Harper hospital for observation two and a half weeks ago. Death came at 6:35 a.m. Friday.

Bishop Mason organized the Church of God in Christ in 1907 upon the doctrine of the Apostles as received on the day of Pentecost. The church has since grown to some 4,000 churches throughout the United States with a membership of more than 1,000,000.

Bishop Mason was born September 8, 1862 in Bartlett, Tenn., about 12 miles north of his home town of Memphis and the National Headquarters of the Church of God in Christ.

During the Yellow Fever epidemic in Tennessee, his family moved to Arkansas where he spent his boyhood days.

Bishop Mason began his ministry in the Baptist church and attended the Arkansas State Baptist Seminary. Because of his beliefs that were not in harmony with the doctrine of the Baptist church, especially his belief concerning sanctification and the Baptism of the Holy Ghost, he was ejected from

"I want Sister Mason to know we will be with her until the end. I love her, and trust she will call the women any time she needs help. I say, 'Sleep on, Dad, and take your rest.'"

Bishop U. E. Miller, National Secretary: "God saw fit to call Bishop Mason from labor to reward, and all we can say 'The will of the Lord must be done.' I visited him in the hospital. I knew it would be a shock to the saints to hear of his death. Yes, indeed, he was a faithful leader and an example to the entire church."

The President of the United States, John F. Kennedy: "I was most distressed to learn of the death of Bishop C. H. Mason. Mrs. Kennedy and I want to extend our heartfelt sympathy to the family and the church."

Henry Loeb, Mayor of the City of Memphis, Tenn.: "You have my sincere sympathy in your great loss. What Bishop Mason achieved and created during his lifetime is a tribute to his effort, and humanity."

"It should be comforting to you,

## RESOLUTION

Whereas it pleased the Almighty God to call from labor to reward our great father, founder and leader of the Church of God in Christ, Bishop Charles Harrison Mason.

And whereas we the women of the said church under the eminent leadership of Dr. Lillian Brooks Coffey feel keenly the impact of his passing.

And whereas his reformatory thinking and vision of the full gospel and insight of God's plan of salvation has not only effected but has actually revolutionized greater spirituality in Christian living to these sixty-six years.

And whereas his divine leadership has directly or indirectly brought into this Pentecostal way of life thousands of converts.

And whereas we women have been blessed through his tender, sympathetic generosity and considered guidance.

And whereas his convincing doctrine that man by nature is sinful and unholy but the atoning blood of Jesus Christ cleanses us from all unrighteousness, and the gift of the Holy Ghost with the evidence of speaking with unknown tongues is the sign and seal of God's unmerited gift to all who believe.

Be it resolved that we with heavy hearts bow our heads in humble submission to the will of God who doeth all things well and with greater determination and with singleness of purpose, we join hearts and hands under our great leader and stand firm and united to defend, promote and spread the teachings of our beloved father and founder as long as we live.

Be it further resolved that a copy of this resolution be presented to the bereaved family and a copy be preserved in the permanent files of the Church of God in Christ.

Done by order of the  
WOMEN'S DEPARTMENT  
CHURCH OF GOD IN CHRIST

Lillian Brooks Coffey,

General Supervisor

M. McGregor Jones,

Chr. of Committee

Mattie McGlothen,

Member

Carra M. Gardner,

Member

Desmond Moore,

Member

Leona Davis,

Member

Frances A. Sipes,

Secretary

the Baptist School after attending only a few days. He later became affiliated with the church of God, but "because the truth of the gospel was being assailed on every side, and many false doctrines were being introduced by those who proclaimed the name but denied the power thereof," the then Elder Mason set forth to defend the gospel, prayed earnestly for a name that would not depart from the scriptures, according to official church history.

In 1897, while walking along a street in Little Rock, Ark., Mason reportedly received the name of the church from the Lord.

At a general assembly in Jackson, Miss., in August of 1907, the assembly withdrew from Mason and all who promulgated the so-called new doctrine of "speaking with tongues."

Later in the same year, Elder Mason called a meeting in Memphis of all the ministers who believed in "receiving the baptism of the Holy Ghost" and formed the first general assembly of the Church of God in Christ.

The church presently has property in excess of \$23-million and is governed by 95 presiding bishops and seven cabinet members.

## Millions Mourn Bishop

not only to have your family around you but to see the true evidence of Bishop Mason's work. Again my very deep sympathy to the family and to the members of his Church."

Bishop Charles Pears: "I was saved under the preaching of Bishop Mason in his first congregation in the tin house at Lexington, Miss., where the first Church started. Bishop Mason has been a friend to everybody, and truly he has been a friend and a great leader to me. The healing miracles wrought by him and the many people saved by his preaching it would be impossible to find a book to hold this account. Bishop Mason was a counselor and an advisor. In the council chamber when things got out of hand he would call us to prayer. Bishop Mason's vision was beyond the average leader. We will never cease to mention Bishop Mason's name as long as there is a Church of God in Christ."

Bishop L. H. Ford: "Bishop Mason has always been a natural and a spiritual father to me. I pledged my support to him when I was first saved, and I now pledge my support to the church. Someone said to me, 'Will the delegates return next year for a meeting?' I said, 'Bishop Mason's death only means for the brotherhood to stand closer together, and prove to the world the church shall live on and on.'"

Bishop C. H. Brewer: "I find myself searching for words in my vocabulary to express my feelings toward the death of Bishop Mason. He believed in men when I lost hope. He prayed for me, and said, 'Get up my boy and have courage, fight the good fight of faith.' Yes, Bishop Mason has been a father to me. He has gone but his words and work shall abide forever and ever."

Dr. Arenta C. Mallory: Bishop Mason was a father and a brother to me and the School. We shall blow the bugle call, and sound taps—for a patriarch soldier of the Gospel has fallen asleep in Jesus. Millions are mourning this great leader today. We say, 'Dad has been transferred to that City whose builder and founder is God. We shall meet on that great resurrection morning.'"

Bishop J. S. Bailey: "Blessed are the dead who die in the Lord; truly we can say, 'Bishop Mason died in the Lord.' Bishop Mason was a great leader, and his work shall be here to witness the home going of such a great leader. My home in Detroit, Michigan, was Bishop Mason's second home. We will miss his prayers and his presence. He is now taking his rest. I signed him in at the hospital but God signed him to Heaven. Bishop Mason is asleep but his work shall

live on. I pledge my loyalty to his family and the Church."

Bishop A. B. McEwen: "God walked in his garden and plucked a beautiful flower, and behold He planted it in His Kingdom. Bishop Mason was like the apostle Paul who said, 'I have fought a good fight and I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness.' As Bishop Mason was dying he closed his lips with his hand, and put a smile on his face, waved his hand as to say 'Farewell' and that was the end of Bishop Mason's life here on earth and the start of a new life in eternity."

Bishop B. S. Lyie: "Friends; I have tried to tell myself that I could not shed tears today; but being human our hearts are heavy. 'Speaking for the Board of Bishops, we know that we have lost a great leader. To me he was the greatest that I have ever known. To give a bit of comfort and consolation I am reading Isaiah 40:8, 'All flesh is grass, and the goodness thereof is as the flower of the field.' Grass, more useful, and covering wider territory, is a fit symbol of the average condition of the human race. The flower, on the other hand, appreciated for its beauty and fragrance, and especially as adorning a garden and park, is an emblem of the coveted distinction of a life—loyalty, rank, fortune. The annual decay of grass and flowers over continents impressively illustrates the disappearing of successive generations. Only the greatness of God and the glory of His kingdom remains to challenge the admiration and homage, and inspire the hope of man. 'ALL FLESH IS GRASS,' the grass withereth, the flower fadeth, because the Spirit of the Lord bloweth upon it. Surely the people are grass."

In Genesis chapter five verse 5, it is said—'All the days that Adam lived were 930 years; and he died,' after a similar enumeration of their years, it is added in the same stereotyped and solemn phrase—of Seth, 'and he died,' of Enos, 'and he died,' of Cainan, 'and he died,' of Mahalaleel, 'and he died,' of Jared, 'and he died,' of Methuselah, 'and he died,' of Lamech, 'and he died.' How brief and monotonous these obituaries of the Patriarchs of the first generation. This goes to show that 'ALL FLESH IS GRASS.' The

same thing is said of the Patriarchs, rulers, families, races of later ages—'He died,' 'They died' is the solemn refrain of a song, sung along the ages and around the earth—celebrating this universal and irresistible mortality. All who are born die; none survive, for 'ALL FLESH IS GRASS.'"

## THE LATE CHARLES H. MASON

By C. Range, Sr., D.D., LL.D.  
Bishop Charles Harrison Mason, founder and organizer of the Church of God in Christ, was funeralized and buried in the National Temple he built in 1945, and in the manner he lived—amidst the annual convocation. The bronze casket he was buried in was placed in a Wilbert vault in the vestibule of the National Temple, 938 South Mason Street, Memphis, Tenn.

Thousands packed and jammed the auditorium, gallery, and standing room of the National Temple at seven o'clock Tuesday morning to wait for the 10 a.m. funeral service. Bishop Mason's casket was opened while thousands of persons walked past the bier in sad farewell. It remained open 24 hours—until 9:30 a.m. Tuesday. Colored and white came to pay their respects, however, some of them departed with sad faces and tears streaming down their cheeks.

The funeral ceremonies started at 10 a.m., and continued for five hours. It was the largest and longest funeral in the history of the City of Memphis.

Obituary  
Bishop Charles Harrison Mason, Sr., was born September 8, 1862, in Bartlett, Tennessee, about 12 miles north of his hometown, Memphis, Tennessee, and the National Headquarters of the Church of God in Christ, which he founded. It was during the Yellow Fever epidemic in Tennessee that his family moved to Arkansas where he spent his boyhood days.

His life cannot be written. Incidents of birth, parentage, schooling, early struggles, later triumphs may be detailed with accuracy; but his life has been so incorporated, transferred to such a multitude of other lives, broadening views, exalting ideas, molding characters, healing the sick and casting out devils that no human being can know its depth and beneficial influence.

Few living Americans have made a deeper impression on the public. He changed many of their opinions, softened or removed so many

prejudices or awakened greater helpfulness in relation to the solution of race problems encompassed with many difficulties. He would engage the minds of philosophers and statesmen. His personality is unequal—his work has been exceptional, his circle of friendship has constantly widened among all races through his utterances and labor. He was an example of great worth and energy which accomplished a great work among both races, inspiring them to a better life and doing good for others.

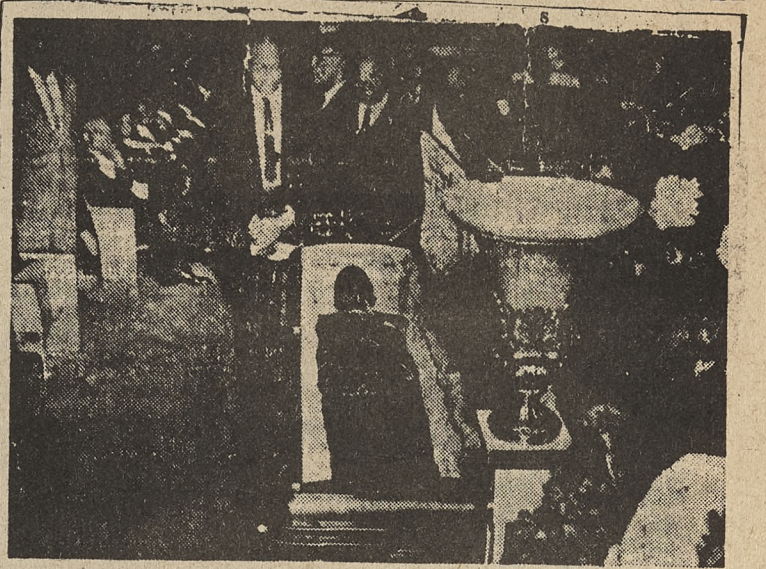
He organized the "Church of God in Christ" in the year 1907, whose faith is founded upon the doctrine of the Apostles as received on the day of Pentecost.

Bishop Mason began his Ministry in the Baptist Church and attended the Arkansas State Baptist Seminary. Because of his beliefs that were not in harmony with the Doctrine of the Baptist Church, especially his belief concerning Sanctification and the Baptism of the Holy Ghost, he left the Baptist School after attending only a few days.

He continued to preach his conviction and soon won many converts and from a little Church organized in a Gin House in Lexington, Mississippi, the "Church of God in Christ" of which he is Senior Bishop and founder, has grown to more than four thousand Churches in the United States and many foreign countries, comprising a membership of over one million.

Bishop Mason leaves to mourn his loss a wife, Mrs. Elsie W. Mason, and seven children: Mrs. Alice Mason Amos, Mrs. Leslie Byars, Rev. C. H. Mason, Jr., Mrs. Deborah Patterson, Mrs. Julia Atkins, Mrs. Ruth Lewis, Mr. Arthur F. Mason. Sons and daughters-in-law are: Rev. H. Amos, Mr. Earl Byers, Mrs. Bennie Mason, Bishop J. O. Patterson, Sr., Dr. L. L. Atkins, Mr. R. S. Lewis, and Mrs. Lela Mason.

Bishop O. T. Jones, D.D., delivered the final eulogy recalling the career of Bishop Mason's section in God

THE LATE BISHOP CHARLES H. MASON  
BURIED IN A MARBLE VAULT IN  
THE VESTIBULE OF THE TEMPLE

Bishop J. S. Bailey, D.D., and Bishop A. B. McEwen, D.D., Ph.D., LL.D., took a last look at the body of the late Bishop Mason, founder and organizer of the Church of God in Christ.



The bereaved family, 1st row, left to right: Mrs. S. M. Crouch, Mrs. C. H. Mason, Mrs. Elsie Shaw, Dr. and Mrs. L. T. Atkins, Rev. and Mrs. W. H. Amos, Mr. and Mrs. R. S. Lewis, Mr. and Mrs. E. Byers, Mother J. S. Bailey, and other members of the family are in the 2nd, 3rd and 4th rows.

FINAL TRIBUTE TO  
BISHOP MASON

Dr. Lillian B. Coffey, General Supervisor of the Women's Department, "This is the saddest moment of my life as I stand here to represent the women. I met Bishop Mason when he was a Baptist preacher. Bishop Mason taught us to be saved, and I accepted Christ 54 years ago. I came into the way of Holiness, and followed him. I have walked alone for 30 years."

"I am happy to know the women represent two-thirds of the church. We have followed Bishop Mason as the women of the olden days. I love this church and I am ready to continue to follow the church Bishop Mason planted."

"I hold in my hand the papers where Bishop Mason said, 'Take this woman as one of the commissioners of the church.' Therefore we say, 'take us along, brothers, and we will help you—as we stood by the side of Bishop Mason we will stand by you.'"

"I know Bishop Mason's death was a blow to the brotherhood, but remember he organized us to carry on, and we shall march forward under the Church of God in Christ banner."

## "ASLEEP"

by I. H. Gordon

Peace to all of God's children  
And to every present soul  
In honor of this Great Leader  
That God sent to lead this fold.  
He has closed his eyes for a moment,  
Just to take a needed rest  
From the victories he's accomplished  
From the souls that have been blessed.

Bishop Charles Harrison Mason  
Is not dead but just asleep  
We, the Foreign Board of Bishops  
Our poor hearts are left to weep.  
Your lips may now be silenced  
But your voice can still be heard  
Thru the lips of Bishops and Elders  
And Missionaries with the Holy Word.

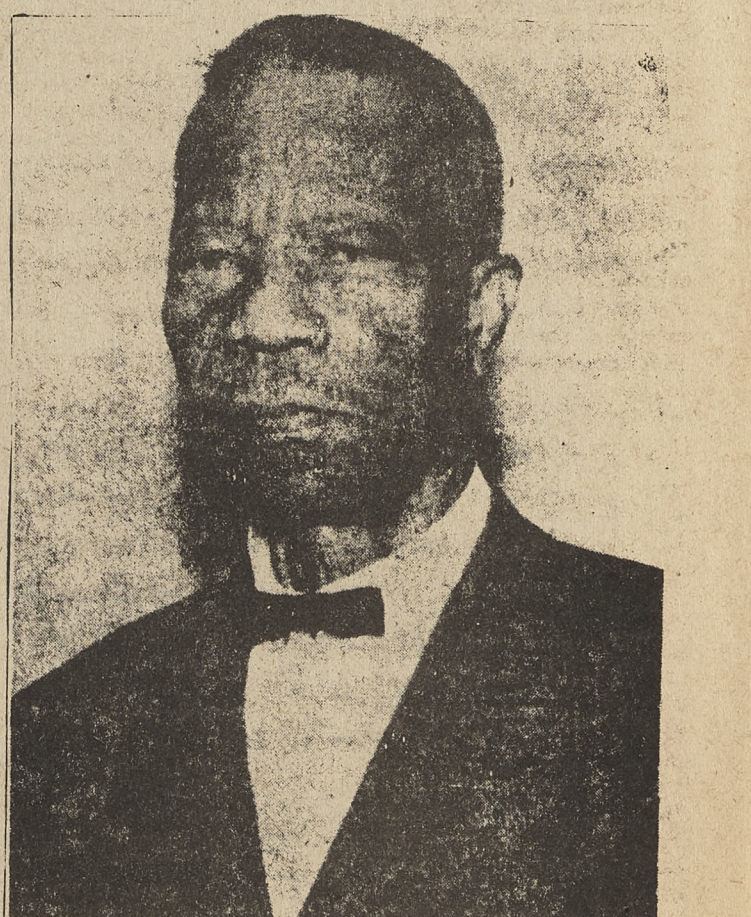
Can't you hear his voice now saying  
Brethren peace while I am gone  
And with the love that I have taught you

Together you all must carry on.  
Bishop Charles Harrison Mason  
Was the same with one and all  
Whether it stormed, or rained or in sickness

He tried to answer every call.  
The choir that is now singing  
You can sing out and shout it's Peace

This is no time for sadness  
Death has given him a sweet release.

You can sing the songs of Angels  
Like we've never heard before  
For up there they are rejoicing



More than one million members of the Church of God in Christ are mourning the death of the denomination's founder, Bishop Charles Harrison Mason, who died in Detroit.





BISHOP O. T. JONES

## OBITUARY

"By faith, when he was called to go out into a place which he should after received for an inheritance, obeyed, and he went out, not knowing whither he went. By faith he sojourned in the land of promise as in a strange country, dwelling in (tents). For he looked for a city which hath foundations, whose builder and maker is God." Hebrews 11

BISHOP OZRO THURSTON JONES was born in Ft. Smith, Arkansas March 26, 1891. He departed this life to be with his Lord, in Philadelphia, Pennsylvania after a protracted illness, September 23, 1972.

## EARLY LIFE

He was the seventh of eight children born to the family of the late Merion and Mary Jones. He was reared in a home that was Christ-centered, and that esteemed the Word of God as supreme. Emphasis was also placed upon dedicating oneself to life of service and helpfulness to others, and to acquiring a thorough training for whatever is one's chosen field of labor. This combined to inspire Bishop Jones to receive his elementary and secondary education in the city of his birth. He was graduated a Latin scholar from Lincoln High School in Ft. Smith as valedictorian of his class. Later, after coming to the city of Philadelphia, he continued for a time the pursuit of higher education at Temple University.

## CHRISTIAN FAMILY MAN

Bishop Jones was married to the former Miss Neanza Williams in

St. Louis, Missouri in 1921, whom he met during the course of his early ministry as a Christian Youth Leader. The record makes it clear that this marital union was indeed divinely blessed and destined to become one of the chief mainsprings of the subsequent great power and tremendous influence of Bishop Jones as a Christian Minister. At the time of their marriage, his bride (Miss Neanza Williams) had been graduated from Sumner High School in St. Louis only two years. However, she possessed all the needed talents and strengths—both naturally and spiritually—to become the companion in marriage to the man who was to become such a monumental personage and leader. This marriage was to last for more than fifty-one years, during which time Mrs. Neanza Jones was the efficient personal secretary and confidante of her Minister-husband, and the homemaker of their life together as a family. A deeply spiritual woman, who was also quietly efficient and well-organized, Mrs. Neanza Jones helped rear their six children in such a way that each became "saved" and a member of their father's church. Each also acquired the training required for their respective chosen fields of labor.

The six children born to this union are: Ozro T. Jr., Minister of Holy Temple Church; Walter B., Regional Administrative Assistant for the U. S. Department of Labor, and a Deacon in Holy Temple Church; William V. Medical Doctor and Deacon in Holy Temple Church; Mrs. Jean Anderson, Church Organist at the Anderson Memorial Church of God in Christ in Detroit; Mrs. Elma Harriet Ballard, Public School Teacher in Philadelphia, and Choir member and President of CAF Hospitality Committee in Holy Temple Church; and Mrs. Marian Ellison (deceased) who was public school teacher in Philadelphia, and Chairman of the Special Programs Committee of the CAF of Holy Temple Church. The unusual family

closeness and harmony and cooperativeness with their father in his church work, and with each other, brought continuous and widespread acclaim to Bishop Jones as the outstanding example of the Christian family man and Bishop throughout his Ministry.

## AN APOSTLE OF JESUS CHRIST

Bishop Jones was saved in 1912, during a holiness revival that was being conducted at that time in his hometown of Ft. Smith by the late Elder Justice Bowe. From this momentous spiritual experience and leader, Bishop Jones then a very young man—surrendered his life completely to the Lord. Almost at the same time as his personal experience of Christ, he received his "calling" to the Ministry. He said he was addressed by a voice saying repeatedly, "Evangelize the world! Evangelize the world!"

Almost immediately he and an

older sister and brother—Sister Elsie and Brother Arthur—became an evangelistic team seeking to bring Christ to as many as they could in the areas surrounding their hometown in Arkansas, Oklahoma, and Kansas. Eighteen congregations were established and organized in the area under the Church of God in Christ. These local congregations are yet active today.

In a seeming unending succession, a series of "new" programs and ministries were born through his ministerial endeavors.

In 1914, he organized the Youth Department of the Church of God in Christ, and became its appointed President.

In 1916, he authored and edited the YPWM Quarterly Topics, which grew under his leadership to one of the largest Pentecostal publications addressing itself to Christian education.

In 1928, he founded the International Youth Congress of the Church of God in Christ, which grew under his leadership to become one of the largest annual gatherings of Christian youth and youth workers in the nation.

Under his leadership as President of the Youth Department which continued for more than forty years, or until he was elected Senior Bishop of the Church in 1962. Bishop Jones made his most distinguishing contribution as a Christian minister. Nearly thirty auxiliaries engaged in Church-sponsored youth programs were organized. He set the pattern for the organization of youth work throughout the states and local works of the Church of God in Christ. He gave leadership and spiritual inspiration and Christian training to virtually all of the present leaders of his Church—through the programs which he inspired or sponsored.

In the early 1920's, he became the Assistant to the State Overseer of Oklahoma, under the leadership at the time of the late Bishop E. M. Page.

In 1925, he was appointed Pastor of the congregation in Philadelphia which has since become Holy Temple Church of God in Christ. During his spiritual and dynamic local pastorate, his congregation grew from a handful of scattered members to its present numerical size of more than two thousand members.

In 1926, he was appointed State Overseer (now known as State Bishop) of Pennsylvania. At the time there were only eleven churches and missions of the Church of God in Christ in the state. Under his spiritual leadership, the number of local congregations in the state has grown to nearly 200. Presently the state is sub-divided into three jurisdictions. Commonwealth, over which he presided until his passing; Western, over which Bishop Gordon Vaughn presides; and Eastern, over which Bishop D. A. Burton presides.

In 1933, he became the first of the first five Bishops to be consecrated to this office in the Church by the late Senior Bishop and Founder of the Church of God in Christ. With his home-going, the last of the "original five Bishops" of the

Church has passed from the scene.

Bishop Jones served actively and with great distinction in a number of other offices in the Church: President, National Board of Education, Trustee, original corporation of the Church of God in Christ, Commissioner of the Special Commission assisting Bishop Mason during his final years. Most outstanding of these other contributions made by Bishop Jones was his authorship (with the late Bishop J. E. Bryant) of the Official Manual of the Church of God in Christ, which contains a codification of the Official doctrines and practices of the Church.

Bishop Jones became the father in the Gospel to a number of people who presently include: Bishops, Pastors, Evangelists, Missionaries, Youth Leaders, Workers, and Christians.

In 1962, a year after the death of Bishop C. H. Mason, the Founder and First Senior Bishop of the Church, Bishop O. T. Jones was elected to the office of Senior Bishop. Although now well advanced in years, he sought to set forth a framework in which the organizational structure and work of the Church could be improved. Moreover, he did so in his characteristic Christian spirit of fatherly love and consideration for others. His proposals for the Church included a study of ways and means for doing the following: establishing a more adequate financial program for the Church, establishing a fully accredited seminary in the name of the Church's founder at Atlanta, Ga. as part of the Interdenominational Theological Center (ITC) there. Establishing a program for Church extension and Ministerial Assistance, establishing a more productive and inspiring program for the General Convocation. Establishing a program of insurance for the health welfare of the ministers and workers of the Church, establishing a complete survey of the Property of the National Work, establishing a workable way for determining the Church's numerical strength.

Indeed, the extra-ordinarily outstanding ministerial Bishop Ozro Thurston Jones place him in the ranks of those who are authentic apostles of Jesus Christ—"not a whit behind the very chiefest."

## HIS CHRISTIAN INFLUENCE

To us who knew him best—who lived closest to him and who were his "immediate" personal family and his "immediate" Church Family (locally and in the state)—Bishop Jones was the greatest "man of God" in our lives and times. To us, he was the clearest human expression of the Christian life of its faith and practices and ideals. Hence more than any other man we knew, he shaped our world of spiritual values and relationships.

We have seen him in honor and humiliation, in physical strength and weakness. Yet whenever we have seen him, he was the same "man of God". Always dedicated to the will of God, and the Word of God, and to being a Godly Shepherd for God's people. Never did we see him in any way that made us doubt his calling or his integrity. Until the end, he was before us a spotless Christian character, a model Christian preacher, pastor, leader, father, and family man. He was always approachable by all, he was always able to help us and show us clearly the way of God. From him, we learned to pray, to forgive and to live redemptively under all the circumstances of life.

Finally, his physical strength began to ebb away. We could see that soon he would be taken from us, and from our people. But we were thankful for the time we had been with him, and he with us—and especially for the privilege of serving him in his last days. Throughout his long and painful illness, the Spirit of God never left him, nor the Peace of God from the room where he lay.

On last Saturday morning, at approximately 11:15, God called him to rest and reward. He departed in much the same way as he had lived—quietly, peacefully, serenely. We are sure

that the moment after death, he awoke—alive forevermore, with Christ.

Our loss and our sorrow cannot be stated in words. For we loved him, and we knew he loved us. But we know that he is now in God's Eternal City. In this world, good things happen to the just and the unjust—God sends his blessings on both. But in that world, none but the righteous can see God, and none but the pure in heart can enter there. We yearn to be together again—all of us—in God's Eternal City.

He leaves to rejoice in his memory: A loving and faithful devoted wife, five children—two daughters; Mrs. Jean Anderson, Mrs. Elma Harriet Ballard. Three sons: Ozro Jr., Walter, William, ten grandchildren, two sisters; Mrs. Elsie Greer, Miss Parizada Jones, several nieces, one nephew; several other relatives. The Household of Faith.

"We know that if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens." 2 Corinthians 5

"I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith: Henceforth there is laid up for me a crown of righteousness which the Lord, the righteous judge, shall give me at that day, and not to me only, but unto all them also that love his appearing." 2 Timothy 4

## WITH LOVE THE FAMILY.

## HONORARY PALLBEARERS

The General Board  
Church of God in Christ  
The General Secretary  
Church of God in Christ

The Board of Bishops  
Church of God in Christ

The Board of Elders  
Commonwealth of Pennsylvania

## PALLBEARERS

Official Board, Holy Temple  
Church

## FLOWER GIRLS

Mothers Board, Holy Temple  
Church Missionaries,  
Commonwealth of Pennsylvania

"After he had served his own generation by the will of God, (he fell on sleep)."

Memorial Services for Bishop  
Ozro Thurston Jones were held  
Saturday, September 30, 1972  
at Holy Temple Church of God  
in Christ, Philadelphia,  
Pennsylvania.

## OFFICIANTS:

Bishop F. D. Washington, Master  
of Ceremonies,  
General Board Member and  
Pastor, Brooklyn, N. Y.

Elder Felder Moragne, Assisting  
Chairman  
Board of Elders, Commonwealth  
of Pa.

Elder Robert Hargrove, Assisting  
Administrative Assistant, Holy  
Temple

Invocation—Bishop J. S. Bailey,  
General Board member, State  
Bishop, S. E. Michigan

Words of God's Promises—Bishop  
C. L. Anderson, State Bishop,  
Great Lakes Jurisdiction  
Michigan.

Responsive Reading: Psalm  
27—Elder John Witherspoon;  
Dist. Supt. W. Pa.  
Hymn—"Great is Thy  
Faithfulness"—Elder Jacob  
Meeks; Dist. Supt.  
Commonwealth Pa.

Scripture Reading—Elder  
William E. Green, Pastor,  
Beethoover, Pa.

Senior Choir—"They That Sow  
in Tears"; Holy Temple Choir  
Acknowledgements—Bishop F.  
D. Washington; General  
Board-Asslt. BBishop Eastern  
New York

Young People's Choral—"The  
Blood that Jesus Shed," Holy  
Temple

Pastoral Prayer—Bishop S. M.  
Crouch, General Board, State  
Bishop, South California

## DR. LEONARD LOVETT

## "THE SEMINARIANS"

The Interdenominational  
Theological Center opened its  
regular 1972-73 school year with  
a week of orientation and  
registration preview.

The highlight of the agenda for the week was a sermon by the ITC President, Dr. Oswald Bronson, in the opening chapel convocation. President Bronson in his message to the entering students, said that ITC needs to have an event to sense God's speaking, as did Moses at the Red Sea, where he was told to "tell the people to go forward." He further emphasized that ITC needs to have a confrontation with God and "Move Forward", in spite of all the obstacles that might arise. Also participating on the program with some of the deans from the constituent seminaries, was Dr. Leonard Lovett, President-Director of the Charles H. Mason Theological Seminary, who prayed before the sermon.

Entering the Charles H. Mason Theological Seminary as beginning students are: Evangelist Mary Kelley, Elder Howard Quillen, Elder Joe S. Ratliff, Elder James Dawson, and Minister Eugene E. Bolding. Also accepted for the 1972-73 school year, are Mrs. Gladys Davis from Yonkers, New York, Miss Phyllis M. Bush from Toledo, Ohio; Mr. Harold Bell from Knoxville, Tennessee; Mr. Larry Hines from Atlanta, Georgia; Mr. Clarence B. Williams from Knoxville, Tennessee and Mr. Paul Munford from Philadelphia, Pennsylvania. Among the returning students, are Miss Portia Hewlett, Elder Patrick Frazier, Elder Calvin Kinsey, Elder Detroit Williams, and Minister Samuel Hicks, Jr.

Evangelist Kelley comes from MacIntosh, Georgia, graduating from Savannah State College in Savannah, Georgia. She is a member of the Church of Christ Holiness unto the Lord, and is pursuing the Master of Divinity Degree Program. Evangelist Kelley has taught in the New York City School System serving also as grade advisor and counselor. She has worked in her local Church as a Missionary, Choir Director, and Youth Leader. Evangelist Kelley desires to evangelize the Gospel of Jesus Christ throughout the world.

Elder Howard Quillen, Jr., is a graduate of Southern University in Baton Rouge, Louisiana and holds a B. A. Degree and a Masters of Education Degree from Southern. He is a native of Bogalusa, Louisiana and is a member of the Church of God in Christ. Elder Quillen is pursuing the Master of Divinity Degree Program. He is also presently pastoring the Bladefield Church of God in Christ in Mount Hermon, Louisiana, where he is a member of the Bogalusa District.

Elder Joe S. Ratliff comes from Lumberton, North Carolina, graduating from Morehouse College in Atlanta, Georgia. He is a member of the United Holy Church of America, Inc., and is pursuing the Master of Divinity Degree Program. Elder Ratliff is the youngest ordained Elder (at the age of 22) in his denomination and is a member of the Board of Presbytery for the Florida-Georgia District Convention of the United Holy Church. He is also pastoring

Cobb Memorial United Holy Church in Atlanta, as well as being the Superintendent of the District Youth Department. Elder Ratliff is aspiring to receive a Doctorate Degree in Pastoral Counseling or Biblical Studies.

Elder James Dawson comes from Baltimore, Maryland, graduating from Jameson Bible College. He is a licensed Evangelist of the Church of God in Christ and is pursuing the Master of Divinity Degree Program and the S.T.D. Program. Elder Dawson has previously served as Chaplain for Jersey City Teachers College and has also studied at Princeton Theological Seminary in Princeton, New Jersey.

Minister Eugene Bolding comes from Lynchburg, Virginia, graduating from Norfolk State College in Norfolk, Virginia. He is presently pursuing the Master of Divinity Degree Program.

Minister Bolding is an associate Minister of the C. H. Mason Memorial Church of God in Christ, Norfolk, Virginia—where the Elder David B. Williams is the Pastor. He has worked in the Public School System of Norfolk as a substitute teacher and was serving at his local Church as the Public Relations Director. Minister Bolding is aspiring to develop the Department of Public Relations throughout the Churches of God in Christ as one of the most important ministers of the local Church and commits his life and service to the Church.

Dr. Lovett in his orientation with the seminarians stressed the importance of unity within the Mason Fellowship and the importance of enduring the "wilderness experience" at ITC this year.

The seminarians are asking that you pray for them in their endeavors to become true followers of Jesus Christ.

## CHARLES H. MASON BIBLE INSTITUTES PILOT PROJECTS INITIATED

The National Continuing Education Division of the Charles H. Mason Theological Seminary has selected several sites for Fall openings of Bible Institutes. Dr. Lovett convened a meeting with the Principal-Coordination from several States on September 8-9, in Atlanta for the purpose of starting Bible Institutes.

Last year, a correspondent course series called Phase I was initiated. The Bible Institute System is Phase II, of our continuing education trust to make Biblical and theological training possible for every interested person in the Church of God in Christ, who feels the urgent necessity to "study to show thyself approved unto God."

Interested persons may begin a two year program of prescribed study within their State that will lead toward a Diploma in theology.

The groundwork for the Bible Institute System was begun during the Fall of 1970, when a pilot program was initiated for Pentecostal persons in an evening program in Atlanta. The program proved successful after one year of operation under the direct supervision of Dr. Lovett.

Through the efforts and persistence of Reverend A. J. Hines, Secretary of Trustee Board of the C. H. Mason Theological Seminary, the second phase of our continuing education trust has come to fruition. Principal-Coordination in attendance were: Elder L. Works, Illinois Central; Elder James Cash, Florida Eastern; Elder Lewis Evans, Michigan; Great Lakes Jurisdiction; Elder A. J. Hines, Texas; Elder Norvall Woolfolk, Missouri; and Elder Phillip Brooks, Michigan, Northeast Jurisdiction.

As a result of this conference, several Bible Institutes are in process of opening this Fall and/or January, 1973. These pilot projects will lay the groundwork for the most far-reaching educational venture in the history of the Church of God in Christ.

WHY GO TO CHURCH?  
By Lucy Carpenter, MSLS

(Copy of poem read at the First Constitutional Convention of the CHURCH OF GOD IN CHRIST, FEBRUARY 2, 1968).

Go to church to see, to hear, to feel  
Go to think, to know it's real  
Go to church to sing, to shout,  
to cry, Go to seek sincerely, to find out "why".  
Go to pray, to give to get. Go to church to speak, to live forget.  
Go to read, to learn, to bow. Go to kneel, to stand, ask God "how?"

Go to gain some strength within,  
To fight the opposing force of sin.  
Go to help the church along,  
Go to join with those who're strong.

Be glad for the open door, Don't go to church to sleep and snore.  
Don't go to church to show yourself, not for fortune, fame, or wealth.  
Don't go to church to talk and joke, Please don't go to church to chew and smoke,  
Don't go to church to eat and drink, Don't ever go to raise a stink.  
Don't go to church to court and flirt, Never, never go to dig up dirt.  
Don't go just to get the news, Nor just be present

to fill the pews.

Don't go to church to have your way, Don't go primarily to prove you pay, Don't go to church to beg and borrow, Don't go so you

Go not to break the peace Don't go to church to hurt, not even the least, Rather: Go to church to do The best the Lord gives you: To make the day somewhat brighter; To make the burden a little lighter: Go to church to bring a smile, never a discouraging frown. Keep on upward climbing stop stumbling, falling, looking down. Go to church to bear your cross each one. Until you hear Jesus say: Sit down servant, well done! (Composed 1963)

## "THE OLDEST MINISTRY OF THE WORLD... MOVES FORWARD IN THE GOGIC... MUSIC"

In November 1972, the Presiding Bishop with the approval of the General Assembly appointed the world-renowned gospel singer, writer, composer, and recording artist, Madam Mattie Moss Clark to the position of National President-Director of the Music Department for the Church of God in Christ.

The Presiding Bishop, in charging Madam Clark reminded her that her department was the oldest department of all times and would be the longest-lasting ministry even throughout eternity. "For after all preaching and praying has ended, the ministry of music will prevail throughout the eternal ages."

Madam Clark comes to the National Work as an expert in her field and a faithful member of the Church since childhood. She is a member of Bailey Temple Church of God in Christ in Detroit, pastored by Bishop John Seth Bailey.

Madam Clark's vision for the Department is to upgrade the music of our religiosity through workshops, seminars, regional rehearsals, institutes for state and local ministers of music, choir directors and soloists and through annual conventions. Other plans include the incorporation of our National Recording Artists and the creations of a National Recording Company with Studios in Memphis, Tennessee at the General Headquarters. A copy-right division of our Publishing House is planned so that song-writers and music composers of our Church may preserve their work through the printed page.

Other appointees for the Department of Music are Madam Mattie Wigley of Memphis, Vice President; Professor Terrell Aytchan, of Memphis, Secretary-Treasurer and Professor Ronald Kirsey, Chairman, Convention Board of Directors.

Other officers includes:

1. PRESIDENT-Director of Music, Mattie Moss Clark
2. VICE-PRESIDENT, Mattie Wigley
3. FINANCIAL SECRETARY, Treasurer, Terrell O. Aytchan, Memphis

4. ADVISORY BOARD, Deborah Patterson, Earnestine Washington, Emily Bram, Jessie Sapp, Flossie Taylor

## BOARD OF DIRECTORS

Ronald Kersey, Chairman  
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Edward O'Neil, St. Louis, Bobby Bady, Philadelphia,  
Margaret Richardson, Kansas, Kitty Parham, Philadelphia, Naomi Jackson, Chicago, Ora Johnson, Mississippi, Naomi Banks, Canada, Andre Crouch, California, Samuel Spann, California, Henry Cage, Memphis.

TREASURERS, Elder Butler, Mississippi, Elder Harold Johnson, Michigan



# Charles Harrison Mason Theological Seminary Dedication

## PRESIDING BISHOP DELIVERS INAUGURAL MESSAGE

International Presiding Bishop J. O. Patterson in his official inaugural message for the opening of the Charles Harrison Mason Theological Seminary which is an affiliate of the Interdenominational Theological Center of Atlanta, Georgia, said that the occasion was one of the happiest ones of his life.

He told the audience that "it was many years ago when that sage of the twentieth century that God in that prophet of Jehovah's movements that righteously robbed apostle of love and holiness Bishop C. H. Mason was overshadowed with the same spirit that moved upon the waters in creation that spirit which refused to strive always with man in Noah's day, that spirit that suggested that Abraham would leave that land of Ur of the Chaldees, and that caught Moses at the bush and sent him to Pharaoh's land, that spirit that startled Isaiah, that put fire in Jeremiah, that caused Ezekiel to call life into dry bones and David to read God's handwriting. That spirit that brought John out of the wilderness and sent Paul to shake up the east and west of Europe in the same spirit that moved on Bishop Charles H. Mason many years ago. He started a movement in a gin house and like Jacob's stone was changed to God's house. By the grace of God this movement like the grain of mustard seed has become and expanded tree and that little leavening is gradually becoming the whole lump. We have come a long way from that comparative remote area and now find ourselves at the cross roads of the century faced with the dares and challenges of the seventies. We have a powerful evangelistic army, but, souls craves and urges a greater educational upreach and outreach that will balance our already powerful movement.

The Master who said go preach also said go teach and therefore we envisage an institution for the training of our ministry. We must meet the unbelief of so called modern science has engendered. We must meet the many affords of the would-be God killers of today and make them know that our God is not only alive but he is life itself. And this requires training, we must meet the demand.

We must be awakened to our peril, we must be enlisted in a new advancement. Figures seem to show that fifty-seven million young people in the United States under twenty-five years of age have had no definite religious instruction. Society carries the heavy burden of criminality chiefly because of the lack of religious training of the youth.

"The end sought by the Charles Harrison Mason Seminary is not merely an intellectual one, it will not concern itself in the acquisition but lead into the acceptance of Christ and His standards to the development of Christian character and usefulness.

The church in its battles of the seventies, the old battle against sin, flesh and devil, must take on new strength.

Our cities for the most part are modern Sodoms' Gomarras'. Others are Ninevehs' and Babels'. The gap of respect for the law is too big and getting bigger. Millions of clean citizens look down on policemen as being irresponsible immature trigger happy gunslingers who like drug store cowboys play with their pistols. The streets of our cities are like Jericho roads of old. And parents sit up and allow their little tots to play in the midst of these dangerous streets.

Thieves, thugs, curses, swearing, using vulgar, four letter words throwing beer cans and whiskey bottles on other people's lawn and even church lawns, raping, stealing, robbing and killing are even now threatening, the very existence of the church and Christianity. But thanks be to God that when there was a Judas to see Christ, there has always

been a John to stay by the cross until the last and then arrive at the tomb first after the resurrection.

America has never been so divided since the revolution and the war between the states as it is today. Color against color, class against class the haves against the have nots, democrats against the republicans, the young people against the adults, lawbreakers against lawmakers. These constitute a glimpse of the picture of our America, and yet

we boast of one being and inseparable and our very existence is threatened from within and without.

This is where Christian religion must form a battle line. We must rise and fight and win. The church has what it takes to win, she has Christ. She has the cross, she has the faith. The church is a marching army that is destined to win. Some has said that our school is opening belated but I can not conceive that the school is opening belated, I must agree with God.

Thanks be to God for our founding fathers, who did not spend too much time in organization but much time many hours on their knees in fasting and prayers that today we might open the Charles Harrison Mason Seminary to meet these challenges that face us thus continuing a great reformation that extends to the ends of the earth."

## CANCER HEALED



Mother Doshia was told by the Doctor in 1972 that she had cancer; she kept going as long as she could although at times she did not feel so good, finally she became unable to be up and about; she became so ill. She had to go in the hospital her condition was very serious. It seem to be in the last stage she was unable to do for her self the nurses had to take care of her. She started bleeding her bed had to be changed more often because of the blood that Passed from her, she lost control of bowel action she expected her condition as it was and began to say that she would not live. Elder Cramer and the members fast and prayed; Elder Cramer said sometime it seem their prayers wasn't doing any good but he kept praying he told three of the Saints to go to Mother Doshia house anoint her and Pray for her. As we all know there is a certain odor that accompanies such conditions. Mother Doshia was in the hospital as much as two months or more about three weeks ago God touched her body and now the odor is gone she can drive her own car to church stay through the service rejoicing in the Lord for the miracle that God delivered her from. What seem to be a hopeless cause, we praise God for his healing power and thank God for Elder Cramer and membership for how they held on to Mother Doshia by faith, fasting and praying. We hope this testimony will inspire the Saints of God every where to have faith in God believing that he is the same yesterday, today and for ever. May God bless us all.

Elder Leslie Cramer - Pastor  
Sis. Murriel Jackson - Reporter

USE CHURCH OF GOD IN CHRIST SUNDAY SCHOOL, YPMW, BIBLE BAND AND HOME AND FOREIGN MISSION TOPICS.



SOULS ON ALTAR YOUTH REVIVAL  
PENTECOSTAL TEMPLE C. O. G. I. C., MEMPHIS,  
TENNESSEE.

## YOUTH FOR CHRIST! CHRIST FOR YOUTH!

On May 13, 1973, Pentecostal Temple Church of God in Christ Memphis, Tennessee, Pastored by Bishop J. O. Patterson, held its third annual Youth for Christ service. This service was organized three years ago by Miss Ann Marie Fletcher, President of the Choir. It was organized so as to really involve the youth of the Church in, "Soul Winning for Christ."

The Saturdays prior to the Sunday Service, the youth and other members of the Church, go out and street witness for Christ. Not only that, Miss Fletcher, affectionally called "Toosie," along with the youth, ministers and others, visit the Shelby County Penal Institution each third Sunday morning at 7:00 A. M. As a result, many of those young men who enter the institution with a rebellious spirit are now asking "Sirs, what must I do to be saved?"

The theme for this service has been in the past, "Youth for Christ." However, do to the aforestated of the Mighty Out-Pour of the Lord's Spirit on each of these occasions, the theme henceforth will be, "Youth for Christ! Christ for Youth!"

The speaker for these services in the past has been the Elder Jonathan Rodgers, Pastor of Bethel Temple Church of God in Christ, Memphis, Tennessee. Again, as usual, Elder Rodgers came under the anointing of the Holy Ghost with a heart breaking, soul stirring message. He came forth with that yet to be answered question, "What would it profit a man if he should gain the whole world and lose his soul?" The Lord blessed mightily in this service.

Miss Fletcher said, and the Youth Department, would like to sincerely thank Elder Rodgers for being their speaker and especially thank Sister Peggy Harris for being their M. C.

In my closing remarks, I would like to sincerely admonish all youth as well as the elderly, to accept Christ as your personal saviour. The Youth of today is the Church of tomorrow, but, don't wait for tomorrow! "Remember now thy Creator in the days of thy Youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them."

Elder J. E. Lewis, Jr., Editor  
HEALED OF EPILEPSY

## TESTIMONY:

I was never considered a strong person physically and was rather sheltered by my mother ever since childhood. At the age of 13 a type of palsy crept into my life. My mother took me to many doctors and hospitals to find out why I passed out so often. Then a specialist analyzed my case as epilepsy. He told us there was no cure, and I would have to take medication the rest of my life. Also I was limited in my activities.

It was necessary for me to give up one of my jobs because of the seizures I suffered. On one occasion I almost lost my life because of them. I have fallen down steps, suffered second degree burns on my legs, and broke my glasses while wearing them all because of my illness.

One time I tried going without the medication. At the beginning of the fifth day I blacked out at work and was taken to the hospital because of injuries. Then I was afraid because the doctor warned me I would be subject to more seizures if I didn't take medicine. So I decided I would take it in the name of the Lord and be satisfied with the way I was, thinking it was the way I was meant to be.

Sometimes I felt like a dope addict, having to have the medicine in order to make it. I was also taking pills for various things which the doctor thought might trigger the seizures. There were pills for nervous condition, fatigue, and other difficulties. To complicate things, I was told I shouldn't miss meals, so I constantly ate.

One of my frequent trips to the hospital was caused by an abscess in my side. I was pregnant with twins at the time. While on the operating table I suffered a seizure. My family was told I wouldn't live, but God had different plans.

Later I spent time in the psychiatric ward of a hospital, with the possibility of being sent to a larger institution. I was bitter toward the establishment

outlook. Often I lay awake at night crying. But my stay there finally reached a turning point.

When I returned home, faith began to form in my heart. God met me, blessed me, and healed my body. He spoke these words to me, "Put your medicine in the drawer and just as you have done without it this day, do without it the next." Daily medication in my life have vanished, Praise God. And I don't have any more falls. I give the glory to God.

Mary Louise Crossley  
Omaha, Nebraska

## BROWN CITY, MICH.

### EVANGELISM

by Evangelist John D. Lawrence  
President of the Soul Winner's Institute

The year 1973 is the greatest year of our lives, because it is the year when the Spirit of God has moved 150 Major Denominations and groups to join hands and hearts for a Continent wide Evangelistic Thrust to confront every human being in the United States and Canada with the Gospel of Jesus Christ.

It is the will of God that the Church of God in Christ move with the rest of the major denominations in presenting to every soul the information on how to be saved, stay saved, be sanctified and filled with the Holy Ghost.

The Soul Winner's Institute that I founded over ten (10) years ago has trained over 15,000 soul winners by way of radio, T. V., conventions, seminars and classes in America, Bermuda, St. Thomas Virgin Islands, British Honduras. God has spoken to me about a new "Do it yourself Soul Winner's Kit," which includes: 50 books for \$35.00, 25 Soul Winners folders for \$19.00, 500 Tracts for \$15.00, 5

Soul Winners Albums for \$15.00, Master tape for \$5.00 and 1 large Placard-\$1.00 plus shipping cost.

Each Pastor, Evangelist or Youth Leader should be able to train the Local Church or group himself, because the master tape would tell exactly what to do.

For the rest of '73, I will be conducting one day soul winner clinic, Saturday all day, 9-12 going out that afternoon, from 1:00 P. M. to 3:00 P. M. Musical at night, choirs singing, groups, solos, etc. Midway, I will use one-half or more to preach quick messages. Altar call and take souls to Prayer Room while the program continues. (Tried in Houston, Texas - results - 50 souls saved, reclaimed and some filled with the Holy Ghost). Three day Seminars, Friday through Saturday. Sunday: Going out that afternoon visiting homes, leaving free Bible lessons.

## FROM ILLINOIS CENTRAL JURISDICTION:

"Go ye into all the world...and compel them to come." The words of Jesus to His ministers and it is in the spirit of that text that the Central Jurisdiction of Illinois under the godly leadership of Bishop Louis Henry Ford has initiated a prison reform program, designed to win souls for the Kingdom of God. In the photographs below, Bishop Ford and the area ministers are prayerfully making contact with those men who have been imprisoned for crimes ranging from petty larceny to murder. Place: Cook County House of Correction in Chicago, Illinois (Description under each photograph)

It should be noted that Bishop Ford is one of the members of the General Board and National Co-ordinator of the Church of God in Christ, Pastor of the St. Paul Church in Chicago and Presiding Prelate of the Central Jurisdiction of Illinois. With such a demanding schedule and crowded itinerary, Bishop Ford finds time to serve as one of the Commissioners of the Cook County Department of Corrections in Illinois. Having served the Commission so faithfully, Bishop Ford was presented with a Gold Shovel and Plaque by the Sheriff Elrod of Cook County for having formulated the program for a new facility for women within the correctional body of Illinois. The Jurisdiction has been blessed to have the favor of the Executive Director of the Department of Corrections, Mr. Winston Moore. The Warden of the Cook County Jail, Mr. C. Richard English has stated "The general attitude of the inmates toward the system has improved considerably due to Bishop Ford and the Board's work and concern"

Another example of the Hedges and Highways Ministry which is almost extinct in the church. Thank God for men and women such as those named in this issue. Our hats are off the those Bishops and General Officers who have taken time to be concerned about souls at a personal level, as well as collectively.

## CHURCH SEEKS HELP

Dear Saint:

Holy greetings in the name of our Lord and Savior Jesus Christ.

The Lord has pressed upon my heart to write you and yours for a donation of what ever the Lord leads you to give toward helping us to purchase a new church home. Presently we are worshipping in a store-front church but we desire a church building to worship God in. We are now in need of \$10,000.00 to complete our goal and make our dream a reality. Won't you help us? We are coming to our brothers and sisters for aid. We know that the Scripture States: "But whoso hath this world's goods, and seeth his brother have need and shutteth up his bowels of compassion from him, how dwellth the love of God in him?" 1 John 3:17.

Our future church home is located on 117th and State in Chicago, Illinois. You may never



President Winbush (center) with Madam Mattye Wigley (left) and Elder F. E. Perry, Jr. inspect the new Sunday School Commentary and other literature of the church.

## PRESIDENT WINBUSH PREPARES FOR CONVOCATION

### BARTOW, FLORIDA

Recently, President Roy L. Winbush, president of the National Publishing Board made a visit to the National Headquarters and Publishing House to prepare for the Sixty-fourth Holy Convocation of the Church, which convenes in November from the 9th through the 19th.

Literary material was inspected and the book-store was prepared for the delegates and visitors in order that there might be a systematic manner in distributing the books, pamphlets, and several other items of interest. Having completed the Annual Commentary for the Sunday School, President Winbush is shown in the printing plant of the Publishing House with the Elder F. E. Perry, of Cleveland, Ohio, who is the manager of the Book Store. And Madam Mattye Wigley of Memphis inspecting the same.

Remember to visit the Book-Store while in Mason Temple and don't forget to support your Publishing House.

## THE LORD WANTS US TO BE MORE SPIRITUAL

### HOLY GREETINGS FROM NEW TESTAMENT CHURCH OF GOD IN CHRIST, TO THE SAINTS OF GOD EVERY WHERE. THE LORD IS DOING GREAT THINGS FOR US; WHEREOF, WE'RE GLAD.

Ever since the first of the year God has been pouring out His spirit upon us, seemingly, in a most unusual way. Souls are being saved and blessed of God as never before. Many have testified how the Lord revealed to them that there was a higher height and a deeper depth that they must reach in Him. Certainly, we can see and feel the results.

Thank God for our anointed pastor whose fervent plea has been for us to be more spiritual so that when sinners enter our church they may feel the power of God in the sanctuary. So, a few weeks ago God impressed Him to lead the saints through a three day shut-in-fasting, praying, consecrating and meditating to God to give us more spiritual strength. O, how the Lord did bless. Our saints came in large numbers pouring out their souls to God. As a result, many were healed, revived and just before the close of our shut in God poured out His precious Holy Ghost. The spirit of God was so great in our midst until one of our Elderly mother's testified that it seemed as if the sanctuary was filled with smoke.

Please pray for us that God will continue to anoint our pastor and church and that the touch of God's spirit will always dwell among us.

"For to be carnally minded is death; but to be spiritually minded is life and peace." Romans 8:6

In Christ Jesus  
Elder Nick Edwards, Pastor  
New Testament C.O.G.I.C.  
1120 St. Aubin Street  
Detroit, Michigan  
Sis. E. Royal Hullum, Reporter

## STOCKTON, CALIF.

Greetings in the name of our Lord and Saviour Jesus Christ from the East Side Church of God in Christ to all God's people.

Along with the pastor, Elder Silas Oliver we the members of the Whole Truth Church of God in Christ thank God for the outpour of His spirit and greet you in the name of our Lord and Saviour Jesus Christ.

Mother Beatrice Oliver brought a soul-stirring message which was taken from St. John 1:41, "If you have found the Christ get up and go get your Brother and tell him what great things God has done for thee".

Missionary Griffin's subject was, "I'll let nothing separate me from the love of God". Romans 8:39.

God poured out his blessings again at Noon day prayer in my home. Missionary Tower and the oldest man living, Mr. Chadley Smith, who is 130 years old were with us. He has never been converted, but God touched him that day. We are asking all of you to pray that the Lord will fill him with the Holy Ghost.

Mrs. Beatrice Oliver, Reporter

Elder Silas Oliver, Pastor

## ECORSE, MICHIGAN

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places, thereof, if ye can find a man. If there be any that executeth judgment, that seeketh the truth; and I will pardon it. Jer. 5:1.

The pastor, Elder W. Elum and each member of the Fellowship Church of God in Christ, greet you in the name of our Lord and Saviour, who shall soon make his appearance. We are yet reporting victory over sin through the precious blood of Jesus.

Under the leadership of our very fine pastor, a young man who has truly given his life to Christ, we are going from victory to victory. Where ever he goes he is pleading with men to come to Christ, repent of their sins, and let Christ dwell in their hearts. There is no other name given where by men might be saved, but through the precious name of Jesus.

The Lord truly blessed us in a mighty way in 1972. Souls were saved, bodies were healed and the devil was casted out. We thank God for his blessings last year and we are looking for greater blessings this year.

Our pastor's message to us the 1st Sunday in January was found in 2nd Thess. 31:13. It truly was a great message, he preached out of his soul, telling us not to be weary.

Forever pray for us that we continue to lift up Jesus where ever we go.

Elder W. Elum, Pastor  
Sis. V. Squires, Reporter

The Lord really blessed our pastor and wife on their appreciation, rendered by the East Side Church. He blessed both financially and spiritually.

We are asking for your prayers.

Mother Mahan, Church Mother

Deacon Mahan, Deacon and Reporter